



# Exhibitor Handbook

September 29<sup>th</sup>, 30<sup>th</sup> and October 1<sup>st</sup>

Friday 12:00 p.m. - 10:00 p.m. ~ Saturday 10:00 a.m. - 10:00 p.m. ~ Sunday 10:00 a.m. - 6:00 p.m.

(831) 628-3421 [www.sanbenitocountyfair.com](http://www.sanbenitocountyfair.com)

# **BOARD OF DIRECTORS**

## **Welcome to the 2023 San Benito County Fair**

### **Celebrating 100 Fairs of Fun!**

Our Fair is presented to our guests and exhibitors with a huge Thank You to our business sponsors, individual contributors, and countless community partners, and volunteers. This year the Fair continues to add new, exciting features, while preserving our favorite fair time traditions. Join us to exhibit your best work, ride a carnival ride or to relax and, enjoy some tasty foods and good music.

We sincerely appreciate your support in the presentation of this celebration of our community and our culture!

Nicole Shelton, President --- Richard Bianchi, Vice-President --- Paul Rovella  
Servando Flores --- Clark Stone --- Dara Tobias, Fair Manager, C.E.O.

### **Division Chairs**

Feature Booths .....	Frankie Gallagher
Agriculture & Horticulture .....	Allison Skow, Elena Hernandez, Amanda Hernandez
Flowers & Gardens .....	Jeanette Bilardi Leonard
FFA Still Exhibits .....	Emily Herzog & Joe Martin
4-H Still Exhibits .....	Dolores Lashley & Jenny Gomer
Home Arts	
• Junior Baked Goods .....	Emily Skow
• Junior Clothing & Textiles .....	Sharon Gerber
• Junior Craft .....	(831) 628-3421
• Junior Preserved Foods .....	Janice Alosi & Susan Calleri
• Baked Goods .....	Pat Skow
• Clothing & Textiles .....	Sharon Gerber
• Adult Crafts .....	Janice Alosi & Susan Calleri
• Homemade Beer & Wine .....	Janice Alosi & Gregg Bonturi
• Commercial Wine .....	Janice Alosi
• Adult Preserved Foods .....	Janice Alosi
The Arts	
• Fine Arts .....	Stephanie Skow and the Hollister Art League
• Literary Arts .....	(831) 628-3421
Photography .....	(831) 628-3421
Horse Show Department	
• 4-H / FFA and Open Horse Show .....	(831) 628-3421
• Cutting .....	Bob Branco
• Junior Rodeo .....	Blaire Taliaferro & Sheanna DeForest
• Ranch Rodeo .....	Blaire Taliaferro & Sheanna De Forest
• Stock Horse .....	Bret Bonfantini
Livestock Department	
• Livestock Superintendent .....	Sonia Falaschi
• Beef Carcass Contest .....	Becky Doty
• Sheep Carcass Contest .....	Maryann Robinson
• Junior Market Beef .....	Becky Doty & Kayla Mulch
• Junior Dairy Cattle .....	Becky Doty
• Junior Market Goats .....	Bryan Colman & Justin Wilkinson
• Junior Dairy Goats .....	Erik Ehn
• Junior Livestock Auction .....	Kevin Wilkinson
• Junior Market Sheep .....	Maryann Robinson
• Junior Market Swine .....	John Garner
• Poultry.....	Donald Barger
• Rabbits.....	Charla Allen
• Round Robin.....	Kayla Mulch

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# FAIR ADMISSIONS

**September 29<sup>th</sup>, 30<sup>th</sup> and October 1<sup>st</sup>, 2023**

•Friday – 12:00 p.m. - 10:00 p.m. •Saturday – 10:00 a.m. - 10:00 p.m. •Sunday – 10:00 a.m. – 6:00 p.m.

• Entertainment • Exhibits • Fine Foods • Carnival Rides

Information – Call (831) 628-3421 or visit our website [www.sanbenitocountyfair.com](http://www.sanbenitocountyfair.com)

Adults - \$10.00

Seniors 62 & Better - \$7.00 Everyday

Children 6 – 12 - \$5.00

5 & under – FREE EVERYDAY

Family Fun Pack Pre-Sale - \$25.00

2 Adults | 2 Children (6-12) | Parking

“Any one day of the fair”

(\$35.00 Value)

Carnival Pass Pre-Sale - \$30.00

1 Day Wristband or 1 Ticket Book usable  
any day of the fair

• **Pre-Sale Deadline** •

Thursday, September 28th, 3:00 p.m.

Fair Office

Ace Hardware

Postal Graphics

True Value Hardware

Pizza Factory in San Juan Bautista

• **Ticket Availability** •

Fair Office during normal business  
hours (no online sales).

Or cash at the gate

• **Extended Hours** •

Thursday, September 7th, 7:00 p.m.

Monday, September 11th, 7:00 p.m.

Monday, September 18th, 7:00 p.m.

Monday, September 21st, 7:00 p.m.

## FAIR KICK-OFF DINNER

Saturday, September 23<sup>rd</sup>

5:00 p.m. - Social Hour

6:30 p.m. - Dinner

## JUNIOR LIVESTOCK

### AUCTION

Saturday, September 30<sup>th</sup>

9:30 a.m.

## **Volunteers Needed – See last page to apply**

### **SUPPORT YOUR LOCAL FAIR**

Abundant opportunities are available to individuals and businesses interested in supporting the San Benito County Fair. **Volunteers Needed** – Those interested in volunteering during and/or prior to the fair, please see the last page for a volunteer application. Volunteers are the lifeblood of a successful fair and we welcome your assistance.

### **SPONSOR OR DONATE**

The fair's sustainability is due in great part to the partnership of individuals, families, and businesses who (1) sponsor the fair or (2) specific events or (3) contribute funds to underwrite the various award programs. Recognition and business marketing options accompany these opportunities. In-kind contributions of needed resources are also greatly appreciated. Please email [sponsorship@sanbenitocountyfair.com](mailto:sponsorship@sanbenitocountyfair.com) or call the fair office for information on becoming a fair partner, (831) 628-3421.



# ENTRY DEADLINE: August 24<sup>th</sup>, 2023

## How to Enter the Fair

Exhibitor Handbook available for printing on our website

[www.sanbenitocountyfair.com](http://www.sanbenitocountyfair.com)

1. Visit <http://sanbenito.fairwire.com> for the SBCF online entries home page, entries open August 1<sup>st</sup>. Please see Dates to Remember in guidebook.
2. Livestock Exhibitors **MUST** have your Tag Id's, Scrapie Id's, Leg Band numbers, Registration Papers & completed YQCA Certificate by entry close date. Please have necessary documents ready to upload. Entry will be invalid if Tag Id information is missing or incorrect. Hog Exhibitors need Prop 12 certification form information from their breeder  
<https://www.sanbenitocountyfair.com/wp-content/uploads/2023/05/Market-Swine-Prop-12-Self-Certification.pdf>  
<https://www.cdfa.ca.gov/AHFSS/AnimalCare/docs/AnimalCareFairsExhibitions.pdf>
3. Register as a "new" exhibitor. Complete the steps required for your personal information.
4. Click "Add Entry" and choose a "Department".
5. Within each department you will be asked to choose a "Class" and information pertaining to your entry
  - a. Please answer each question accurately
  - b. You may add additional information such as a Title or a Description about your item
  - c. Continue to add additional entries
  - d. Pay special attention to filling out your entries. Be sure that your name, address, and city are clear on each section. Whenever signatures on affidavits are necessary, be sure they are supplied. Check your department, division, and class numbers carefully with the Exhibitor Handbook prior to entering. Wrong department, division or class numbers appearing can lead to disqualification if not corrected in time. When in doubt, please don't hesitate to check with the Fair entry office during business hours 831-628-3421 or email anytime [entry@sanbenitocountyfair.com](mailto:entry@sanbenitocountyfair.com).
6. When entries are complete, follow the prompts to complete your shopping cart and pay for your entries
  - Remember! You must click "Save Cart" in order for your account to be saved
  - After "saving your cart" you may come back to pay at a later date (but don't forget!)
  - Any "carts" not paid for by August 24<sup>th</sup>, at 11:59 p.m. will not be accepted!

**NO EXCEPTIONS!!**

  - Entry Office will be available until 6:00 p.m. on August 24<sup>th</sup> and available on Friday, August 25<sup>th</sup> until 10:00 a.m. to answer any questions.
  - DO NOT wait until the last minute, as there will be a \$25.00 charge for this assistance.
7. Depending on your division entered, you may be prompted to upload a photo or documents, for example;
  - a. Photo of the item
  - b. Presentation of Demonstration videos must be email to [entry@sanbenitocountyfair.com](mailto:entry@sanbenitocountyfair.com) by August 24<sup>th</sup>.
8. Print out your receipt! This is your proof that you did indeed make the entry deadline
9. If you have questions or need help, email us at [entry@sanbenitocountyfair.com](mailto:entry@sanbenitocountyfair.com) or call us at 831-628-3421
10. **TEACHERS** – Papers Entries ONLY.

# PASSES & CREDENTIALS



ONLY Livestock Exhibitor & Livestock Parking passes will be available online for purchase

All other passes **MUST** be purchased in the Fair Office or Entry Office

**ABSOLUTELY NO REPLACEMENT or DUPLICATE PASSES**

**WRISTBANDS MUST BE WORN ON WRIST TO BE VALID**

**\*ATTENTION\***

**LIVESTOCK EXHIBITORS *ONLY***  
**ONE (1) PARKING PASS PER FAMILY**

**Livestock Exhibitor Pass - \$15.00 \*REQUIRED\***

- Livestock Exhibitors ONLY - (Including: Poultry and Meat Rabbit exhibitors)

**Livestock Exhibitor Parking Pass - \$30.00 \*ONE PER FAMILY\***

- Livestock Exhibitors pass ONLY. Parking passes required for ALL livestock exhibitors. NO REFUNDS!

**Livestock Leader / Advisor Pass - \$30.00 \*REQUIRED\***

- NEW – Livestock / Advisors ONLY

DIVISION 2000 – Livestock Exhibitor Pass

DIVISION 2001 – Livestock Exhibitor Parking Pass – ONE (1) PER FAMILY

DIVISION 2002 – Livestock Leader / Advisor Pass

# CAMPING

Livestock Exhibitor camping is per site and PER FAMILY for the run of the Fair.

- We are limited to 40 reservations
- Maximum of 8 campers per site
- Tents are allowed without additional charge on your assigned site
- Campers under 21 years old MUST be accompanied by an adult 21 years old or older.

**REQUIRED copies for Vehicles / Motorhome / RV / Travel Trailer:**

- Insurance
- Registration
- Driver's License

**\*ONLY current copies will be accepted & MUST be turned in prior to entry\***

All Camping will be in the upper picnic area. ALL campers will only be issued camping wristbands with PAID admission. Admission is NOT INCLUDED with camping fee. Camping wristbands will not be given without admission as Fair/Heritage wristbands are required to enter the fairgrounds from camping area.

## DRY CAMPING ONLY

CHECK IN: SATURDAY, September 23<sup>rd</sup> - 8:00 a.m.

GATES OPEN: 7:00 a.m.

- **DO NOT ARRIVE PRIOR TO 7:00 a.m.**  
**CHP WILL BE TICKETING ANYONE BLOCKING STATE HIGHWAY 25!**
- GATE 1 LINE UP: Stay in your vehicle until your card number is received for first 5 in line.
- Camping reservations are ONLY available online. Deadline is 11:59 p.m., August 24<sup>th</sup>.

## **\*\*\*\*ONE RESERVATION PER FAMILY\*\*\*\***

All Livestock Exhibitors must enter and exit through designated gates and park in specific designated areas. Failure to abide by this ruling may cause forfeiture of all awards and monies.

**DIVISION – 2100 CAMPING**

Fee .....\$150.00

# STILL EXHIBIT SCHEDULE

<u>DIVISION</u>	<u>RECEIVE</u>
FEATURE BOOTHS	<b>Wednesday</b> September 27 <sup>th</sup>
AGRICULTURE HORTICULTURE	<b>Wednesday</b> September 27 <sup>th</sup> 1:00 p.m. - 4:00 p.m.
GIANT PUMPKINS	<b>Wednesday</b> September 27 <sup>th</sup> 6:00 p.m. - 7:00 p.m.
FLOWERS AND GARDENS	<b>Wednesday</b> September 27 <sup>th</sup> 3:00 p.m. - 7:00 p.m.
ADULT BAKED GOODS	<b>Wednesday</b> September 27 <sup>th</sup> 6:00 p.m. – 8:00 p.m. <b>Thursday</b> September 28 <sup>th</sup> 8:00 a.m. - 10:00 a.m.
JUNIOR BAKED GOODS	<b>Wednesday</b> September 27 <sup>th</sup> 6:00 p.m. – 8:00 p.m. <b>Thursday</b> September 28 <sup>th</sup> 8:00 a.m. - 10:00 a.m.
ADULT PRESERVES	<b>Sunday</b> September 24 <sup>th</sup> 12:00 p.m. - 2:00 p.m.
JUNIOR PRESERVES	<b>Sunday</b> September 24 <sup>th</sup> 12:00 p.m. - 2:00 p.m.
HOMEMADE BEER & WINE	<b>Sunday</b> September 24 <sup>th</sup> 12:00 p.m. - 2:00 p.m.
COMMERCIAL WINE	<b>Sunday</b> September 24 <sup>th</sup> 12:00 p.m. - 2:00 p.m.
ADULT CLOTHING & TEXTILES	<b>Sunday</b> September 24 <sup>th</sup> 1:00 p.m. - 3:00 p.m.
JUNIOR CLOTHING & TEXTILES	<b>Sunday</b> September 24 <sup>th</sup> 1:00 p.m. - 3:00 p.m.
ADULT CRAFTS	<b>Sunday</b> September 24 <sup>th</sup> 12:00 p.m. - 2:00 p.m.

<u>DIVISION</u>	<u>RECEIVE</u>
JUNIOR CRAFTS	<b>Sunday</b> September 24 <sup>th</sup> 12:00 p.m. - 2:00 p.m.
LITERARY ARTS	<b>Tuesday</b> September 26 <sup>th</sup> 4:00 p.m. - 8:00 p.m.
FINE ARTS	<b>Sunday</b> September 24 <sup>th</sup> 11:00 a.m. - 3:00 p.m.
OPEN JUNIOR UNFRAMED ART	<b>Saturday</b> September 23 <sup>rd</sup> 11:00 a.m. - 3:00 p.m.
SCHOOL CLASSROOM UNFRAMED ART	<b>Saturday</b> September 23 <sup>rd</sup> 11:00 a.m. - 3:00 p.m.
PHOTOGRAPHY	<b>Saturday</b> September 23 <sup>rd</sup> <b>Sunday</b> September 24 <sup>th</sup> 11:00 a.m. - 3:00 p.m.
4-H FEATURE BOOTHS	Complete by: <b>Sunday</b> September 24 <sup>th</sup> 8:00 p.m.
4-H STILLS / CLOTHING	<b>Saturday</b> September 23 <sup>rd</sup> <b>Sunday</b> September 24 <sup>th</sup> 10:00 a.m. - 2:00 p.m.
4-H PRESERVES PLANT SCIENCE	<b>Saturday</b> September 23 <sup>rd</sup> <b>Sunday</b> September 24 <sup>th</sup> 10:00 a.m. - 2:00 p.m.
4-H FOOD & NUTRITION	<b>Sunday</b> September 24 <sup>th</sup> 10:00 a.m. - 2:00 p.m.
FFA STILL EXHIBITS	<b>Saturday</b> September 23 <sup>rd</sup> <b>Sunday</b> September 24 <sup>th</sup> 10:00 a.m. - 2:00 p.m.
FFA FLORICULTURE	<b>Saturday</b> September 23 <sup>rd</sup> <b>Sunday</b> September 24 <sup>th</sup> 10:00 a.m. - 2:00 p.m.

**RELEASE TIME FOR ALL EXHIBITS: MONDAY, October 2<sup>nd</sup> 4:00 p.m. - 6:00 p.m.**

After release dated up, may be picked up in the Entry Office. Monday – Friday 9:00 a.m. – 4:00 p.m.

Entries not claimed by Wednesday, October 25<sup>th</sup> at 4:00 p.m. will be disposed of.

# LIVESTOCK RECEIVING JUDGING SCHEDULE

- Livestock Gate 1 Opens: 6:00 a.m. ● Feeding & Pen Cleaning: 6:00 a.m. – 7:30 a.m.  
**Animals MUST be fed, watered & cleaned twice a day\*** 5:00 p.m. – 6:30 p.m.

TUESDAY September 26 <sup>th</sup>	WEDNESDAY September 27 <sup>th</sup>	THURSDAY September 28 <sup>th</sup>	FRIDAY September 29 <sup>th</sup>	SATURDAY September 30 <sup>th</sup>	SUNDAY October 1 <sup>st</sup>
<b><u>Livestock Receiving</u></b>  <b>SWINE Weigh-In</b> 2:00 p.m.-6:00 p.m.  <b>SHEEP &amp; GOAT Weigh-In</b> 3:00 p.m.-6:00 p.m.  <b>BEEF Weigh-In</b> 3:00 p.m.-6:00 p.m.  <b>BREEDING LIVESTOCK Check-In</b> 1:00 p.m.-6:00 p.m.  <b>ALL Livestock in place by:</b> 6:00 p.m.  <b>MANDATORY MEETING</b> 6:15 p.m.	<b>9:00 a.m.</b> <b>Main Show Ring</b> <b><u>SHEEP</u></b> FFA Feeder FFA Market FFA Showmanship  4-H Feeder 4-H Market Champion Drive 4-H Showmanship  Club/Chapter Groups  Breeders Showcase Market Sheep  Breeding Show Breeders Showcase Breeding Sheep  <b><u>GOATS</u></b> FFA Feeder FFA Market FFA Showmanship  4-H Feeder 4-H Market Champion Drive 4-H Showmanship  Club/Chapter Groups  Breeders Showcase Market Goats  Breeding Show Breeders Showcase Breeding Goats  <b>4:00 p.m.</b> <b>Small Show Ring</b>  <b><u>DAIRY GOATS</u></b> Breeding Show FFA Showmanship 4-H Showmanship  Sheep & Goat Fashion Show	<b>8:00 a.m.</b> <b>Main Show Ring</b> <b><u>SWINE</u></b> FFA Feeder FFA Market FFA Showmanship  4-H Feeder 4-H Market Champion Drive Heritage Hog 4-H Showmanship  Club/Chapter Groups  Breeders Showcase Market Swine  Breeding Show Breeders Showcase Breeding Swine  <b><u>POULTRY Check-In</u></b> 2:00 p.m.- 4:00 p.m.  <b>4:00 p.m.</b> <b>Poultry Building</b>  <b><u>POULTRY</u></b> FFA Market 4-H Market Adult Poultry Junior Poultry FFA Showmanship 4-H Showmanship	<b>9:00 a.m.</b> <b>Main Show Ring</b> <b><u>BEEF</u></b> FFA Feeder FFA Market FFA Showmanship  4-H Feeder 4-H Market Champion Drive 4-H Showmanship  Club/Chapter Groups  Breeders Showcase Market Beef  Breeding Show Breeders Showcase Breeding Beef  <b>Following Beef Small Show Ring</b>  <b><u>DAIRY CATTLE</u></b> Breeding Show FFA Showmanship 4-H Showmanship  <b>6:00 p.m.</b> <b>Small Show Ring</b>  Adult Showmanship "Over The Hill"	<b>9:30 a.m.</b> <b>Main Show Ring</b>   <div style="text-align: center; font-size: 4em; letter-spacing: 0.5em;">A U C T I O N</div>	<b>9:00 a.m.</b> <b>Main Show Ring</b> Round Robin  <b>1:00 p.m.</b> <b>Main Show Ring</b>  Pee-Wee Showmanship  Challenger Showmanship  Poultry Released 4:00 p.m.  <b>4:30 p.m.</b> Tack Release  <div style="background-color: yellow; padding: 5px; text-align: center;"> <b>*Animals MUST be left with food and water</b> </div>
<b>Cutting and Stock Horse Show</b> Friday, September 22 <sup>nd</sup> Cutting: 4:00 p.m. Stock Horse: 5:00 p.m. Grandstands / Arena		<b>4-H   FFA   Open Horse Show</b> Saturday, September 23 <sup>rd</sup> 9:00 a.m. Grandstands / Arena		<b>Junior Rabbit Show and Showmanship</b> Sunday, September 24 <sup>th</sup> 9:00 a.m. Main Show Ring One Day Carry	

# 2023 CHANGES & REMINDERS



## ENTRY DEADLINE: AUGUST 24th

### Stills

1. Receiving Procedure will remain same.
  - Addition: **ONE** (1) person from each department will be available to “Meet & Greet” with the Exhibitors from each department.
  - Youth Ambassador’s will handle exhibit Check-In **ONLY**. NO changes will be made at the table.
  - Checked-In Exhibits will be taken to their individual departments for exhibit card changes if need be. Once changes have been made, exhibit cards need to be returned to the Entry Office for final printing.

### Market

1. Dates to Remember
  - May 25<sup>th</sup> – Beef Tagging
  - July 10<sup>th</sup> – Tag Id email requests due to Entry Office by 4:00 p.m.
  - July 13<sup>th</sup> – Tag Id pick up 4:00 p.m. – 6:00 p.m.
  - July 28<sup>th</sup> – Tag Id Form, Tagging Sheets, Photos and unused Tag Id’s due to Entry Office
2. **\*NEW\*** - Leaders / Advisors: Tag Id’s for all Market Sheep, Goats and Swine must be requested by email to the Entry Office. [entry@sanbenitocountyfair.com](mailto:entry@sanbenitocountyfair.com).
  - Tagging **MUST** be done by specie Leader / Advisor for all Market Livestock. Tags are NOT to be given out for self-tagging.
  - **\*NEW\*** - Market Exhibitors will be required to upload three (3) photos of their market animal with Tag Id in place.
    - Full front photo with ear notching, ear Tag Id visible and legible.
    - Full back photo of animal’s head.
    - Full side photo view of animal.
    - Photos are due with tagging sheet by July 28<sup>th</sup> at 4:00 p.m.. NO EXCEPTIONS!
  - **REMINDER** - In case of lost required ear tag, exhibitor **MUST** notify Entry Office within 24 hours. Species Chairperson will be notified, and arrangements made to retag animal. Failure to report will result in disqualification of entry.
3. Weigh-In and Check-In Day:
  - Tag Id’s, Scrapie Tags (USDA REQUIRED) and ALL necessary Registration Papers will be verified.

4. 4-H, Independent and FFA Exhibitors:
  - Do Not forget your **MANDATORY** Still Exhibit for Market Livestock! One Still Exhibit is MANDATORY for all 4-H, Independent, FFA Livestock Exhibitors (exception with Primary Members for Rabbits & Poultry).
  - YQCA Certificates must be completed by entry deadline, August 24<sup>th</sup>.
  - Please upload necessary paperwork and photos online with entries.
  - **Entry will be invalid if Tag Id information is missing or incorrect.**
5. Tack Out: Sunday, October 1<sup>st</sup>, 4:30 p.m.
6. ALL Livestock Classes will follow the Livestock Schedule ONLY, see Page 9.
7. **NEW for SWINE: Prop 12 Requirement: Please use Official Form at back of Guidebook**  
**For more information, please visit**  
**<https://www.cdfa.ca.gov/AHFSS/AnimalCare/docs/AnimalCareFairsExhibitions.pdf>**

### **Showmanship**

1. Showmanship is included with entry fee. Class must be entered separately.
2. Round Robin – Exhibitors will be required to bring the following tools: Beef Scotch Comb, Beef Show Stick, and a Swine Whip/Stick.
3. Round Robin – In the event of a tie score, the Exhibitor who placed higher in the most classes will win the tie. If the tie cannot be broken based on placing, each Exhibitor will be asked a tie breaker question. Questions will be determined and asked by the Round Robin judges.

### **Junior Livestock Auction**

1. Auction is a terminal sale. No market animals will be live pick up.
2. If a market animal is removed from the property by the exhibitor or any affiliation after weigh-in / consignment, the exhibitor will become ineligible to show or sell livestock at any future San Benito County Fair.
3. Buyer letters and Add-On forms are extremely important and are strongly encouraged. Please send out at least 3 per exhibitor.
4. Thank You letters for buyer(s) are mandatory. Please have them ready to mail and turn in to your Leader or Advisor by 2:00 p.m. Leaders and Advisor's please turn in by Sunday, October 1<sup>st</sup> in the Livestock Office before 2:00 p.m.
5. Auction checks will be available for pick up on November 17<sup>th</sup> (subject to change). A \$50.00 fee will be applied to any reprinted, stale, or lost checks.

# 2023 CALIFORNIA FAIRS STATE RULES

Please read the latest copy of the California State Rules at the  
San Benito County Fair website:  
[www.cdfa.ca.gov/FairsAndExpositions/exhibit\\_and\\_livestock.html](http://www.cdfa.ca.gov/FairsAndExpositions/exhibit_and_livestock.html)

## Local Rules and Regulations

1. Exhibitors are expected to familiarize themselves with these rules and to abide by them. All departments in the 2023 San Benito County Fair are open to residents and producers of the 33rd District Agricultural Association (San Benito County). In case of non-residents, producer means bona fide property owners in San Benito County during 2023, the status of which will be determined by the management of the Association through inspection of the county tax records. Also, producers must regularly grow or raise the produce exhibited in San Benito County; if not, their land must be part of that owned or operated in San Benito County. All decisions will be final. Some departments have opened their entries to a wider area. Please check each department to see if other counties are eligible.
2. **CLOSING DATE FOR ENTRIES:** On-line only close August 24<sup>th</sup> until 11:59 p.m.  
**NO refunds will be made.**
3. **JUDGING OF EXHIBITS:** Will occur between Friday, September 23<sup>rd</sup> and Sunday, October 1<sup>st</sup>. See judging schedule on pages 8 & 9. American System of Judging: each judged in competition with other entries in its class unless otherwise stated. Danish System of Judging: based upon established standards of quality for each type of product; each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.
4. **DAMAGE TO STOCK:** The Board of Directors will use every precaution in their power for the safe preservation of all articles and stock on exhibition, but will not be accountable for loss or damage, whatever may be the cause or the extent of damage done. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.
5. **PAYMENT OF PREMIUMS:** Checks will be issued for premiums as soon as possible after the close of the Fair.
6. **UNDELIVERED PREMIUMS FORFEITED:** All premiums awarded by the Association will be mailed to the address given on entry form. Undeliverable premiums will be forfeited to the State of California.
7. **UNCLAIMED AWARDS:** After 30 days, any unclaimed exhibits or awards become the property of the 33rd District Agricultural Association and may be disposed of.
8. **REJECTION OF EXHIBITS:** The Association reserves the right to reject any exhibit improperly entered, or when the ownership is in doubt, or if required entry fees are lacking, or if not properly conditioned for the show.
9. **REMOVAL OF EXHIBIT:** No exhibit will be removed before the date and time stated in the rules for each department as provided in State Rule II-14 and Auction Sales Rules. (Early removal will result in forfeiting any premiums due to the exhibitor. This rule will be rigidly enforced.) Due to the possibility of loss, ribbons may not be placed on display. Ribbons and premium checks will be available in the department when you pick up your exhibits.
10. **NO DOGS.** Exception for ADA Authorized Service Dogs are allowed.
11. **CAMPING:** Will be in the upper picnic area. Minors must be accompanied by parent / guardian. No underage drinking allowed. Proof of insurance and registration must be presented with reservation. See Camping Page for details.
12. **FINAL CLOSING:** The Fair will close Exhibits to visitors at 6:00 p.m. SUNDAY, October 1<sup>st</sup>.

13. **SAN BENITO COUNTY 4-H PARTICIPATION REQUIREMENTS:** Membership in the University of California, San Benito County 4-H Program is open to all children in kindergarten through 19 years of age without regard to race, religion, sex or physical handicap who reside within San Benito County school district boundaries and/or are legally in attendance at a San Benito County school. Youth residing in a county other than San Benito must have the approval of the 4-H Youth Development Advisor from their home county and the San Benito County 4-H Youth Development Advisor and the community club leader of the club he/she seeks to join. Families enrolled in a San Benito 4-H club prior to this policy being implemented, will be allowed to continue participating in the program as long as they have the approval of the 4-H Youth Development of both counties annually. SBCF recognizes all 4-H enrollment requirements.
14. **MONTEREY AND SANTA CRUZ COUNTY PARTICIPATION REQUIREMENTS:** Must be enrolled in a 4-H Club Program based in Monterey or Santa Cruz County. FFA exhibitors must be enrolled in a FFA Chapter in a Monterey or Santa Cruz school. Exhibitor must live within eligible counties to exhibit.
15. **FRAUDULENT ENTRIES:** If after the judges have made their awards, the Association finds that an exhibitor has improperly and falsely entered any exhibit, said exhibitor will forfeit all rights to all premiums that may have been awarded him / her in all departments of the Fair.
16. **CANCELLED ENTRIES:** Exhibitors canceling their entries in Livestock or Horse Show for any reason after the official date for the closing of the entries, excepting written verification by a qualified veterinarian, shall forfeit their entry fees. Veterinary certificates must state the date of inspection and the nature of disqualification and must be filed in the Fairgrounds office at least 24 hours prior to the start of the Fair. This rule will be rigidly enforced.
17. **LEADER / ADVISOR SIGNATURE PROCEDURE:** Due to the online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows: after entry closing date a list of all online entries (livestock and non-livestock) for each club and chapter will be emailed to the 4-H Community Leader / FFA Advisor / Grange Leader. There will be an email for each leader / advisor to verify that all entries are valid projects and eligible to exhibit at the 2023 fair. This signed sheet **MUST** be emailed, faxed, or postmarked by August 24<sup>th</sup> (no metered mail).
18. **STILL EXHIBIT RULE – REQUIRED 2023**

Attention **ALL** 4-H, Independent and FFA exhibitors!

Entering exhibits in any **MARKET** class: Each Market Exhibitor is required to enter and deliver at least one entry in either the 4-H Stills or FFA Stills. All entries must have been made, collected, grown or prepared within one year of the opening date of the 2023 fair.

**EDUCATIONAL POSTERS DO NOT SATISFY THIS RULE.**

See page 9 for receiving date, time, and location.

**FAILURE TO DELIVER THE REQUIRED ENTRY WILL RESULT IN DISQUALIFICATION  
OF ALL MARKET ENTRIES IN THIS YEAR'S FAIR.**

**Animals will be sent home. No exceptions.**

**All other rules stated in the exhibitor handbook apply.**

# FEATURE BOOTHS

Chair: Frankie Gallagher, (831) 638-6434



Entry Deadline: August 24th  
Entries accepted online only  
until 11:59 p.m.

## Entries Received:

- See Receiving Schedule. Page 8

## Exhibits Released:

- Sunday, October 1<sup>st</sup> - 6:00 p.m.

## Rules and Regulations:

- Please contact Susan Ross at 831-628-3421 to reserve your space in the Pavilion.
- Feature Exhibit Booths limited to one entry by/or for a county, community, organization, or non-commercial entry in this department. Space will be 10' wide by 10' deep.
- Federal, State and Governmental agencies not allowed entry in this department.
- Staffing booths is not allowed.
- Nailing or Stapling NOT ALLOWED. Please use "Command" strips.
- Max of 8 allowed for department. All other entries will be returned to the exhibitor.
- **EXHIBITS MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.**
- IMPORTANT: READ LOCAL RULE,
- NOTE: Judges shall give preference to booths using natural materials in decorations and backgrounds.

American System of Judging

## **PREMIUMS OFFERED**

**1st: \$50.00**

**2nd: \$35.00**

**3rd: \$25.00**

**Award to First Place**

## **DIVISION 100 - FEATURE BOOTHS**

**Entry Fees: Per enter, per class ..... \$25.00**

- Feature Exhibit Booths should inform the public about San Benito County. Display the advantages and the diversity of the agricultural products grown in the county in such a manner as to inform the public of the value, desirability and interest to the consumer, producer, and community OR to inform the public by depicting cultural, economic aspects of the county, or the interdependency of the rural and urban communities. Advertising, religious, or political themes are not acceptable.

## Class:

1. Feature Exhibit Booth

# AGRICULTURE HORTICULTURE

Co-Chair: Allison Skow (209) 678-0948

Co-Chair: Amanda Hernandez (831)265-1440

Co-Chair: Elena Hernandez (831) 245-7550

↓ **NEW** ↓

Entry Deadline: August 24th

Entries accepted online only  
until 11:59 p.m.

Entries Received:

- See Receiving Schedule. Page 8

Location:

- The Patio / Youth Ambassadors

Pumpkin Received / Weighed-In:

- See Receiving Schedule. Page 8

Exhibits Released /Auction on the Patio:

- Sunday, October 1<sup>st</sup>
- 4:00 p.m.

American System of Judging

**NO ENTRY FEE unless otherwise noted.**

**No Ribbons or Premiums awarded  
unless otherwise noted.**

Rules and Regulations:

- Exhibitor limited to one (1) entry in each class except in All Other Variety classes where one (1) entry for each specified variety is allowed, but not if the variety is already listed for that department
- All exhibits entered in this department must have been grown by exhibitor.
- ALL EXHIBITS TO BECOME PROPERTY OF FAIR (except Scare Crows & Junior Agriculture). They will be sold at the Auction on the Patio. Proceeds will be applied to staging and scholarships.
- JUDGING: Judges may reserve the right to award second, third or no Premiums if, in their judgment, the exhibit is not meritorious of a higher award.
- Products not properly labeled with Division & Class will not be accepted into show.
- “Mature” means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will insure palatability, after the removal of the product

from the tree, plant, or vine.

- “Overripe” means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.

Division Open to San Benito, Monterey and  
Santa Cruz Counties

**PREMIUMS OFFERED: – Adult’s**

1st: \$250.00

2nd: \$150.00

3rd: \$100.00

**PREMIUMS OFFERED: – Junior’s**

1st: \$250.00

2nd: \$100.00

3rd: \$50.00

**PREMIUMS OFFERED: Youth**

1st: \$250.00

2nd: \$100.00

3rd: \$50.00

## AGRICULTURE

### **DIVISION 200 - PUMPKIN CONTEST**

**Entry Fees: Per entry, per class ..... \$5.00**

Class:

1. Heaviest Pumpkin: Youth – 8<sup>th</sup> grade and below

### **DIVISION 201 - PUMPKIN CONTEST**

**Entry Fees: Per entry, per class ..... \$5.00**

Class:

1. Heaviest Pumpkin: Junior’s – High School

### **DIVISION 202 - PUMPKIN CONTEST**

**Entry Fees: Per entry, per class ..... \$10.00**

Class:

1. Heaviest Pumpkin: Adults – 19 years old and older



## **4-H & FFA VEGETABLE**

### **JUDGING CONTEST**

#### **DIVISION 203 - VEGETABLE JUDGING**

**Entry Fees: Per entry, per class ..... Free**

- Contest to be held:  
Friday, September 29<sup>th</sup>  
5:00 p.m. on the Ag-Hort Patio.
- Sign up in the Ag-Hort Patio by:  
Friday, September 29<sup>th</sup>  
2:00 p.m.
- The 2017-2018 FFA California  
Curricular Code will serve as the official  
study guide.
- There is no limit to the number of  
contestants that may enter from any one  
team or club.
- Individual members may compete, even  
if there are less than individuals from  
any one team or club.
- The highest 3 scores from each  
club/chapter team will be used to  
calculate team honors.
- 4-H members will be divided into 2  
categories for individual score honors:  
Sr. – 9<sup>th</sup> grade & above  
Jr. – 8<sup>th</sup> grade and below
- No oral reasons given.
- Official placing and I.D. answers will be  
given at the end of the contest.
- Ties will be broken by Tie Breakers in  
the I.D. section.
- Winners will be announced:  
Sunday, October 1<sup>st</sup>  
4:00 p.m.  
Ag-Hort Produce Auction

Awards:

- 4-H & FFA High Team:  
Award and 3 Blue Ribbons
- 4-H & FFA Senior High Individual:  
Award and Blue Ribbon
- 4-H Junior High Individual:  
Award and Blue Ribbon
- 4-H & FFA 2<sup>nd</sup> Place Overall: Ribbon
- 4-H & FFA 3<sup>rd</sup> Place Overall: Ribbon

## **GRAIN**

#### **DIVISION 204 - SMALL GRAIN**

**Entry Fees: Per entry, per class ..... Free**

- Bulk: one pint in open container

Class:

1. Barley (all varieties judged together)
2. Oats (all varieties judged together)
3. Wheat (all varieties judged together)

## **DRY BEANS**

#### **DIVISION 205 - DRY BEANS**

**Entry Fees: Per entry, per class ..... Free**

- Bulk: one pint in open container

Class:

1. Black Eyed Peas
2. Fava Beans
3. Kidney Beans, Red
4. Lima Beans, Large
5. Lima Beans, Baby
6. Pink Beans
7. Pinto Beans
8. White Beans, Large
9. White Beans, Small
10. All Other Varieties. Specify

## **FIELD, GARDEN & FLOWER SEED**

#### **DIVISION 206 - FIELD, GARDEN & FLOWER**

**Entry Fees: Per entry, per class ..... Free**

- 1/4 cup in open container.

Class:

1. Cantaloupe Seed
2. Corn, White Pop
3. Corn, Yellow Pop
4. Corn, Ornamental
5. Cucumber Seed
6. Gopher Purge Seed
7. Honeydew Seed
8. Pumpkin Seed
9. Squash Seed
10. Sudan Seed
11. Sunflower Seed
12. Tomato Seed
13. Watermelon Seed
14. Flower Seed. All other. Specify
15. Seeds. All Other. Specify

## **VEGETABLES**

#### **DIVISION 207 - FRUIT & POD VEGETABLES**

**Entry Fees: Per entry, per class ..... Free**

- Unless otherwise stated, the type of vegetable  
desired for exhibit will be the uniform  
commercial grade rather than overgrown.
- Each class indicates how many specimens  
required.
- Non-Commercial Only
- Paper Plate Display

Class:

1. Beans: Lima, Green – 12 pods
2. Beans: Snap, Green – 12 pods
3. Beans: Snap, Wax – 12 pods
4. Beans: Kentucky Wonder – 12 pods
5. Beans: All other varieties. Specify- 12 pods
6. Eggplant – 3

7. Peppers: Bell, Green – 4
8. Peppers: Bell, Red – 4
9. Peppers: Bell, Yellow – 4
10. Peppers: Chili, Long Green – 5
11. Peppers: Chili, Long Red – 5
12. Peppers: Chili, Short Green – 10
13. Peppers: Chili, Short Red – 10
14. Peppers: Habanero – 5
15. Peppers: Round – 5
16. Peppers: All other varieties. Specify – 10
17. Tomatoes: Beefsteak – 5
18. Tomatoes: Cherry – 12
19. Tomatoes: Heirloom – 5
20. Tomatoes: Mech. Harvesting – 5
21. Tomatoes: Roma – 5
22. Tomatoes: Round Table, Red – 5
23. Tomatoes: Round Table, Pink or Green – 5
24. Tomatoes: Tomatillos – 10
25. Tomatoes: All other varieties. Specify – 5
26. All Other Varieties. Specify
27. Mature: Any Variety. Specify

### **DIVISION 208 - LEAFY & STEM VEGETABLES**

**Entry Fees: Per entry, per ..... Free**

- Non-Commercial Only.
- Paper Plate Display

**Class:**

1. Artichokes – 3
2. Broccoli – 1 Bunch
3. Cabbage: Green – 1 Head
4. Cabbage: Red – 1 Head
5. Cauliflower – 1 Head
6. Chard: Swiss – 1 Bunch
7. Corn: Ornamental – 5 Ears
8. Corn: Sweet – 5 Ears
9. Lettuce – 1 Head
10. Spinach: New Zealand – 1 Bunch
11. Sunflower Heads – 2 Heads

### **DIVISION 209 - ROOT, BULB & TUBER VEGETABLES**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Paper Plate Display

**Class:**

1. Beets: Garden – 1 Bunch (5)
2. Carrots: Long Type – 1 Bunch (5)
3. Carrots: Short Type – 1 Bunch (5)
4. Garlic – 6
5. Onions: Globe, Red – 5
6. Onions: Globe, White – 5
7. Onions: Globe, Yellow – 5
8. Onions: Flat – 5
9. Onions: Green – 1 Bunch (8)
10. Onions: Torpedo – 5
11. Potatoes: All varieties – 5
12. Radishes: All varieties – 1 Bunch (10)
13. All Other Varieties. Specify

14. Mature: Any Variety. Specify

### **DIVISION - 210 VINE CROPS**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Paper Plate Display

**Class:**

1. Cucumber: Green – 3
2. Cucumber: Lemon – 3
3. Cucumber: Pickle – 5
4. Flowers: Edible – 5
5. Gourds: Ornamental – 5
6. Herbs: Fresh – 5
7. Melons: Cantaloupes – 1
8. Melons: Casabas – 1
9. Melons: Crenshaw – 1
10. Pumpkins: Pie – 2
11. Pumpkins: Munchkin – 1
12. Pumpkins: Carving – 1
13. Pumpkins: All other varieties. Specify
14. Radicchio – 5
15. Squash: Banana – 5
16. Squash: Butternut. Mature – 2
17. Squash: Crooked Neck, Mature – 2
18. Squash: Crooked Neck, Yellow – 5
19. Squash. Spaghetti – 2
20. Squash: Summer, Scallop – 5
21. Squash: Summer, Zucchini – 5
22. Squash: Summer, All other varieties. Specify 5
23. Squash: Turban – 2
24. Squash: Zucchini, Mature – 5
25. Squash: Other varieties, Mature – 2
26. Watermelons: Long – 1
27. Watermelons: Round – 1
28. All Other Varieties. Specify
29. Mature: Any Variety. Specify

### **DIVISION - 211 STRAWBERRIES**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Paper Plate Display – 5

**Class:**

1. Chandler
2. Commander
3. Diamonte
4. Pajaro
5. Seascape
6. Selva
7. Sheehy
8. Swede
9. Camarosa
10. All Other Varieties. Specify

### **DIVISION - 212 BERRIES**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Paper Plate Display – 5

**Class:**

1. Raspberries
2. Blackberries
3. All Other Berries. Specify (not Strawberries)

### **DIVISION – 220 COMMERCIAL GROWER**

**Entry Fees: Per entry, per class ..... Free**

- Commercial Display
- Use Fair Theme

**Class:**

1. Display

## **HORTICULTURE**

## **DECIDUOUS FRUITS**

### **DIVISION - 221 APPLES**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate Display – 5 specimens

**Class:**

1. Delicious
2. Delicious: Golden
3. Delicious: Double Red & Sports
4. Granny Smith
5. Gravenstein
6. Fuji
7. Newtown Pippin
8. All Other Varieties. Specify

### **DIVISION - 222 APRICOTS**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only
- Plate Display

**Class:**

1. Blenheim
2. Herskirk
3. Moorpark
4. Tilton

### **DIVISION - 223 FIGS**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only
- Plate Display

**Class:**

1. Black
2. White

### **DIVISION - 224 GRAPES**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate Display - Three (3) bunches

**Class:**

1. Chardonnay

2. Chenin Blanc
3. Concord: Eastern
4. Gewurztraminer
5. Italian
6. Merlot
7. Mission
8. Muscats: All varieties judged together
9. Palomino (Golden Chasselas)
10. Riesling. White type. Small
11. Rose of Peru
12. Thompson Seedless
13. Zinfandel
14. All Other Varieties. Specify

### **DIVISION - 225 NECTARINES**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate Display-(5)

**Class:**

2. All varieties judged together

### **DIVISION - 226 PEACHES**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate Display

**Class:**

1. Freestones. All varieties judged together
2. Cling. All varieties judged together

### **DIVISION - 227 PEARS**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate Display

**Class:**

1. Asian
2. Bartlett
3. Doyenne du Comice
4. Seckel
5. Winter Nellis
6. All Other Varieties. Specify

### **DIVISION - 228 PERSIMMONS**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate Display

**Class:**

1. Fuyu
2. Hachiya

### **DIVISION - 229 PLUMS**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate Display

**Class:**

1. All varieties judged together

## **DIVISION - 230 PRUNES**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate Display

**Class:**

1. French
2. Imperial
3. Sugar
4. All Other Varieties. Specify

## **DIVISION - 231 QUINCE**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate Display

**Class:**

1. All varieties judged together

## **STANDARD PACKAGE**

### **DIVISION - 232 APPLES - CONVENTIONAL**

### **DIVISION - 233 APPLES - ORGANIC**

**Entry Fees: Per entry, per class ..... Free**

- Standard package
- Commercial standard display container
- False bottoms permitted.

**Class:**

1. Bellflower: Yellow
2. Delicious: Common
3. Delicious: Golden
4. Delicious: Double Red & Sports
5. Fuji
6. Granny Smith
7. Newtown Pippin. Yellow
8. McIntosh
9. All Other Varieties. Specify

### **DIVISION - 234 APRICOTS - CONVENTIONAL**

### **DIVISION - 235 APRICOTS - ORGANIC**

**Entry Fees: Per entry, per class ..... Free**

- Standard package

**Class:**

1. Blenheim
2. All Other Varieties. Specify

## **SUB - TROPICAL FRUITS**

### **DIVISION - 236 SUB-TROPICAL FRUITS**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate Display

**Class:**

1. Avocados: Haas – 3
2. Grapefruit. All varieties – 2
3. Lemons: Eureka – 5
4. Lemons: Meyer – 5
5. Limes – 5
6. Oranges: Navel – 5

7. Oranges: Valencia – 5
8. Pomegranates: All varieties – 5
9. All Other Varieties – 3. Specify

## **NUTS**

### **DIVISION - 237 WALNUTS - CONVENTIONAL**

### **DIVISION - 238 WALNUTS - ORGANIC**

**Entry Fees: Per entry, per class ..... Free**

- Commercial grades, one pound

**Class:**

1. Ashley
2. Blackline Resistant
3. Chandler
4. Chico
5. Eureka
6. Forde
7. Franquette
8. Gillet
9. Hartley
10. Howard
11. Livermore
12. Lompoc
13. Mayette
14. Nugget
15. Payne
16. Pedro
17. Seer
18. Sexton
19. Tehama
20. Tulare
21. Vina
22. All Other Varieties. Specify

### **DIVISION - 239 WALNUTS / LUG**

**Entry Fees: Per entry, per class ..... Free**

- Lug Display

**Class:**

1. Walnuts (Shelled)
2. Walnuts (In shell)

### **DIVISION - 240 NUTS – CONVENTIONAL**

### **DIVISION - 241 NUTS - ORGANIC**

**Entry Fees: Per entry, per class ..... Free**

- Commercial grades. One pound
- Any other, no walnuts

**Class:**

1. Almonds
2. Pecans
3. Pistachios
4. All Other Varieties. Specify

## **DRIED FRUIT**

### **DIVISION - 242 DRIED FRUITS**

**Entry Fees: Per entry, per class ..... Free**

- Non-Commercial Only.
- Plate display to contain one pound

Class:

1. Apricots: Blenheim or Royal
2. Pears: Bartlett
3. Peaches: Cling
4. Prunes: French
5. Prunes: Imperial
6. Prunes: Sugar
7. All Other Varieties. Specify

### **DIVISION - 243 DRIED FRUITS - CONVENTIONAL**

### **DIVISION - 244 DRIED FRUITS - ORGANIC**

**Entry Fees: Per entry, per class ..... Free**

- Lug Display

Class:

1. Apricots: All varieties
2. Nectarines: All varieties
3. Peaches: All varieties
4. Pears: All varieties
5. Prunes: All varieties

## **COMMERCIAL GIFT PACKS**

Gift Packs will be sold at the Produce Auction on  
Sunday, October 1<sup>st</sup>, 2023.

Proceeds to go to the Ag-Hort Department.

Products must be produced and / or grown in San Benito  
County and packaged in any type of container (baskets,  
tins, crates, boxes, etc.).

Class 5 is an exception.

### **PREMIUMS OFFERED PER CLASS**

**1<sup>st</sup>: \$65.00**

**2<sup>nd</sup>: \$40.00**

**3<sup>rd</sup>: \$25.00**

### **DIVISION - 245 COMMERCIAL GIFT PACKS - PROFESSIONAL**

- Professional is an individual or Company that makes, sells, and markets a product.

### **DIVISION - 246 COMMERCIAL GIFT PACKS - NON-PROFESSIONAL**

**Entry Fees: Per entry, per class ..... \$3.00**

- Non-Professional is an individual or Company that does not make, sell or market a product.

Class:

1. Fruit and / or Nuts and / or Candy
2. Preserves: Jams, Jellies, Spreads & Syrups
3. Wines
4. Combination
5. 50% San Benito County / 50% Other

## **AG ART**

### **PREMIUMS OFFERED PER CLASS**

**1<sup>st</sup>: \$15.00**

**2<sup>nd</sup>: \$10.00**

**3<sup>rd</sup>: \$5.00**

### **DIVISION - 247 AG ART**

**Entry Fees: Per entry, per class ..... \$1.50**

Rules and Regulations:

- **Limited to two (2) entries per class**
- Open to anyone 19 years and older
- Material can be purchased or grown.
- Must be grown in San Benito County.
- To be sold at produce auction.
- Use products such as garlic, peppers, Indian corn, miniature pumpkins, fruit, nuts, etc.

Class:

1. String. Specify
2. Braid – 2 Rows. Specify
3. Wreath. Specify

### **DIVISION - 248 VEGGIE ART**

**Entry Fees: Per entry, per class ..... Free**

Rules and Regulations:

- **Limited to one (1) entry per class**
- Veggies may be purchased or grown
- Must be 50% veggie.
- Deliver to Patio Area
- If not picked up after Sunday Auction, exhibits will be discarded.

Class:

1. Adults – Use your imagination
2. 6 & under – Use your imagination
3. 7-12 years old – Use your imagination
4. 13-18 years old – Use your imagination
5. Adults – Fair Theme
6. 6 & under – Fair Theme
7. 7-12 years old – Fair Theme
8. 13-18 years old – Fair Theme

### **DIVISION - 249 SCARE CROW CONTEST**

**Entry Fees: Per entry, per class ..... Free**

Rules and Regulations:

- **Limited to one (1) entry per class**
- Open to School Classes, Youth Groups, Families, and Individuals.
- All entries will be judged together.
- Must be no more than 6 feet tall and 4 feet wide.
- Must contain a pumpkin as part of the design.
- Must be able to stand on its own.
- Deliver to Patio Area
- Release / Pickup – Sunday immediately after Produce Auction. If not picked up, San Benito County Fair is not responsible.

Class:

1. Scare Crow: Individuals – 19 years & older
2. Scare Crow: Individuals – 18 years & younger
3. Scare Crow: Family Group

4. Scare Crow: School Class or Youth Group

### **DIVISION - 250 POULTRY VEGGIE ART**

**Entry Fees: Per entry, per class ..... Free**

Rules and Regulations:

- **Limited to one (1) entry per class**
- Veggies may be purchased or grown
- Must be 50% veggie.
- Deliver to Patio Area
- If not picked up after Sunday Auction, exhibits will be discarded.

Class:

1. Adults – Any Poultry related design
2. 6 & Under – Any Poultry related design
3. 7-12 years old – Any Poultry related design
4. 13-18 years old – Any Poultry related design

## **JUNIOR AGRICULTURE**

Danish System of Judging

### **DIVISION - 251 JUNIOR AGRICULTURE**

**Entry Fees: Per entry, per class ..... Free**

Rules and Regulations:

- Paper Plate Display
- Open to anyone 18 years old and younger
- **May enter up to 15 different exhibits, only one per each type.**
- Each exhibit must be listed separately by specie and type (i.e., beans / snap, green, tomatoes / Pearson, lettuce / leaf, etc.)
- No Premiums – Ribbons only

Class:

1. Any Variety. Specify
2. Mature: Any Variety. Specify

# FLOWERS and GARDENS

Chairs: Jeanette Bilardi Leonard

↓ **NEW** ↓

Entry Deadline: August 24th  
Entries accepted online only  
until 11:59 p.m.

## Entries Received:

- See Receiving Schedule. Page 8

## Location:

- The Patio / Youth Ambassadors

## Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

American System of Judging for Adults  
Danish System of Judging for Junior Exhibitors

## Rules and Regulations:

- **Exhibitors limited to one (1) entry in each class unless noted otherwise**
- NO SPECTATORS DURING JUDGING!
- Both adult and junior classes are open to exhibitors living in San Benito County, Santa Clara County, Santa Cruz County and Monterey County
- Cut flowers must have been grown by exhibitors.
- Flowers and greenery in arrangements may be purchased.
- Potted plants and succulents must be owned by exhibitor for a minimum of 45 days.
- Exhibitor is encouraged to name variety of flower or plant on entry form.
- The Flowers and Gardens department is also open to San Benito County commercial florists and businesses wishing to enter a floral arrangement. Floral material may be purchased, entries will have no entry fee and be only for display.
- It is the exhibitor's responsibility to have the right card with the right entry. Management is not responsible for errors.
- Judges may reserve the right to award 1st, 2nd, 3rd or no place if, in their judgment, the exhibitor is not meritorious of a higher award.
- Exhibits must be adequately and correctly labeled.

- Glass bottles / jars will be supplied by the department for the display of cut flowers.
- Accessories, where allowed, must be in scale to the plant or container. Accessories that are larger / wider than the plant or container will not be allowed to exhibit.
- All arrangements are to be made by exhibitor. Exhibitors 5 years of age and under may receive minimal guidance.
- Awards to be presented

Wagons / Wheelbarrows are available.  
Exhibits heavier than 15 lbs. must be put in place for show by the exhibitor.

## ADULT FLOWERS & GARDEN

### NEW 2023 - Flowers and Gardens SPECIAL CLASS

### DIVISION - 300 A FAIR CELEBRATION

**Entry Fees:** Per entry, per class ..... \$1.50  
Class:

1. Ages, 5 & under
  2. Ages, 6-8 years old
  3. Ages, 9-12 years old
  4. Ages, 13-18 years old
  5. Adults
- Use your imagination to create an arrangement show casing this year's fair theme. Think carnival rides, food, and animals. Your arrangement can include any combination of fresh, dried, and silk flowers. Accessories are welcome.
  - Use any clean container. No size limit.
  - Please note the over 15 lb. rule to display.



### **DIVISION - 301 DAHLIAS**

### **DIVISION - 302 GIANT DAHLIAS**

### **DIVISION - 303 DAHLIAS/SPIDER VARIETY**

**Entry Fees: Per entry, per class ..... \$1.50**

- One (1) stem unless specified

**Class:**

1. White
2. Yellow
3. Orange
4. Pink
5. Purple
6. Bi-Colored or Variegated
7. Lavender
8. Red
9. Any other color (1 stem)
10. Any 3 colors (1 stem each)

### **DIVISION - 304 ROSES**

**Entry Fees: Per entry, per class ..... \$1.50**

- One (1) stem unless specified

**Class:**

#### **MINIATURE**

1. White
2. Yellow
3. Orange
4. Pink
5. Red
6. Bi-Color
7. Mixed Colors (3 stems)

#### **FLORIBUNDA**

1. White
2. Yellow
3. Orange
4. Pink
5. Red
6. Bi-Color
7. Display, mixed colors (3 stems)

#### **HYBRID TEA**

1. White
2. Yellow
3. Orange
4. Pink
5. Red
6. Bi-Color
7. Display, mixed colors (3 stems)

#### **OTHER**

1. White
2. Yellow
3. Orange
4. Pink
5. Red
6. Bi-Color
7. Display, mixed colors (3 stems)

### **DIVISION - 305 GERANIUMS**

**Entry Fees: Per entry, per class ..... \$1.50**

- One (1) stem unless specified

**Class:**

1. White
2. Pink
3. Salmon
4. Red
5. Bi-Colored
6. Any 3 colors (1 stem each)

### **DIVISION - 306 CUT FLOWERS – GARDENER'S CHOICE**

**Entry Fees: Per entry, per class ..... \$1.50**

- Home grown flowers:  
Cut flowers that are not entered in other divisions
- Exhibitors shall write the flower name on entry
- **Exhibitors are allowed two (2) entries per class. The second entry must be of a different variety / color**

**Class:**

1. Specify – one stem or spray
2. Specify – two (2) stems or sprays
3. Specify – three (3) stems or sprays
4. Ornamental Grasses – fresh, mixed bouquet

### **DIVISION - 307 FRESH FLOWER ARRANGEMENTS**

**Entry Fees: Per entry, per class ..... \$1.50**

- All fresh materials are to be used. No dried.
- Vases only. (Container that is taller than wide)
- Mats and accessories are allowed and are to be set to scale.
- Unless otherwise specified, extra foliage permitted in moderation
- **Two entries per class**

**Class:**

1. Little Love (miniature arrangement less than 6 inches in total height)
2. Bright Lights (choose colorful flowers)
3. Hello Autumn (fall colors)
4. Run for The Roses (all flowers to be roses)
5. All For One (flowers to be same color, hue, tone)
6. Last Bud Not Least (include at least one bud in the arrangement)
7. Once and Floral (arrangement minimum of 24" in total height)
8. \*Land That I Love (patriotic theme, colors)

**\* Class 8 – The department would appreciate displaying entry during the Veteran's Quilt Ceremony**

### **DIVISION - 308 DRY FLOWER ARRANGEMENTS**

**Entry Fees: Per entry, per class ..... \$1.50**

- All dried materials, no fresh
- Container of your choice
- Mats and accessories are allowed and are to be

set to scale

- **Two Entries per class**

Class:

1. Wild Autumn (fall colors, grasses, etc.)
2. Little and Lovely (dried miniature arrangement less than 6" in height)
3. Holiday Days (any dried floral material with any holiday theme)

### **DIVISION - 309 FRESH AND DRIED FLOWER ARRANGEMENT**

**Entry Fees: Per entry, per class ..... \$1.50**

- **Two Entries per class**

Class:

1. Imagination Creation
2. Be bold, use a mix of fresh and dried flowers / grasses and a container of your choice. Be creative. Think "outside the box". No width or height size limit.

### **DIVISION - 310 POTTED PLANTS**

**Entry Fees: Per entry, per class ..... \$1.50**

- One variety per pot / container
- Exhibitors are required to write the name of the plant on their entry.
- All varieties judged together

Class:

1. Cactus
2. Ferns
3. Ivy
4. Upright Plants (including Philodendron, Spider, Other)
5. Orchids

### **DIVISION - 311 GREEN DISH GARDEN**

**Entry Fees: Per entry, per class ..... \$1.50**

- Include accessories of your choice in the dish
- No size limits
- Use at least TWO different varieties of plants (no succulents)
- All entries judged together

Class:

1. Go Big Green

### **DIVISION - 312 POTTED SUCCULENT**

**Entry Fees: Per entry, per class ..... \$1.50**

- One variety per pot / container
- Succulent should be in scale with container

Class:

1. Potted Succulent (your choice of succulent and container)
2. Round, Round, Get Around (round container)
3. Clay Display (clean clay pot)

### **DIVISION - 313 SUCCULENT GARDEN**

**Entry Fees: Per entry, per class ..... \$1.50**

- Multiple types of succulents are encouraged
- Accessories as noted

Class:

1. Enchantment (make it magical, include your choice of paths, stones, wood)
2. Mini Me (keep it small, 6" max height, 6" max width)
3. Three's Company (use THREE different types of succulents but as many of each as you want)
4. Reach For The Sky (at least ONE succulent needs to be 16 in height)

### **DIVISION - 314 COMMERCIAL ARRANGEMENTS**

**Entry Fees: Per entry, per class ..... FREE**

- Entries must be entered under the business name
- Non judged, exhibitors shall receive a participation ribbon
- Open to all commercial florists and businesses in San Benito County
- Exhibitors, please include a business card with the arrangement
- Maximum height -36"

Class:

1. Fresh, dry or combination of both in arrangement

## **JUNIOR FLOWERS & GARDENS**

- Refer to Adult Department, Flowers and Gardens for rules and regulations.
- Limit of one (1) entry per exhibitor, per class
- Open to ages 18 and under
- Entries shall solely be made by exhibitor. Ages 5 and under may receive moderate help
- Exhibitor's choice on containers
- Arrangement and dish gardens may use home grown or purchased materials
- No plastic or artificial plant material
- Plants in dish gardens, shall be on root systems established at least two (2) weeks prior to receiving
- Mats and accessories are optional in gardens and arrangements. Efforts will be taken to maintain the security of display; exhibitors enter accessories at their own risk

Flowers and Gardens / Floriculture Junior Scorecard  
Danish System of Judging

### **MARKET QUALITY**

40% Maturity and fullness, flower condition and color, foliage condition and color.

### **HEALTH AND CONDITION**

35% Insect and disease damage, fertility needs, environmental / mechanical damage.

### **UNIFORMITY**

25% General symmetry and shape stems and framework, foliage growth.

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place awards in each age divisions

**DIVISION - 315 PEOPLE PEBBLE POWER  
SUCCULENT DISH GARDEN**

**Entry Fees: Per entry, per class ..... \$1.50**

- Include figure people(s), pebbles and / or small rocks in your dish garden.
- No size limit.

Class:

1. Ages 5 and under
2. Ages 6-8
3. Ages 9-12
4. Ages 13-18

**DIVISION - 316 CATCH THE FAIR BUG.  
SUCCULENT DISH GARDEN**

**Entry Fees: Per entry, per class ..... \$1.50**

- Your choice of flower, foliage, and container. Include fake bug(s).
- No size limit.

Class:

1. Ages 5 and under
2. Ages 6-8
3. Ages 9-12
4. Ages 13-18

**DIVISION - 317 JUNIOR FRESH FLOWER  
HOLIDAY ARRANGEMENT**

**Entry Fees: Per entry, per class ..... \$1.50**

- Any combination of fresh flower, foliage, grasses, container of choice. No size limit. Container of your choice. Holiday theme of your choice.

Class:

1. Ages 5 and under
2. Ages 6-8
3. Ages 9-12
4. Ages 13-18

**DIVISION - 318 JUNIOR DRY FLOWER  
HOLIDAY ARRANGEMENT**

**Entry Fees: Per entry, per class ..... \$1.50**

- Any combination of fresh flower, foliage, grasses, accessories container arranged in a holiday theme of your choice. No size limit. Container of your choice.

Class:

1. Ages 5 and under
2. Ages 6-8
3. Ages 9-12
4. Ages 13-18

**DIVISION - 319 MANTELS**

**Entry Fees: Per entry, per class ..... \$1.50**

- Fair provides Mantels
- Limited 2 Entries

Class:

1. Holiday
2. Fair Theme

**DIVISION - 320 HEY BALERS!**

**Entry Fees: Per entry, per class ..... \$1.50**

- Open to San Benito High School Floriculture students. NOT for High School FFA entries.
- Arrangements will showcase student's work in class

Class:

1. Succulents
2. Potted Plants
3. Cut Flowers

# HOME ARTS

## BAKED GOODS, CONFECTIONS

Co-Chair: Pat Skow (831) 801-7160

Co-Chair: Briana Lee (831) 332-0457

↓ **NEW** ↓

Entry Deadline: August 24th

Entries accepted online only

until 11:59 p.m.

### Entries Received:

- See Receiving Schedule. Page 8

### Location:

- The Pavilion Entry / Youth Ambassadors

### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

American System of Judging except Division 710 Family Confections where Danish Judging will be used.

**Clarification on specialty recipes such as Gluten-Free, Vegan, etc. These entries are welcome and will be competing with all the other entries in already listed classes. Specify recipe type when naming your entry.**

### AWARDS OFFERED

**Best of Fair - \$25 Award or Gift Certificate**

**Best of Show - \$20 Awards – See Divisions**



### Rules and Regulations:

- **Limited to One (1) entry per class**
- Open to all residents of San Benito County
- All entries in this department must be home prepared by the exhibitor. No pre-packaged mixes (i.e., cake mix) or ready-made ingredients (i.e., canned frosting) are allowed except in Division 706, Tricks with a Mix. No business or commercial entries will be accepted.
- **All items will be re-plated for display** with exception of the Decorated Divisions, and where the item baked is in its container (pie, cheesecake, quiche, tart, etc.). All returnable items must be labeled with name and phone number on the bottom of the container. Unclaimed dishes will be taken to the Fair Office at the close of the fair.
- Entries must be in correct category. Judges' decision to transfer is final.
- All entries must be delivered to the Home Arts Department during correct receiving times.
- If no Best of Show is awarded in a Division, a Special Award may be determined by the chairperson(s) in its place, from amongst all other entries.
- Recipes must accompany entries in Divisions 706 & 707.
- All entries become the property of the San Benito County Fair with exception of Divisions 711 – 713 (Decorated Divisions), which will be released at close of Fair. No release of edible food except refrigerated items. Ribbons available at release time on Monday, October 2<sup>nd</sup>. 4:00 p.m. - 6:00 p.m.
- ALL ENTRIES: please enter a description in the Description field on the Online Entry Form. For example, if you are entering a two-crust Apple Pie. Your description may be "Apple Pie" or "Caramel Apple Pie." BE SPECIFIC.
- If you have questions, please contact either of the department chairpersons listed above.

### DIVISION - 700 YEAST BREADS

**Entry Fees: Per entry, per class .....\$1.50**

**Award: \$20 Best of Show Yeast Breads**

- Quantities:
- Bread - one-half loaf
- Bagels, Rolls & Doughnuts – 4 pieces
- Deliver each exhibit on a heavy disposable plate in a plastic bag.

### Class:

1. Bagels, any recipe (4), Specify
2. Bread, Cheese, Specify
3. Bread, French, Specify
4. Bread, Raisin, Specify
5. Bread, Herb or Seeded, Specify

6. Bread, Rye, Specify
7. Bread, Machine Baked, Specify
8. Bread, Multi-grained, Specify
9. Breadsticks (6), Specify
10. Doughnuts, Raised (4), Specify
11. Focaccia, Specify
12. Rolls, Specify
13. Any other Yeast Bread not listed, Specify

### **DIVISION - 701 BAKING POWDER OR QUICK BREADS**

**Entry Fees: Per entry, per class .....\$1.50**

**Award: \$20 Best of Show**

Quantities:

- Bread – One half loaf (no mini loaves accepted)
- Muffins, Scones, Popovers – 4 pieces.
- Deliver on a heavy disposable plate in a plastic bag.

Class:

1. Biscuits, Specify
2. Biscuits, any other, Specify
3. Bread, Apple, Specify
4. Bread, Banana, with or without Nuts, Specify
5. Bread, Corn, Specify
6. Bread, Pumpkin, Specify
7. Bread, Fruit and other (Date, etc.), Specify
8. Bread, Nut or Seed, no Fruit, Specify
9. Bread, Zucchini, Specify
10. Bread, any other Vegetable (Carrot, etc.), Specify
11. Gingerbread (4), Specify
12. Muffins, Bran
13. Muffins, Corn
14. Muffins, Fruit, Specify
15. Muffins, Nut or Seed, Specify
16. Muffins, any other, Specify
17. Scones, Specify
18. Popovers, Specify
19. Any other Baking Powder or Quick Bread not listed, Specify

### **DIVISION - 702 SPECIALTY BREADS**

**Entry Fees: Per entry, per class .....\$1.50**

**Award: \$20 Best of Show Specialty Breads**

Quantities:

- Bread – One half Loaf
- Rolls – 4 pieces
- Coffee Cake – One half cake
- Tea Ring
- Braid – Bring whole
- Deliver each entry on a heavy disposable plate or tray in a plastic bag. Do not put cakes in bags. Plastic wrap may be used for oversized items.

Class:

1. Braids, Specify
2. Cinnamon Rolls
3. Coffee Cake, Baking Powder, Specify

4. Coffee Cake, Yeast, Specify
5. Ethnic Breads or Rolls (International), Specify
6. Sweet Breads, Portuguese, or Hawaiian Style
7. Tea Rings, Specify
8. Any other Specialty Bread not listed, Specify

### **DIVISION - 703 CAKES, CUPCAKES, ETC.**

**Entry Fees: Per entry, per class ..... \$1.50**

**Award: \$20 Best of Show Cakes**

Quantities:

- One-half cake
- 6 Cupcakes
- Cobbler 8x8 inch pan (or similar)
- Deliver each entry on a heavy disposable plate or tray in a plastic bag. Do not put cakes in bags. Plastic wrap may be used for oversized items.

Class:

1. Cake, Angel Food
2. Cake, Applesauce
3. Cake, Bundt Style, Specify
4. Cake, Carrot
5. Cake, Chiffon
6. Cake, Chocolate, any type, Specify
7. Cake, Fruit (Lemon, Banana, Prune), Specify
8. Cake, Pumpkin, Specify
9. Cake, Pound or Loaf, unfrosted, Specify
10. Cake, Upside Down (Bring whole cake), Specify
11. Cake, Spice
12. Cake, Yellow
13. Cake, any Low-Fat Recipe, Specify
14. Cake, any other, Specify
15. Cupcakes, frosted, no filling, Specify
16. Cupcakes, frosted, with filling, Specify
17. Cupcakes, any other, Specify
18. Doughnuts, Cake (6), Specify
19. Petite Fours (6), Specify
20. Rolled and Filled (Pumpkin Roll, etc.), Specify
21. Torte, any kind (flour-less), Specify

### **DIVISION - 704 CHEESECAKES**

**Entry Fees: Per entry, per class ..... \$1.50**

**Award: \$20 Best of Show Cheesecakes**

- One cake, 6" or larger. Do not put in bags.

Class:

1. Plain, no topping
2. Chocolate
3. Fruit flavored or Fruit Topping, Specify
4. Any other, Specify

### **DIVISION - 705 COOKIES**

**Entry Fees: Per entry, per class .....\$1.50**

**Award: \$20 Best of Show Cookies**

- Six pieces, not to exceed 3" in diameter. Deliver each exhibit displayed on a disposable plate in a

plastic bag.

Class:

1. Bar, Specify
2. Lemon Bar
3. Biscotti, Specify
4. Brownies, plain
5. Brownies, combination, Specify
6. Chocolate Chip, plain
7. Chocolate Chip, combination, Specify
8. Chocolate, any other, Specify
9. Peanut Butter
10. Macaroons, Specify
11. Oatmeal, plain
12. Oatmeal, combination, Specify
13. Snicker Doodles
14. Ginger, Specify
15. Sugar, Specify
16. Shortbread, Specify
17. Refrigerated, Specify
18. Unbaked, Specify
19. Frosted or Glazed, Specify
20. 20 Filled, Specify
21. Any other, Specify

#### **DIVISION - 706 TRICKS WITH A MIX**

**Entry Fees: Per entry, per class ..... \$1.50**

**Award: \$20 Best of Show Tricks with a Mix**

- Begin with a mix and add to it!
- Packaged or readymade ingredients allowed in this Division only.
- Recipe must accompany the baked item printed on 3" x 5" recipe card for judges' review.
- Quantity per entry should be six pieces, one-half cake, or one-half loaf, whichever applies.
- Deliver each exhibit displayed on a heavy disposable plate in a plastic bag.
- Do not put cakes in bags – use plastic wrap to cover.

Class:

1. Cakes, Specify
2. Cookies, Specify
3. Confections, Specify
4. Breads & Quick Breads, Specify
5. Rolls, Biscuits or Muffins, Specify
6. Cupcakes, Specify
7. Any other, Specify

#### **DIVISION - 707 BAKING WITH HONEY**

**Entry Fees: Per entry, per class ..... \$1.50**

**Award: \$20 Best of Show Baking with Honey**

Quantities:

- 1 - 8" or 9" Pie

- 1 - Large Tart or 4 Small Tarts
- 4 - Cream Puffs or Eclairs
- 1 - Cobbler or Crisp in 8x8 inch pan
- Deliver each entry on a heavy disposable plate or tray in a plastic bag.
- Do not put cakes in bags – use plastic wrap to cover.
- Each recipe to include honey. Recipes must accompany item printed on 3" x 5" recipe cards.

Class:

1. Breads, Quick, any recipe, Specify
2. Breads, Yeast, any recipe, Specify
3. Cakes, any recipe, Specify
4. Cookies, any recipe, Specify
5. Muffins, any recipe, Specify
6. Pastries, any recipe, Specify
7. Any other baked recipe, Specify

#### **DIVISION - 708 PIES, PASTRIES, ETC.**

**Entry Fees: Per entry, per class ..... \$1.50**

**Award: \$20 Best of Show Pies & Pastries**

Quantities:

- 1 - 8" or 9" Pie
- 1 - Large Tart or 4 Small Tarts
- 4 - Turnovers
- 4 - Cream Puffs or Eclairs
- 1 - Cobbler or Crisp in 8x8 inch pan.
- Please specify in description field on your Entry.
- Deliver exhibits displayed on a disposable plate in a plastic bag or cover with plastic wrap.

Class:

1. Pie, One Crust, Specify
2. Pie, One Crust, Meringue or Cream, Specify
3. Pie, Two Crust or Lattice Top, Specify
4. Pie, Crumb Top, Specify
5. Cream Puffs – 4 pieces or 6 minis
6. Cobblers or Crisp, any kind, Specify
7. Eclairs – 4 pieces or 6 minis
8. Tarts, any kind, Specify
9. Turnovers, any kind, Specify
10. 10 Quiche, any kind, Specify
11. Any other Pastry not listed, Specify
12. Any other Pie not listed, Specify

#### **DIVISION - 709 CONFECTIONS**

**Entry Fees: Per entry, per class ..... \$1.50**

**Award: \$20 Best of Show Confections**

- Eight pieces, approx. 1/2 pound.
- Deliver exhibits displayed on a disposable plate in a plastic bag.

Class:

1. Brittle, any type, Specify
2. Caramels
3. Chocolates, Dipped

4. Chocolates, Molded
5. Divinity
6. Fudge, Chocolate with nuts
7. Fudge, Chocolate no nuts
8. Fudge, any other, Specify
9. Marshmallows, Specify
10. Nuts, Chocolate, Sugared or Glazed, Specify
11. Popcorn Balls (3), Specify
12. Popcorn, candied (Caramel, etc.), Specify
13. Rocky Road
14. Sugar- Free Confections, Specify
15. Toffee, Specify
16. Truffles, Specify
17. Any other Confection not listed, Specify

#### **DIVISION - 710 FAMILY CONNECTIONS**

**Entry Fees: Per entry, per class ..... \$1.50**

##### **Award: \$20 Best of Show Family Connections**

- Items must be prepared by at least one adult member with any junior family member such as Grandma/Grandson, Mother/Daughter, etc. Please include names and relationship when entering.
- Deliver classes 1 – 4 on a heavy disposable plate.
- Do not put cakes in bags – use plastic wrap to cover.
- Pies and cheesecake should be 6” or larger.
- No mini loaves accepted.

Danish System of judging to be used.

Class:

1. Cookies, 6 pieces. Specify
2. Cookies, 6 pieces. Specify
3. Confections, 8 pieces. Specify
4. Any Cake, one-half cake. Specify
5. Any Pie, whole pie. Specify
6. Any other item. Specify

#### **DIVISION - 711 DECORATED COOKIES**

**Entry Fees: Per entry, per class ..... \$1.50**

##### **Award: \$20 Best of Show Decorated Cookies**

- Entry to consist of 4 decorated cookies, decorated all the same or differently. Be creative.
- May be presented on a plate or tray, in a basket or other container. Container may be decorated with doilies, ribbon, etc.
- Judged on decoration only. Cookies will not be tasted.

Class:

1. Decorated Cookies, using all edible decorations
2. Decorated Cookies, using any mix of edible and non-edible decorations.

3. Decorated Cookies, “100 Fairs of Fun”

#### **DIVISION - 712 DECORATED CAKES**

**Entry Fees: Per entry, per class ..... \$1.50**

##### **Award: \$20 Best of Show Decorated Cakes**

- One cake. Note: Cake may be a real cake, cardboard, or Styrofoam, if the shape is such that could reasonably be achieved by baking.
- Judged on decoration only.
- Decorated cakes will be released at close of Fair.

Class:

##### **AMATEUR:**

1. Cake, Special Occasion Layer, Specify
2. Cake, Holiday
3. Cake, Novelty
4. Cake, Wedding
5. Cake, using the “100 Fairs of Fun” theme.
6. Cake, any other Decorated Cake, Specify

Class:

##### **PROFESSIONAL:**

- Ribbon only, no premium. A professional is defined as anyone who has received remuneration for their services for decorated cakes of more than \$1000.00
- 1. Cake, Special Occasion Layer, Specify
- 2. Cake, Holiday
- 3. Cake, Novelty
- 4. Cake, Wedding
- 5. Cake, using “100 Fairs of Fun” theme.
- 6. Cake, any other Decorated Cake, Specify

#### **DIVISION - 713 OTHER DECORATED ITEMS**

**Entry Fees: Per entry, per class ..... \$1.50**

##### **Award: \$20 Best of Show Other Decorated Items**

Rules:

- All houses must be presented on a board no larger than 18x24 inches.
- Gingerbread houses in Class 2 must be home prepared and baked. Houses and all decorations must be made from natural and edible materials.
- All other houses, artworks, scenes, etc. may be a mix of Styrofoam, cardboard or other materials may be used to make the shapes. All surfaces must be covered with natural and/or edible material such as corn meal, crackers, candy, coffee grounds, dried or fresh fruits, rice, dried beans, vegetables, etc. Use your imagination!
- Each entry will be judged on originality and workmanship.
- Accessories (figurines, etc.) are acceptable and encouraged, if they are made from natural materials.

- Exhibit will be released at close of Fair.

Class:

1. Decorated Cupcakes, 6 cupcakes all decorated the same or differently
2. Decorated Gingerbread House, original or kit, any theme
3. Decorated Gingerbread People, three people decorated differently
4. Decorated Edible House, any theme, original or kit. Your choice of all edible materials.
5. Decorated Sugar Mold, any theme
6. Decorated any items using “100 Fairs of Fun” theme.
7. Any other Decorated Item(s)

# HOME ARTS

## OPEN JUNIOR BAKED GOODS

Chair: Emily Skow, (831) 801-5138

Co-Chair: Volunteer Needed (831) 628-3421



Entry Deadline: August 24th

Entries accepted online only  
until 11:59 p.m.

### Entries Received:

- See Receiving Schedule. Page 8

### Location:

- The Pavilion Entry / Youth Ambassadors

### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

Danish System of Judging

### Rules and Regulations:

- Age Limit: 18 years of age and younger
- All entries in these divisions must be home prepared by the exhibitor. No pre-packaged mixes (i.e., cake mix, frosting) are allowed except in Class 12 (Tricks with a Mix) and Class 14 (Decorated Cupcakes).
- Entries must be in the correct category. All entries must be delivered to the Home Arts Department during the correct times.
- Bring on disposable plate in plastic bag. (Do not put frosted cakes in bags)
- Quantity needed as specified.
- Ribbons will be available Monday afternoon when the exhibits are released in Home Arts Dept.
- All entries: please enter a description in the Description Field.
- If you have any questions, please contact the department chairperson listed above.

**DIVISION - 714 AGE: PRE-K TO 5 YEARS OLD**

**DIVISION - 715 AGE: 6 TO 9 YEARS OLD**

**DIVISION - 716 AGE: 10 TO 13 YEARS OLD**

**DIVISION - 717 AGE: 14 TO 18 YEARS OLD**

**Entry Fees: Per entry, per class ..... \$1.00**

- Limit of one (1) entry per exhibitor per class

### Class:

1. Cupcakes, 4 each, Specify
2. Frosted Cupcakes, 4 each, Specify
3. Frosted Cake, ½ cake plus slice, Specify

4. Decorated Cake, whole cake, Specify
5. Drop Cookies, 6 each, Specify
6. Rolled Cookies, 6 each, Specify
7. Bar Cookies, 6 each, Specify
8. Biscuits or Muffins, 4 each, Specify
9. Bread Loaf, ½ loaf, Specify
10. Candy / Confections, 6 each, Specify
11. Any other, Specify
12. Tricks with a Mix – Begin with a mix and add to it. Package or ready-made mix allowed in this class only. Must include recipe on 3" x 3" card.
13. "Hit the Trail" Mix - Five (5) ingredients required. Display in a ½-pint glass jar and (1) cup in a zip lock bag.
14. Decorated Cupcakes – These will be based on decorations only. Have Fun! Include 4 cupcakes.



# HOME ARTS

## ADULT PRESERVED FOODS

Chair: Janice Alosi (831) 634-0723  
Co-Chair: Susan Calleri (831) 628-3520  
Email: sbcfajrpreserves@gmail.com



Entry Deadline: August 24th  
Entries accepted online only  
until 11:59 p.m.

### Entries Received:

- See Receiving Schedule. Page 8

### Location:

- The Pavilion Entry / Youth Ambassadors

### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

American System of Judging

**“Apricot Preserves” Special Award  
In Memory of Alzora Snyder  
Donated by: The Aromas Eagles**

**“Apricot Jam” Special Award  
In Memory of Carol Millar  
Donated by: Anonymous Donor**

**“Best of Show” Ribbon Award**



### Rules and Regulations:

- Open to all residents of San Benito County
- **Exhibitors are limited to one entry per class except when noted in “Any Other” classes**
- In “Any Other” classes, entries must name varieties on entry.
- **IMPORTANT!!** All jars **MUST** be labeled with exhibitor’s name on bottom of jar. Label on the side of the jar to include name of product, date when product was preserved, method used to preserve item, and processing time of product. All jars must be labeled to qualify for judging. Do **NOT** use Post-It’s for any type of label.

### SAMPLE JAR SIDE LABEL:

Name of Product  
Date Preserved  
Method Used  
Processing Time

### SAMPLE JAR BOTTOM LABEL:

Your Name

- All entries in this division must be home prepared and canned by the exhibitor within one year of the opening date of the Fair. Items which have been shown at any previous Fair are not eligible. All products considered for judging will be opened.
- **STANDARD JAR:** A glass jar that is specifically or specially designed for canning purposes is required. The size of the container should suit the product. All jars are to have screw rings. **NO MAYONNAISE, BEVERAGE OR ANY OTHER JAR.** Jar must securely close after judging.
- **NOTE:** No paraffin seals, no paraffin allowed on any entry. All canning must be in sealed jars.
- The following are recommended containers:  
Fruits & Vegetables: Clear glass, wide or narrow mouth jar. Jellies: Clear glass, standard or sculptured jar, to be at least 4 ounces. Jams: Clear glass pints or half-pints, fruit jars only.
- No frozen or refrigerated products.
- Non-acid foods such as all vegetables must be canned under pressure. Low-acid fruit, such as figs, should be made more acidic by adding lemon juice, as directed in the University Agricultural Extension Service leaflet “Home Canning of Fruits”. Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- All exhibits must be cleaned and sealed. No stickers or designed / custom labels on jars. Fancy padded lids, fabric overwraps or cozy interferes with the judging process, do not use. Could result in not being judged and / or disqualification.
- Two identical entries (rubber banded together) are required in all divisions unless otherwise noted. One jar is to be opened for judging and the other will be displayed, unopened during the

remainder of the Fair.

- The exhibitor **MUST** pick up the opened jar on the day of judging, after 5:00 p.m. **All jars left after Tuesday, September 26<sup>th</sup>, at 12:00 p.m. will be discarded. NO EXCEPTION!**

### **DIVISION - 726 DECORATED GIFT PACK**

**Entry Fees: Per entry, per class ..... \$1.50**

- All Preserved or Dried Items must be labeled with Name of Product. Example: Wicker Basket decorated with four (4) different jams – the basket could contain several other items to carry out the theme of the Gift Pack.
- **Note: Must use home canned items only and must be done by exhibitor, no professional help.**

Class:

1. Combination of Jams, Jellies, Marmalades or Conserves (4)
2. Same Fruit or Vegetable, preserved 3 different Ways (3)
3. Combination of Vegetables / Fruits that work well together (4)
4. Fair Theme: Celebrating “100 Fairs of Fun” Three (3) Preserved and/or Dried Items

### **DIVISION - 727 CANNED FRUITS**

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Apples, plain
2. Apples, spiced or fancy
3. Applesauce, plain
4. Applesauce, spiced
5. Apricots, whole
6. Apricots, halves
7. Berries, any type, Specify
8. Cherries, brandied
9. Cherries
10. Fruit Cocktail, Specify
11. Fruit Juice
12. Fruit Syrup
13. Grapes
14. Peaches, Cling
15. Peaches, Freestone
16. Peaches, spiced
17. Pears, plain
18. Pears, fancy or spiced
19. Plums
20. Prunes
21. Pie Filling, any kind, Specify
22. Any other fruit, Specify. Two (2) entries allowed. Label each variety
23. Any combo of 2 fruits, Specify. Two (2) entries allowed. Label each variety

### **DIVISION - 728 CANNED VEGETABLES**

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Beans, string cut
2. Beans, string whole
3. Tomato Juice
4. Tomatoes, stewed
5. Tomatoes, whole plain
6. Tomatoes, whole seasoned
7. Vegetable Juice, Specify
8. Any other Vegetable. Two (2) entries allowed, label each variety. Specify

### **DIVISION - 729 PICKLES & RELISHES**

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together).

Class:

1. Asparagus
2. Beans, green
3. Beets
4. Bell Peppers, sections
5. Carrots
6. Chili Peppers, Hot
7. Corn Relish
8. Cucumber Relish
9. Cucumbers, Bread & Butter
10. Cucumbers, Dill sliced
11. Cucumbers, Dill whole
12. Cucumbers, Sweet
13. Eggs
14. Fruit
15. Mixed Vegetables
16. Olives
17. Onion
18. Pepper Relish
19. Tomatoes, Green
20. Zucchini
21. Zucchini Relish
22. Any other Vegetables. Two (2) entries allowed. Label each variety. Specify
23. Any other Pickles. Two (2) entries allowed. Label each variety. Specify
24. Any other Relish. Two (2) entries allowed. Label each variety. Specify

### **DIVISION - 730 SAUCES**

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Barbecue Sauce
2. Catsup
3. Chutney
4. Chili Sauce
5. Salsa, Corn
6. Salsa, Green

7. Salsa, Sweet
8. Salsa, Mild
9. Salsa, Hot
10. Salsa, any other. Two (2) entries allowed. Label each variety. Specify
11. Spaghetti Sauce
12. Tomato Sauce
13. Any other sauce. Two (2) entries allowed. Label each variety. Specify

#### **DIVISION - 731 VINEGAR, OLIVE OIL & SALAD DRESSING**

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical glass bottles that can be securely re-closed (rubber banded together).

Class:

1. Mustard, Specify
2. Balsamic Vinegar
3. Fruit Vinegar
4. Garlic Vinegar
5. Herb Vinegar
6. Red Wine Vinegar
7. White Wine Vinegar
8. Any other Vinegar. Two (2) entries allowed. Label each variety. Specify
9. Olive Oil
10. Any other Oil. Two (2) entries allowed. Label each variety. Specify
11. Salad Dressing (Not Refrigerated)

#### **DIVISION - 732 HONEY**

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Floral Honey (single floral source). Specify
2. Wildflower. Specify
3. Any other Honey. Two (2) entries allowed. Label each variety. Specify

#### **DIVISION - 733 JAMS**

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Apricot: Eligible for the Apricot Jam special award In Memory of Carol Millar
2. Apricot and Pineapple
3. Blackberry
4. Boysenberry
5. Cherry
6. Fig
7. Grape
8. Mixed Berry, Specify
9. Mixed Fruit, Specify
10. Olallieberry
11. Peach

12. Pear
13. Pineapple
14. Plum
15. Raspberry
16. Strawberry
17. Spiced Jam
18. Any other Jam. Two (2) entries allowed. Label each variety. Specify
19. Any other Combination. Two (2) entries allowed. Label each variety. Specify

#### **DIVISION - 734 JELLY**

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together).

Class:

1. Apple
2. Blackberry
3. Elderberry
4. Grape
5. Jalapeno
6. Lemon
7. Mint
8. Olallieberry
9. Pepper
10. Plum
11. Pomegranate
12. Quince
13. Rose Petal
14. Wine
15. Any other Jelly. Two (2) entries allowed. Label each variety. Specify
16. Any other Combinations of Fruits. Two (2) entries allowed. Label each variety. Specify

#### **DIVISION - 735 PRESERVES**

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Apricot: Eligible for the Apricot Preserves special award In Memory of Alzora Snyder.
2. Cherry
3. Peach
4. Strawberry
5. Any other. Two (2) entries allowed. Label each variety. Specify

#### **DIVISION - 736 MARMALADES, BUTTERS, CONSERVES**

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Apple Butter
2. Strawberry Butter
3. Orange Marmalade
4. Ice Cream Topping

5. Any other Butter. Two (2) entries allowed. Label each variety. Specify
6. Any other Marmalade. Two (2) entries allowed. Label each variety. Specify
7. Any Conserve. Two (2) entries allowed. Label each variety. Specify

### DIVISION - 737 CANNED FRUITS (LOW SUGAR)

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Apples, any type. Label
2. Applesauce, any type. Label
3. Apricots, any type. Label
4. Berries, any type. Label
5. Cherries, any type. Label
6. Fruit Cocktail
7. Peaches, any type. Label
8. Pears, any type. Label
9. Plums, any type. Label
10. Fruit Juice
11. Any other Fruit. Two (2) entries allowed. Label each variety. Specify

### DIVISION - 738 JAMS (LOW SUGAR)

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Apricot
2. Apricot and Pineapple
3. Blackberry
4. Boysenberry
5. Cherry
6. Fig
7. Grape
8. Mixed Berry, Specify
9. Mixed Fruit, Specify
10. Olallieberry
11. Peach
12. Pear
13. Pineapple
14. Plum
15. Raspberry
16. Strawberry
17. Spiced Jam
18. Any other Jam. Two (2) entries allowed. Label each variety. Specify
19. Any other Combination. Two (2) entries allowed. Label each variety. Specify

### DIVISION - 739 JELLY (LOW SUGAR)

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Apple
2. Blackberry
3. Elderberry
4. Grape
5. Jalapeno
6. Lemon
7. Mint
8. Olallieberry
9. Pepper
10. Plum
11. Pomegranate
12. Quince
13. Rose Petal
14. Wine
15. Any other Jelly. Two (2) entries allowed. Label each variety. Specify
16. Any other Combination of Fruits. Two (2) entries allowed. Label each variety. Specify

### DIVISION - 740 MARMALADES, BUTTERS, (LOW SUGAR)

**Entry Fees: Per entry, per class ..... \$1.50**

- Glass containers: Bring two identical canning jars (rubber banded together)

Class:

1. Apple Butter
2. Strawberry Butter
3. Orange Marmalade
4. Any other Butter. Two (2) entries allowed. Label each variety. Specify
5. Any other Marmalade. Two (2) entries allowed. Label each variety. Specify

### DIVISION - 741 DRIED OR DEHYDRATED FOODS

**Entry Fees: Per entry, per class ..... \$1.50**

- Bring 6 pieces in a Pint unsealed clear glass canning jar or equivalent. Containers MUST have a re-closeable lid.

Class:

1. Jerky, Beef
2. Jerky, Venison
3. Jerky, other. Specify
4. Dried Apricots
5. Dried Fruit. Specify
6. Dried Vegetable. Specify
7. Dried Herb Blends. Specify
8. Fish, Smoked. Specify
9. Fruit Leather
10. Granola (Homemade)
11. Trail Mix
12. Any other item. Two (2) entries allowed. Label each variety. Specify

# HOME ARTS

## OPEN JUNIOR PRESERVED FOODS

Chair: Janice Alosi (831) 634-0723

Co-Chair: Susan Calleri (831) 628-3520

Email to: sbcfajrpreserves@gmail.com

↓ NEW ↓

Entry Deadline: August 24th

Entries accepted online only  
until 11:59 p.m.

### Entries Received:

- See Receiving Schedule. Page 8

### Location:

- The Pavilion Entry / Youth Ambassadors

### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

Danish System of Judging

Junior Preserved Foods Scorecards apply

### **Chairwoman's Choice Awards**

**Donated by: Susan Calleri**

**1st: \$15.00 in each division (3)**

**Every Judged entry will receive a  
"Special Gift"**

**In Memory of Virgie Alosi**

**Donated by her daughters: Janice Alosi and  
Susan Calleri**

**"Best of Show" Ribbon Award**



### Rules and Regulations:

- Open to all residents of San Benito County
- **Exhibitors are limited to one entry per class except when noted in "Any Other" classes**
- In "Any Other" classes, entries must name varieties on entry.
- **IMPORTANT:** All jars **MUST** be labeled with exhibitor's name on bottom of jar. Label on the side of the jar to include name of product, date when product was preserved, method used to preserve item, and processing time of product. All jars must be labeled to qualify for judging. Do **NOT** use Post-It's for any type of label.

### **SAMPLE JAR SIDE LABEL:**

Name of Product

Date Preserved

Method Used

Processing Time

### **SAMPLE JAR BOTTOM LABEL:**

Your Name

- Glass containers: bring two (2) standard jars. All lids must be sealed with rings. **NO EXCEPTIONS.**
- All entries in this division must be home prepared and canned by the exhibitor within one year of the opening date of the fair. Items which have been shown at any previous Fair are not eligible. All products considered for judging will be opened.
- Standard Jar: A glass jar that is specifically or specially designed for canning purposes is required. The size of the container should suit the product. All jars are to have screw rings. **No Mayonnaise, Beverage or any other jar. Jar must securely close after judging.**
- The following are the recommended containers: Fruits & Vegetables – Clear glass wide or narrow mouth jars. Jellies: Clear glass standard or sculptured jar, to be at least 4 ounces. Jams: Clear glass pints or half-pints fruit jars only.
- No paraffin seals, no paraffin allowed on any entry. All canning must be in sealed jars.
- No frozen or refrigerated products.
- All exhibits must be cleaned and sealed. No stickers or designed / custom labels on jars. Fancy padded lids, fabric overwraps or a cozy interferes with the judging process, do not use. Could result in not being judged and / or disqualification.
- Two identical entries (rubber banded together) are required in all classes except the dried or dehydrated classes (see specific rules below). One jar is to be opened for judging and the other will be displayed unopened during the remainder of the Fair.
- The Exhibitor **MUST** pick up all opened jar(s) on the day of judging, after 5:00 p.m. **All jars left**

after September 26<sup>th</sup> at 12:00 p.m. will be discarded. NO EXCEPTION!

**DIVISION - 742 AGE: 6 TO 9 YEARS OLD**  
**DIVISION - 743 AGE: 10 TO 13 YEARS OLD**  
**DIVISION - 744 AGE: 14 TO 18 YEARS OLD**

**Entry Fees: Per entry, per class ..... \$1.00**  
Class:

### **CANNED FRUITS**

1. Apples
2. Applesauce
3. Apricots
4. Berries
5. Fruit Cocktail. Specify
6. Peaches
7. Pears
8. Plums
9. Any other Fruit. Two (2) entries allowed. Label each variety. Specify
10. Any other combination of 2 Fruits. Two (2) entries allowed. Label each variety. Specify

### **CANNED VEGETABLES**

11. Beans, String
12. Tomatoes
13. Any other Vegetables. Two (2) entries allowed. Label each variety. Specify

### **PICKLES & RELISHES**

14. Beans, Green
15. Bell Peppers, Sections
16. Carrots
17. Cucumbers, Bread, and Butter
18. Cucumbers, Dill
19. Cucumbers, Sweet
20. Mixed Vegetables. Specify
21. Relish. Two (2) entries allowed. Label each variety. Specify
22. Any other Pickles. Two (2) entries allowed. Label each variety. Specify
23. Any other Vegetable. Two (2) entries allowed. Label each variety. Specify

### **SAUCES & SALAD DRESSING**

24. Salsa, Green
25. Salsa, Sweet
26. Salsa, Mild
27. Salsa, Hot
28. Salsa. Two (2) entries allowed. Label each variety. Specify
29. Salad Dressing. Not Refrigerated. Specify
30. Sauce. Two (2) entries allowed. Label each variety. Specify
31. Spaghetti Sauce

### **JAM**

32. Apricot
33. Apricot & Pineapple
34. Blackberry
35. Cherry
36. Grape
37. Mixed Berry. Specify
38. Mixed Fruit. Specify
39. Peach
40. Raspberry
41. Strawberry
42. Low Sugar Jam. Two (2) entries allowed. Label each variety. Specify
43. Any other Jam Combination. Two (2) entries allowed. Label each variety. Specify
44. Any other Jam. Two (2) entries allowed. Label each entry. Specify

### **JELLY**

45. Apple
46. Blackberry
47. Grape
48. Lemon
49. Plum
50. Low Sugar Jelly. Two (2) entries allowed. Label each variety. Specify
51. Any other Jelly Combination. Two (2) entries allowed. Label each variety. Specify
52. Any other Jelly. Two (2) entries allowed. Label each variety. Specify

### **DRIED OR DEHYDRATED FOOD**

- Note: Bring 6 pieces in a Pint unsealed clear glass canning jar or equivalent.
  - Containers MUST have a re-closeable lid.
53. Jerky. Specify
  54. Dried Apricots
  55. Dried Fruit. Specify
  56. Dried Vegetable. Specify
  57. Granola (Homemade)
  58. Trail Mix (Homemade)
  59. Any other items. Two (2) entries allowed. Label each variety. Specify

### **DECORATED GIFT PACKS**

- A container decorated with one (1) or more home canned products. Container should contain several other items to carry out the Theme. Canning of product and decorating must be done by exhibitor.
  - No professional help.
60. Fair Theme: Celebrating "100 Fairs Of Fun"
  61. Any other theme

# HOME ARTS

## HOMEMADE BEER & WINE

Chair: Janice Alosi (831) 634-0723

Co-Chair: Gregg Bonturi

Email to: sbcfbeerwine@gmail.com



Entry Deadline: August 24th

Entries accepted online only  
until 11:59 p.m.

### Entries Received:

- See Receiving Schedule. Page 8

### Location:

- The Pavilion Entry / Youth Ambassadors

### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

## **“Best of Show” Ribbon Award**

### Rules and Regulations:

- Open to all residents of San Benito County
- Must be 21 years of age to compete
- Limit of One Entry per Class, per Exhibitor unless otherwise stated
- Entries limited to products produced in San Benito County
- American System of Judging.
- Homemade Beer will be judged using the American Home Brew Association Rules.
- Two (2) 750 ml bottles of wine of equal quality and / or three (3) 12 oz. bottles of beer of equal quality is required. Plain blue, brown or green glass bottles only.
- Label exhibitor's name on bottom of bottle.
- Label name of product and date when product was bottled on side of bottle.
- **NO** private designed / custom label anywhere on bottle, could result in not being judged and / or disqualification.

## **DIVISION - 751 HOMEMADE BEER**

**Entry Fees:** Per entry, per class ..... \$1.50

Class:

1. Pilsner
2. Porter
3. Stout
4. Dark Lager
5. European Amber Lager
6. Light Lager

7. American Ale
8. Belgian & French Ale
9. Belgian Strong Ale
10. English Brown Beer
11. English Pale Ale
12. India Pale Ale
13. Scottish & Irish Ale
14. Sour Ale
15. Strong Ale
16. Amber Hybrid Beer
17. Fruit Beers. Specify
18. German Wheat & Rye Beer
19. Light Hybrid Beer
20. Spice / Herb / Vegetable Beer. Specify
21. Smoke Flavored / Wood Aged Beer. Specify
22. Any other Beer. Max Two (2) entries. Specify

## **DIVISION - 752 HOMEMADE WINE**

**Entry Fees:** Per entry, per class ..... \$1.50

Class:

### WHITE WINE

1. Chardonnay
2. Chenin Blanc
3. Dry White
4. Sauvignon Blanc
5. Any other white. Max Two (2) entries.

### RED WINE

6. Burgundy
7. Cabernet Sauvignon
8. Merlot
9. Pinot Noir
10. Zinfandel
11. Any other Red. Max Two (2) entries. Specify

### BLUSH / ROSE WINE

12. White Zinfandel
13. Rose
14. Any other Blush / Rosé. Max Two (2) entries. Specify

### FORTIFIED WINE

15. Port
16. Sherry
17. Any other Fortified. Max Two (2) entries. Specify

### OTHER WINE

18. Dessert, Red
19. Dessert, White
20. Fruit, Berry and / or Flower
21. Sparkling, White
- Any other. Max Two (2) entries. Specify

# HOME ARTS

## COMMERCIAL WINE

Chair: Janice Alosi (831) 634-0723

Email to: sbcfbeerwine@gmail.com



Entry Deadline: August 24th  
Entries accepted online only  
until 11:59 p.m.

### Entries Received:

- See Receiving Schedule. Page 8

### Location:

- The Pavilion Entry / Youth Ambassadors

### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

## **“Best of Show” Ribbon Award**

### Rules and Regulations:

- Open to all Commercial Wineries in San Benito County
- Must be 21 years of age to compete
- Limit of Five (5) Entries per Class per Winery
- Entries limited to products produced in San Benito County.
- American System of Judging.
- Two (2) 750 ml bottles of wine of equal quality are required.
- Commercial Label must appear on side of bottle.

## **DIVISION - 753 COMMERCIAL WINE**

**Entry Fees:** Per entry, per class ..... \$1.50

**Class:**

### WHITE WINE

1. Chardonnay
2. Pinot Grigio / Pinot Gris
3. Riesling
4. Viognier
5. White Wine – blended. Specify
6. Any other White Wine. Specify

### BLUSH / ROSÉ WINE

7. Blush / Rose
8. Zinfandel – Blush
9. Any other Blush / Rose. Specify

### RED WINE

10. Cabernet Sauvignon

11. Syrah / Shiraz
12. Zinfandel – Red
13. Petite Syrah
14. Merlot
15. Red Wine – Blended. Specify
16. Any other Red Wine. Specify

### OTHER WINE

17. Port – Dessert Wine
18. Any other Wine. Specify



# HOME ARTS

## CLOTHING AND TEXTILES

Chair: Sharon Gerber (808) 635-7283

↓ **NEW** ↓

Entry Deadline: August 24th

Entries accepted online only  
until 11:59 p.m.

### Entries Received:

- See Receiving Schedule. Page 8

### Location:

- The Pavilion Entry / Youth Ambassadors

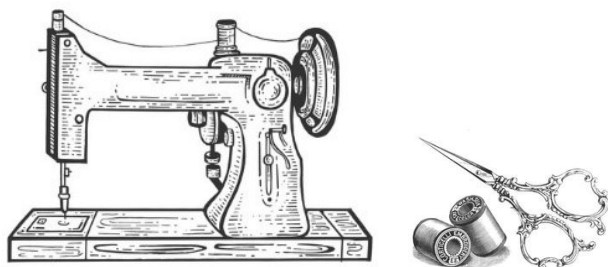
### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

American System of Judging

### Rules and Regulations:

- **Entries open to San Benito, Monterey, Santa Cruz, Santa Clara, and Merced counties.**
- **Entry Limit: Three (3) Entries per exhibitor per class, except where otherwise noted.**
- All exhibitors are encouraged to turn in a 4"x6" card with a title, name pattern, and exhibitor in 50 words or less. These cards will not be seen by the judges but will be seen by the fairgoers.
- All entries in this department must have been home produced by the exhibitor within two (2) years of the opening date of this year's Fair to be eligible for premium awards. Must not have been entered in this fair previously. Exhibits must be adequately cleaned and pressed.
- All items must be made from thread, yarn, or any material held together with thread, yarn, or knit fabric as specified. Leather may be used if sewn and sits into a described class.



## CLOTHING and HOME FURNISHINGS AWARDS

Chairwoman's Award  
People's Choice, Clothing  
People's Choice, Home Furnishings  
Best of Show, Clothing Award  
Best of Show, Home Furnishing  
Best of Show, Needlework  
Best of Fair, Crochet  
Best of Fair, Knitting

### **DIVISION - 756 CHILDREN & INFANT APPAREL**

**Entry Fees:** Per entry, per class ..... \$2.00

- Through child size: 14

#### **Class:**

1. Clothing
2. Costume
3. Sleepwear
4. Any Other, Specify

### **DIVISION - 757 ADULT WEARING APPAREL**

**Entry Fees:** Per entry, per class ..... \$2.00

#### **Class:**

1. Apron
2. Dress
3. Coat, Jacket, Outerwear
4. Other Apparel
5. Wallet
6. Purse
7. Tote
8. Oversized Tote or Luggage
9. Accessory Bag
10. Costume
11. Costume Accessory
12. Hats
13. Upcycle - must be made of at least 50% recycled materials.
14. Any Other, Specify

### **DIVISION - 758 HAND CROCHETED WEARING APPAREL**

### **DIVISION - 759 HAND KNITTED WEARING APPAREL**

### **DIVISION - 760 MACHINE KNITTED WEARING APPAREL**

**Entry Fees:** Per entry, per class ..... \$2.00

#### **Class:**

1. Scarf
2. Shawl
3. Purse
4. Sweater
5. Infant / Child Wearing Apparel
6. Hats
7. Any Other, Specify

## **HOME FURNISHINGS** **NEEDLEWORK**

### **Best of Fair Needlework Award** **Best of Fair Home Furnishings Award**

#### **DIVISION - 761 LINENS – NOT QUILTED**

**Entry Fees: Per entry, per class ..... \$2.00**

**Class:**

1. Guest / Tea Towels
2. Napkins
3. Pillow Shams
4. Pillows
5. Placemats (Set of 2)
6. Table Runners
7. Pillow Cases
8. Pot Holders
9. Any Other, Specify

#### **DIVISION - 762 HOME FURNISHINGS – NOT QUILTED**

**Entry Fees: Per entry, per class ..... \$2.00**

**Class:**

1. Rugs
2. Tatting
3. Tree Skirt
4. Bed Runner
5. Any Other, Specify

#### **DIVISION -763 WALL HANGINGS – NOT QUILTED**

**Entry Fees: Per entry, per class ..... \$2.00**

- All wall hangings must have temporary or permanent hooks or other devices for hanging.
- Quilted items must be entered in Quilts.

**Class:**

1. Cross Stitch. Original Design
2. Cross Stitch Pattern or Kit
3. Stamped Cross Stitch
4. Hand Embroidery Original Design
5. Hand Embroidery Kit
6. Needlepoint Original Design
7. Needlepoint Kit / Pattern
8. Sewn, Not Quilted
9. Any Other, Specify

#### **DIVISION - 764 HAND CROCHETED**

#### **DIVISION - 765 HAND KNITTED**

#### **DIVISION - 766 WEAVING**

**Entry Fees: Per entry, per class ..... \$2.00**

**Class:**

1. Doilies
2. Shawl
3. Crib (Up to 2700 sq. in.)
4. Afghan (Up to 6480 sq. in.)
5. Bedspread (Larger than 6480 sq. in.)
6. Hats

7. Toys
8. Rugs
9. Wall Hangings
10. Apparel
11. Pot Holders or Dishcloths
12. Any Other, Specify

## **QUILTS**

**Rules and Regulations:**

- **Entry limit: Three (3) entries per class unless otherwise stated**
- **Quilt Definition:** A quilt is a blanket or other flat entry that consists of three (3) layers: a fabric top, a fabric back and a soft material between. These layers are held together with either patterned hand or machine stitching that pierce all three layers.
- All entries must have temporary or permanent sleeves. Finished sleeve should be five (5) inches high by width of quilt. Quilts will not be judged on sleeves.
- **Quilts without sleeves or with inadequate sleeves may not be hung for display.**
- Some quilts, including king and queen size, will not be hung due to space limitations.
- The Department Chair reserves the right not to hang quilts that may not be in good condition, clean, free from pet hair, dirt, smoke, or other odors.
- All entries in this department must have been home produced by the exhibitor within two (2) years of the opening of last year's fair.
- All exhibitors are encouraged to turn in a 4" x 6" card with a quilt title, name of professional or long arm quilter and a description of the quilt and/or exhibitor written in 50 words or less. These cards will not be seen by judges but will be seen by fairgoers.

### **QUILT AWARDS**

**Best of Show Quilt**

**Chairman's Award**

**Best of Fair Handwork Quilt**

**Best of Fair Appliqué Quilt**

**Best of Fair Innovative Design Quilt**

**Best of Fair Use of Color Quilt**

**Best of Fair Modern**

**Dorothy Harlan Award, Best Representation of**

**Family, Fair and San Benito County**

**Lorene Yates Memorial Award for Best**

**Tradition Quilt**

**4 Judges Choice Awards**

**Special Fair Challenge "100 Fairs of Fun"**

**People's Choice Quilt - See Division 790**

## **HAND QUILTED**

### **DIVISION - 767 HAND PIECED AND HAND QUILTED BY EXHIBITOR**

- Must be hand pieced and hand quilted by exhibitor.

### **DIVISION - 768 PIECED BY EXHIBITOR AND HAND QUILTED BY OTHER**

- Must be pieced by exhibitor and hand quilted by someone other than the exhibitor.

### **DIVISION - 769 MACHINE PIECED AND HAND QUILTED BY EXHIBITOR**

- Must be machine pieced and hand quilted by exhibitor.

## **HAND APPLIQUED**

### **DIVISION - 770 HAND APPLIQUED HAND QUILTED BY EXHIBITOR**

- Must be hand appliquéd and hand quilted by exhibitor.

### **DIVISION - 771 HAND APPLIQUED MACHINE QUILTED BY EXHIBITOR**

- Must be hand appliquéd and machine quilted by exhibitor.

### **DIVISION - 772 HAND APPLIQUED MACHINE QUILTED**

- Must be hand appliquéd by exhibitor and machine quilted by other.

## **MACHINE APPLIQUED**

### **DIVISION - 773 MACHINE APPLIQUED HAND QUILTED**

- Must be machine appliquéd and hand quilted by exhibitor.

### **DIVISION - 774 MACHINE APPLIQUED MACHINE QUILTED BY EXHIBITOR**

- Must be machine appliquéd and machine quilted by exhibitor.

### **DIVISION - 775 MACHINE APPLIQUED MACHINE QUILTED BY OTHER**

- Must be machine appliquéd by exhibitor and machine quilted by other.

## **MACHINE QUILTED**

### **DIVISION - 776 DOMESTIC MACHINE & QUILTED BY EXHIBITOR**

- Must be pieced and quilted on a domestic machine by the exhibitor.

### **DIVISION - 777 DOMESTIC MACHINE PIECED BY EXHIBITOR AND MACHINE QUILTED BY OTHER**

- Must be pieced by exhibitor and quilted on a long arm machine by someone else.

### **DIVISION - 778 DOMESTIC MACHINE PIECED AND LONG ARM MACHINE QUILTED BY EXHIBITOR**

- Must be Domestic Machine pieced and long arm machine quilted by exhibitor.

### **DIVISION - 779 MY FIRST QUILT**

- Must be machine pieced by exhibitor and custom long arm machine quilted.

### **DIVISION - 780 GROUP QUILT**

- Must be quilted by two or more exhibitors

### **DIVISION - 781 TIED**

- Entry limit: one (1)

### **DIVISION - 782 MODERN / ABSTRACT**

- The characteristics of a modern quilt may include: the use of bold colors and prints, high contrast and graphic areas of solid color, improvisational piecing, minimalism, expansive negative space, and alternate grid work.

### **DIVISION - 783 KIT**

- Any quilt made from a purchased kit and judged on workmanship.

### **DIVISION - 784 LANDSCAPE**

- Any technique to depict a landscape image.

### **DIVISION - 785 PORTRAITURE**

- Any technique to depict a portrait.

### **DIVISION - 786 GROUP OF QUILTS, BY ONE EXHIBITOR**

### **DIVISION - 787 MINIATURE QUILTS**

- Scaled down version of a larger quilt less than 1200 sq. in.

### **DIVISION - 788 ORIGINAL DESIGN**

- Any technique to depict an original design.

### **DIVISION - 789 CHALLENGE QUILTS**

- Quilts made for quilting challenges outside of the Fair's challenge.

### **DIVISION - 790 SPECIAL FAIR CHALLENGE**

- Any "100 Fairs of Fun" in honor of San Benito County

## **EMBROIDERED QUILTS**

### **DIVISION - 791 DOMESTIC MACHINE EMBROIDERED; DOMESTIC MACHINE QUILTED BY EXHIBITOR**

### **DIVISION - 792 DOMESTIC MACHINE EMBROIDERED; LONG ARM QUILTED**

### **DIVISION - 793 HAND EMBROIDERED, HAND QUILTED**

### **DIVISION - 794 HAND EMBROIDERED, MACHINE QUILTED**

## **UPCYCLED**

### **DIVISION - 795 UPCYLED**

- Must be made of at least 50% recycled materials

### **Divisions 767 – 795 Classes**

**Entry Fees: Per entry, per class ..... \$2.00**

- NOTE: Quilts MUST be measured.  
Multiply width x length to obtain  
square inches to determine class.

Class:

1. Up to & including 1296 sq. in.
2. Between 1296 – 2700 sq. in.
3. Between 2701 – 3750 sq. in.
4. Between 3751 – 4800 sq. in.
5. Between 4801 – 6480 sq. in.
6. Between 6481 – 9720 sq. in.
7. 9721 sq. in. or larger
8. Table Runner / Topper
9. Christmas Tree Skirt
10. Bed Runner
11. Wall Hanging
12. Any Other

# HOME ARTS

## OPEN JUNIOR

### CLOTHING & TEXTILES

Chairwoman: Sharon Gerber (808) 635-7283



Entry Deadline: August 24th

Entries accepted online only  
until 11:59 p.m.

#### Entries Received:

- See Receiving Schedule. Page 8

#### Location:

- The Pavilion Entry / Youth Ambassadors

#### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

Danish System of Judging

#### Rules and Regulations:

- Age Limit: 18 years old and younger
- **Limit of three (3) entries per exhibitor per class**
- Junior exhibitors may enter any Adult Clothing and Textile class not included in Junior Department.
- Each entry in these divisions shall have been made or produced by the exhibitor within one year of opening day of Fair. The signature of a parent or guardian is required. State and Local Rules apply to all entries and scorecards for corresponding Adult and Junior Department Divisions shall be used unless otherwise provided in these divisions.
- Refer to Open Juniors Crafts Rules #4 through #6.

#### **Awards Presented**

**Best of Fair awarded in each age group**

**Best of Fair All Ages – Sewing Machine**

**Donated by: Sheila Galindo**

**People's Choice**

**Judge's Choice**

## SEWING

**DIVISION - 800 AGE: 9 & UNDER**

**DIVISION - 801 AGE: 10 TO 13 YEARS OLD**

**DIVISION - 802 AGE: 14 TO 18 YEARS OLD**

**Entry Fees: Per entry, per class ..... \$2.00**

**Class:**

1. Purse or Tote
2. Place Mats (Set of 2)
3. Table Runner
4. Stuffed Animal
5. Apron
6. Clothing
7. Pillow
8. Pillowcase
9. Pot Holder
10. Upcycle - must use 50% or more recycled materials
11. Any Other, Specify

## QUILTS

**DIVISION - 803 AGE: 9 & UNDER**

**DIVISION - 804 AGE: 10 TO 13 YEARS OLD**

**DIVISION - 805 AGE: 14 TO 18 YEARS OLD**

**Entry Fees: Per entry, per class ..... \$2.00**

**Class:**

1. My First Quilt
2. Tied Quilt
3. Machine pieced and machine quilted by exhibitor
4. Machine pieced and machine or long arm quilted by someone other than the exhibitor

## HOME DECORATIVE ACCESSORIES

**DIVISION - 806 AGE: 9 & UNDER**

**DIVISION - 807 AGE: 10 TO 13 YEARS OLD**

**DIVISION - 808 AGE: 14 TO 18 YEARS OLD**

**Entry Fees: Per entry, per class ..... \$2.00**

**Class:**

1. Textile Painting
2. Decorated throw pillow (store bought and decorated)
3. Knitted item
4. Crocheted item
5. Tied Blanket or Pillow (no sewing involved)
6. Any Other, Specify



# HOME ARTS

## ADULT CRAFTS

Chair: Janice Alosi (831) 634-0723  
Co-Chair: Susan Calleri (831) 628-3520  
Email to: sbcfadulcrafts@gmail.com



Entry Deadline: August 24th

Entries accepted online only  
until 11:59 p.m.

### Entries Received:

- See Receiving Schedule. Page 8

### Location:

- The Pavilion Entry / Youth Ambassadors

### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

American System of Judging

**“Elegant Jewelry Set”  
special award in Memory of Virgie Alosi  
donated by: Susan Calleri**

**“Best of Show” Ribbon Award**

### Rules and Regulations:

- Open to all residents of San Benito County
- Exhibitors are limited to one entry per class
- All entries in this Department must have been made by the exhibitor within one year of the opening date of the San Benito County Fair.
- NO “Display Only” Items Allowed.
- NO Refurbished Items (items made before and refurbished to look new again).



- Wall hangings and pictures must be prepared for hanging.
- Weight of an entry is not to exceed 20 pounds and size not to exceed 24” tall and 36” wide without prior approval per San Benito County Fair. Send measurements requests and picture (if possible) to: sbcfadulcrafts@gmail.com or mail to San Benito County Fair, P.O. Box 780, Tres Pinos, CA 95075 by September 1<sup>st</sup>. No requests will be taken by phone or in person.
- NOTE: Entry Office and / or Department Chair reserves the right to display Fair entries at their discretion. NO EXCEPTIONS.
- ORIGINALITY IS STRESSED. No pre-worked kits, collections, or kit models.
- IMPORTANT: Read LOCAL RULES
- Any exhibitor who has sold their hand-crafted items at any public event, by mail or on the internet must enter all their entries in the Professional Crafts Department. Exhibitors can NOT enter both the Amateur and Professional department.
- All entries not in compliance with the rules may be disqualified.

## **DIVISION - 815 FAIR THEMED CRAFTS**

**Entry Fees: Per entry, per class ..... \$1.50**

2023 Theme: Celebrating “100 Fairs of Fun”

- All entries MUST have “Celebrating 100 Fairs of Fun”, “100” or “Fair Fun” within their entry to carry out the fair theme.
- NO Fresh Food or flowers on any entry

### Class:

1. Stamping – Make two note cards with Theme noted above within design.
2. Scrapbook Page – Create using past memories from San Benito County “Fair Fun”.
3. Scrapbook Page – Create “Fair Fun” using past memories from Any Other County Fair
4. Decoupage – Create using the “Fair Fun” theme
5. Flower Pot – Decorate or Paint with “Fair Fun” memories.
6. Shadow Box – Design how you see fairs from 100 years ago.
7. Wind Chime – Build using “Fair Fun” theme objects.
8. Wreath – Decorate with “Fair Fun” theme items.
9. Jewelry – Put together using two (2) or three (3) “Fair Fun” items.
10. Ceramics – “100” figurine. Decorate and paint.
11. Metal Sign – Decorate and Paint how you think Fairs looked 100 years ago.
12. Wood Sign – Decorate and Paint how you think Fairs looked 100 years ago.
13. Stained Glass – Generate a design of “Fair Fun”
14. Welded Horseshoes – Construct “100” using horseshoes.
15. Future 2123 Fair – Create a craft of what you

- think 2123 fair would look like.  
16. Any Other Craft – Use fair theme above.

### **DIVISION - 816 STAMPING**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Stamped – Note Cards (Set of 4)
2. Stamped – Any other. Specify

### **DIVISION - 817 SCRAPBOOKING**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

- Create ONE (1) Single page Scrapbook Page, including Photos
- NO Scrapbook Pages in a book, album or connected to any other page, will be accepted in Division 817. Classes 1-11.

1. Baby
2. Birthday
3. Christmas
4. Easter
5. Family
6. Halloween
7. Sports
8. Thanksgiving
9. Vacation
10. Digital Scrapbooking
11. Any other. Specify

Class:

- Create TWO (2) continuing themed Scrapbook Pages, including photos. Bring (1) set from book or album.
- **Exhibitors are limited to one (two pages) continuing themed Scrapbook entry for classes 12 and 13 below. NO exception.**

12. Our Family Time Together
13. Past Fair Memories

### **DIVISION - 818 CRAFTS & DECORATIVE ARTS**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Baskets – Decorated
2. Birdhouses – Decorated
3. Candles
4. Ceramics
5. Chair. Under 6" decorated
6. Decoupage
7. Dolls
8. Duct Tape. Must be made of 80% Duct Tape
9. Egg(s) – Decorate 1-4 eggs
10. Feathery Craft. Specify
11. Flower Pot – Decorated
12. Hat – Decorated (Dry or Silk)
13. Leatherwork
14. Resin / Plastic Crafts

15. Shadow Box
16. Soap (homemade)
17. Stenciling – All forms
18. Wind Chimes
19. Wreaths or Sprays (Dry or Silk)
20. Any other. Specify

### **DIVISION - 819 HOLIDAY DECORATION**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Basket – Decorated
2. Christmas Stockings. Any method
3. Hanging Christmas Tree Ornament
4. Holiday Centerpiece
5. Holiday Decoration. Specify
6. Holiday Wearable
7. Any other. Specify

### **DIVISION - 820 WEARABLE**

**Entry Fees: Per entry, per class ..... \$1.50**

- Please describe all jewelry pieces on entry form for clearer judging.
- Please bring Hair Accessories, Jewelry, and other small items in a Ziploc bag or equivalent.
- If you have a display stand, your items can be displayed on your stand.

Class:

1. Hair Accessories (ribbons, bows, etc.). Specify
2. Jewelry - Bracelet. Specify
3. Jewelry – Brooch / Pin. Specify
4. Jewelry – Earrings. Specify
5. Jewelry – Necklace. Specify
6. Jewelry – Ring. Specify
7. Jewelry Sets – Two or more matching pieces. Specify
8. Jewelry – Any other. Specify
9. Any other. Specify

### **DIVISION - 821 PAINTING**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Ceramics
2. Functional
3. Glass
4. Metal
5. Silk
6. Tole
7. Wood
8. Any other. Specify

### **DIVISION - 822 STAINED GLASS, WOOD WORKING & WOOD CARVING**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Stained Glass
2. Woodworking
3. Wood Carving

4. Any other. Specify

### **DIVISION - 823 WELDING & FORGING**

**Entry Fees: Per entry, per class ..... \$1.50**

- No Professional work allowed.

Class:

1. Welded Horseshoes
2. Welding. Any other. Specify
3. Forging. Specify

### **DIVISION - 824 RECYCLE & REPURPOSE ART**

**Entry Fees: Per entry, per class ..... \$1.50**

- Take something old and give it a new life as something else!
- Start with one item and transform it into something new!
- Include a 4" x 6" photo of original item(s) along with your finished item.
- Be Artistic, Creative, and Imaginative!

Class:

1. Bucket 10" or less – Take ordinary plastic bucket and change it into art.
2. Embroidery Hoop – Turn hoop into unique art
3. Garden Art – Turn something into Garden Art
4. Holiday Decoration – Turn a non-holiday item into a holiday decoration
5. Jewelry – Turn a non-jewelry item in jewelry
6. Old License Plate – Create art. Be clever
7. Muffin Pan – Transform muffin pan. Be creative
8. Paint Brush – Modify brush into something different
9. Any Other Recycled Art – Specify
10. Any Other Repurposed Art – Specify

### **DIVISION - 825 MYSTERY CRAFT**

**Entry Fees: Per entry, per class ..... \$1.50**

- Make a craft item using at least 4 of the required items listed below. Additional craft supplies (glue, paint, paper, etc.) may be used.
  - Baby Blocks (2-4)
  - Gift Bow
  - Rubik's Cube
  - Bubble Wrap
  - Necklace
  - Shoestring
  - Crown
  - Paint Stick
  - Tissue Paper
  - Dice
  - Plastic Cup
  - Toothpicks (4)

Class:

1. Mystery Craft Item

### **DIVISION - 826 USE YOUR IMAGINATION – BE CREATIVE**

**Entry Fees: Per entry, per class ..... \$1.50**

- Measure all items to insure they are entered in the correct judging class.

Class:

1. Item under 12"
2. Item over 12" and under 20"
3. Item over 20"

### **DIVISION - 827 HOMETOWN HEROS**

**Entry Fees: Per entry, per class ..... \$1.50**

- Adult Crafts would like to help honor our Hometown First Responders! All entries must support our Hometown Heroes First Responders.

Class:

1. Centerpiece
2. Ceramic
3. Christmas Stocking
4. Christmas Tree Ornament
5. Doll
6. Hair Piece
7. Hat – Decorated (dry or silk)
8. Jewelry, Specify
9. Metal - Painted
10. Resin / Plaster Craft
11. Scrapbook Page
12. Stained Glass
13. Stamping
14. Welded Horseshoes
15. Welded, Any Other, Specify
16. Wind Chimes
17. Wood Carving
18. Wood – Painted
19. Wreaths & Sprays
20. Any other craft, specify

## **PROFESSIONAL CRAFTS**

### **One "Best of Show" Award Ribbon**

Rules and Regulations:

- All rules for Adult Crafts apply.
- Any exhibitor who has sold their hand-crafted items at any public event, by mail or on the internet must enter ALL their entries in the professional division. Exhibitors can NOT enter both the amateur and professional divisions.

### **DIVISION - 828 FAIR THEMED CRAFTS**

**Entry Fees: Per entry, per class ..... \$1.50**

**2023 Theme: Celebrating "100 Fairs of Fun"**

- All entries MUST have "Celebrating 100 Fairs of Fun" "100" or "Fair Fun" in entry to carry the Fair theme.
- NO Fresh Food or flowers within any entry

Class:

1. Stamping – Make two note cards with Theme noted above within design.
2. Scrapbook Page – Create using past memories

from San Benito County "Fair Fun".

3. Scrapbook Page – Create "Fair Fun" using past memories from Any Other County Fair
4. Decoupage – Create using the "Fair Fun" theme
5. Flower Pot – Decorate or Paint with "Fair Fun" memories.
6. Shadow Box – Design how you see fairs from 100 years ago.
7. Wind Chime – Build using "Fair Fun" theme objects.
8. Wreath – Decorate with "Fair Fun" theme items.
9. Jewelry – Put together using two (2) or three (3) "Fair Fun" items.
10. Ceramics – "100" figurine. Decorate and paint.
11. Metal Sign – Decorate and Paint how you think Fairs looked 100 years ago.
12. Wood Sign – Decorate and Paint how you think Fairs looked 100 years ago.
13. Stained Glass – Generate a design of "Fair Fun"
14. Welded Horseshoes – Construct "100" using horseshoes.
15. Future 2123 Fair – Create a craft of what you think 2123 fair would look like.
16. Any Other Craft – Use fair theme above.

#### **DIVISION - 829 STAMPING & SCRAPBOOKING**

**Entry Fees: Per entry, per class ..... \$1.50**

- Create a Scrapbook Page including Photos
- Bring one (1) Single Scrapbook Page
- NO Scrapbook Pages in a book or album or connected to any other page will be accepted in Division 829.

Class:

1. Stamped. Specify
2. Scrapbooking: Birthday
3. Scrapbooking: Holiday
4. Scrapbooking: Family
5. Scrapbooking: Sports
6. Scrapbooking: Vacation
7. Scrapbooking: Digital
8. Scrapbooking: Any other. Specify

#### **DIVISION - 830 CRAFTS & DECORATIVE ARTS**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Baskets – Decorated
2. Birdhouses – Decorated
3. Candles
4. Ceramics
5. Decoupage
6. Flower Pots – Decorated
7. Leatherwork
8. Resin / Plaster Crafts
9. Soap – Handmade
10. Egg(s) – Decorate 1 – 4
11. Feather Craft – Specify
12. Hat – Decorated (Dry or Silk)
13. Shadow Box

14. Stenciling – All Forms
15. Wind Chimes
16. Wreaths or Sprays (Dry or Silk)
17. Any other. Specify

#### **DIVISION - 831 HOLIDAY DECORATION**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Basket – Decorate
2. Christmas Stockings. Any Method
3. Hanging Christmas Tree Ornament
4. Holiday Center Piece
5. Holiday Decorations. Specify
6. Holiday Wearable
7. Any other. Specify

#### **DIVISION - 832 WEARABLE**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Hair Accessories (Ribbons, Bows, etc.). Specify
2. Jewelry – Bracelet. Specify
3. Jewelry – Brooch / Pin. Specify
4. Jewelry – Earrings. Specify
5. Jewelry – Necklace. Specify
6. Jewelry – Ring. Specify
7. Jewelry – Set, two or more matching pieces. Specify
8. Jewelry – Any other. Specify
9. Any other. Specify

#### **DIVISION - 833 PAINTING**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Ceramic
2. Glass
3. Metal
4. Tole
5. Wood
6. Any other. Specify

#### **DIVISION - 834 STAINED GLASS, WOOD WORKING & WOOD CARVING**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Stained Glass
2. Wood Carving
3. Woodworking
4. Any other. Specify

#### **DIVISION - 835 RECYCLE & REPURPOSE ART**

**Entry Fees: Per entry, per class ..... \$1.50**

- Take something old and give it a new life as something else!
- Start with one item and transform it into something new!
- Include a 4" x 6" photo of original item(s) along with your finished item.

- Be Artistic, Creative, and Imaginative!

Class:

1. Bucket 10" or less – Take ordinary plastic bucket and change it into art.
2. Embroidery Hoop – Turn hoop into unique art
3. Garden Art – Turn something into Garden Art
4. Holiday Decoration – Turn a non-holiday item into a holiday decoration
5. Jewelry – Turn a non-jewelry item in jewelry
6. Old License Plate – Create art. Be clever
7. Muffin Pan – Transform muffin pan. Be creative
8. Paint Brush – Modify brush into something different
9. Any Other Recycled Art – Specify
10. Any Other Repurposed Art – Specify

### **DIVISION – 836 USE YOUR IMAGINATION – BE CREATIVE**

**Entry Fees: Per entry, per class ..... \$1.50**

Class:

1. Item under 12"
2. Items between 12" and 20"
3. Item over 20"

### **DIVISION - 837 HOMETOWN HEROES**

**Entry Fees: Per entry, per class ..... \$1.50**

- Adult Crafts would like to help honor our Hometown First Responders! All entries must support our Hometown Heroes First Responders.

Class:

1. Centerpiece
2. Ceramic
3. Christmas Stocking
4. Christmas Tree Decoration
5. Doll
6. Hair Piece
7. Hat – Decorated (Dry or Silk)
8. Jewelry, Specify
9. Metal – Painted
10. Resin / Plaster Craft
11. Scrapbook Page
12. Stained Glass
13. Stamping
14. Welded Horseshoes
15. Welded, Any Other, Specify
16. Wind Chimes
17. Wood Carving
18. Wood – Painted
19. Wreaths & Sprays
20. Any Other Craft, Specify

## **HAND SPUN HOME ARTS**

**“Best of Show” Ribbon Award in  
Adults, Juniors & Professionals classes.**

### **DIVISION - 838 HAND SPUN HOME ARTS**

**Entry Fees: Per entry, per class ..... \$1.50**

- Each skein must be at least one ounce. Items must be made from hand spun yarn unless stated otherwise.

Class:

### **ADULTS**

1. Hand - Spun Skeins – Singles
2. Hand – Spun Skeins – Two Plies
3. Hand – Spun Skeins – Any Other
4. Hand – Spun. Hand Knit or Crochet
5. Hand – Spun. Hand – Woven
6. Felted
7. Hand – Woven. Commercial Yarn
8. Basketry – Any type, need not use Hand-Spun
9. Handmade Paper

### **JUNIORS, 18 years old and younger**

10. Hand – Spun Skeins
11. Hand – Spun. Hand Knit or Crochet
12. Hand – Spun. Hand – Woven
13. Felted
14. Hand – Woven. Commercial Yarn

### **PROFESSIONALS**

15. Hand – Spun. Skeins
16. Hand – Spun. Any other, Specify

# HOME ARTS

## OPEN JUNIOR CRAFTS

Chair: Volunteers Needed - please call the Fair office or submit form at back of this Exhibitor Handbook. (831) 628-3421



Entry Deadline: August 24th

Entries accepted online only  
until 11:59 p.m.

### Entries Received:

- See Receiving Schedule. Page 8

### Location:

- Youth Hall Building / Youth Ambassadors

### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

Danish System of Judging

### Rules and Regulations:

- **Limit two (2) entries per class unless otherwise stated**
- No Premiums – Ribbons only
- San Benito County Residents Only
- Age Limit: 18 years old and younger (except for Adult Special Education Projects)
- The Open Junior Department is for young people who want to enter exhibits at fairs and have no junior organization affiliation requirement.
- Each entry in all Open Juniors Departments should have been made, produced, collected or raised by the exhibitor. State and Local Rules apply to all entries and scorecards in corresponding Adult and Junior Department divisions shall be used unless otherwise provided in this division.
- NOTE: Exhibitors who are enrolled in any junior organization (i.e., 4-H, FFA) are not eligible to enter articles in the Open Junior Department if they are in any way eligible as their junior organization projects and if divisions are offered in 4-H or FFA departments.
- The Open Junior Department has been established to encourage the participation of youngsters who may not belong to 4-H or FFA. No one entered in this department can enter the same type of exhibit in the Adult, 4-H or FFA Department.
- State Rules and Health Rules applicable to the Adult Department apply also to the Open Junior

Department.

- All Special Awards in the Open Junior Department are to be decided by the judges in each applicable division.
- In all Open Junior Departments using the Danish System the following guidelines shall be used by the judges.
- All entries in this division must have been made within one year of the opening day of Fair.
- Originality is stressed. No pre-worked kits, collections, or models.
- NOTE: Wall hangings and pictures MUST be prepared for hanging.
- Awards given in different Divisions & Classes

	<u>Quality</u>	<u>Score</u>	<u>Ribbon</u>
Group 1: Superior		92%-100%	Blue
Group 2: Good		84%-91%	Red
Group 3: Average		70%-83%	White
Acceptable			
Group 4: Poor, Undesirable		69% or less	None

## OPEN JUNIOR TABLE SETTINGS

### Rules and Regulations:

- Limit one (1) entry per exhibitor – Only ages 6 to 18 years old.
- Exhibitor must furnish their own STANDARD CARD TABLE, table covering, dishes, glassware, flatware, centerpiece, or table decoration. Include written menu to be placed on table. Flatware will be removed after judging. The Fair is not responsible for any loss.
- No paper products can be used as part of the place setting except centerpiece.
- Tables are to be set between 5:00 p.m. - 8:00 p.m. Monday, September 25<sup>th</sup>.
- A two-person setting required.
- Adult help is prohibited.
- A total of 10 table settings maximum.



**DIVISION - 845 AGE: 6 TO 9 YEARS OLD**  
**DIVISION - 846 AGE: 10 TO 13 YEARS OLD**

**Entry Fees: Per entry, per class ..... \$1.00**  
Class:

1. Holiday. Specify
2. Any other. Specify

## **KIDS COLLECTIONS**

Rules and Regulations:

- Collection displays shall be limited to one (1) entry per exhibitor.
- This class shall be limited to 20 entries.
- Display items must all belong to the individual entering the display. All collections must be appropriate for public display.
- Specify collection and space required on the entry form. Examples: thimbles, cookie cutters, animals, bumper stickers, hats, nails, records, buttons, matches, etc.
- **USE YOUR IMAGINATION!!**
- Exhibitor must include attractive (large print) card not to exceed 8" x 10" for judging and display. The information given on the card is considered in judging. The card should be self-standing and include the following information
  - Date/ history of the items or when collection was started
  - How items were collected
- If entire collection is not displayed, state the number of items in the entire collection.

**DIVISION - 847 AGE: 2 TO 5 YEARS OLD**  
**DIVISION - 848 AGE: 6 TO 9 YEARS OLD**  
**DIVISION - 849 AGE: 10 TO 13 YEARS OLD**

**Entry Fees: Per entry, per class ..... \$1.00**  
Class:

1. 1 – 10 items in collection. Specify
2. 11 – 25 items in collection. Specify

## **JUNIOR CRAFTS**

**DIVISION - 850 AGE: 2 TO 5 YEARS OLD**  
**DIVISION - 851 AGE: 6 TO 9 YEARS OLD**  
**DIVISION - 852 AGE: 10 TO 13 YEARS OLD**  
**DIVISION - 853 AGE: 14 TO 18 YEARS OLD**

**Entry Fees: Per entry, per class ..... \$1.00**  
Class:

1. Woodworking
2. Holiday Decoration. Specify
3. Jewelry
4. Leatherwork
5. Duct Tape Crafts
6. Handmade Garland. Any Material
7. Any Scrapbook Page
8. Stamping

9. Painted Crafts
10. S.T.E.M. Project (Science, Technology, Engineering & Mathematics)
11. Use Your Imagination. Must be made of recycled materials
12. Pinewood Derby Cars
13. Birdhouses
14. Decorated Flower Pot
15. Welding & Forging
16. Decorated Picture Frame
17. Use Your Imagination. Garden Art
18. Any other. Specify

## **OPEN JUNIOR LEGO CREATION**

Rules and Regulations:

- Must be in plastic bag or box with name on it.

**DIVISION - 854 AGE: 2 TO 5 YEARS OLD**  
**DIVISION - 855 AGE: 6 TO 9 YEARS OLD**  
**DIVISION - 856 AGE: 10 TO 13 YEARS OLD**  
**DIVISION - 857 AGE: 14 TO 18 YEARS OLD**

**Entry Fees: Per entry, per class ..... \$1.00**  
Class:

1. Create your own original Lego design. Example: Build a town, a robot, a cat, a ship, the ideas are endless.

## **OPEN JUNIOR AMERICAN FLAG**

Rules and Regulations:

- No offensive use of language, pictures, or materials.
- Department Chair has the discretion to refuse any entry deemed inappropriate.

**DIVISION - 858 AGE: 2 TO 5 YEARS OLD**  
**DIVISION - 859 AGE: 6 TO 9 YEARS OLD**  
**DIVISION - 860 AGE: 10 TO 13 YEARS OLD**  
**DIVISION - 861 AGE: 14 TO 18 YEARS OLD**

**Entry Fees: Per entry, per class ..... \$1.00**

- Create your own American Flag. The flags must be red, white, and blue. You can use fabric, painting on wood, bottle caps, flowers, and many other materials. Imagination is key!

Class:

1. Create your own American Flag

## **SCHOOL CLASS PROJECTS**

Rules and Regulations:

- Open to all San Benito County School classes as divisions allow.
- Class teacher and school name must be on back of exhibit.
- **Entries will be limited to One (1) entry per**

classroom. Entered under teacher's name only.  
Teacher to provide display poster with student's names.

- Exhibits will be displayed in areas to accommodate size of project
- All exhibits MUST be made in school under the supervision of the teacher.

**DIVISION - 862 GRADES Pre-K, K, 1 & 2**

**DIVISION - 863 GRADES 3 & 4**

**DIVISION - 864 GRADES 5 & 6**

**DIVISION - 865 GRADES 7 & 8**

**Entry Fees: Per entry, per class ..... \$2.00**

**Class:**

1. Mural
2. Quilt
3. Any other. Specify

## SCHOOL SCIENCE FAIR PROJECTS

- Limited to First 10 Entries

**DIVISION - 866 GRADES 4**

**DIVISION - 867 GRADES 5 & 6**

**DIVISION - 868 GRADES 7 & 8**

**Entry Fees: Per entry, per ..... \$1.00**

**Class:**

1. Any Subject

## CALIFORNIA MISSION PROJECT

- Limited to First 5 Entries

**DIVISION - 869 ANY GRADE & ANY AGE**

**Entry Fees: Per entry, per class ..... \$1.00**

**Class:**

1. Any Mission

## YOUTH GROUP / SCOUT PROJECTS

- Projects, Art, or Community Service done as a youth group, Girl Scout Troop, Boy Scout Troop or Patrol, Cub Scout Pack or Den, including all Eagle Scout projects and Bronze, Silver or Gold Award projects.

**Rules and Regulations:**

- Open to all San Benito County Youth Organizations & Scout Groups.
- Name of organization/troop/patrol/pack/den must be on the back of the exhibit. Display poster/sign with names of participants & organization to be provided.
- Entries are limited to one (1) entry per youth group/troop/patrol/pack/ den.
- Eagle Scout, Gold Award, or similar award entries are to be entered under the individual's

name.

- Pinewood Derby cars and Wood Working projects are to be entered under Junior Crafts.

**DIVISION - 870 YOUTH GROUP**

**DIVISION - 871 SCOUT TROOP**

**DIVISION - 872 EAGLE SCOUT / GOLD AWARD**

**or SIMILAR AWARDS**

**Entry Fees: Per entry, per class ..... \$2.00**

**Class:**

1. Art Project
2. Any Subject

## SPECIAL EDUCATION PROJECTS

**Rules and Regulations:**

- **Limit: 5 entries per person**
- The San Benito County Fair supports the concept that no physical or mental disability need limit the human potential to create. Disabled exhibitors who produce works unassisted may enter in individual competitions
- All entries must be signed by the exhibitor, parent and / or legal guardian.

**DIVISION - 873 JUNIOR SPECIAL**

**EDUCATION PROJECT**

**Entry Fees: Per entry, per class ..... \$1.00**

- 18 Years old & younger

**DIVISION - 874 ADULT SPECIAL**

**EDUCATION PROJECT**

**Entry Fees: Per entry, per class ..... \$1.00**

- 19 Years of age and older

**Class:**

1. Arts & Crafts
2. Foods
3. Fine Arts
4. Any other. Specify

## SCHOOL CLASSROOM INDIVIDUAL PROJECTS

**Rules and Regulations:**

- **The exhibitor is the school classroom teacher. Please provide a list of the students in your class by grade level. We do not want an individual entry form for each student.**
- **Entries will be limited to forty (40) entries per classroom teacher.**
- Entries may be in any medium.
- The student's school, teacher, grade, student

name **MUST** be attached to each entry.

- All exhibits left after 6:00 p.m. on Monday, October 2<sup>nd</sup> will be left in the department at the owner's risk. If you are not able to pick up your exhibits notify the department Chair ahead of time.

## **DIVISION - 875 SCHOOL CLASSROOM INDIVIDUAL PROJECTS**

**Entry Fees: Per student ..... \$1.00**

**Class:**

1. Any craft item. Pre-school
2. Any craft item. Grades Kindergarten & 1<sup>st</sup>
3. Any craft item. Grades 2<sup>nd</sup> & 3<sup>rd</sup>
4. Any craft item. Grades 4<sup>th</sup> & 5<sup>th</sup>
5. Any craft item. Grades 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup>

## **YOUTH GROUP INDIVIDUAL PROJECTS**

**Rules and Regulations:**

- **The exhibitor is the youth group leader. Please provide a list of the youth in your group by age. We do not want an individual entry form for each group member.**
- **Entries will be limited to forty (40) entries per youth group leader.**
- Entries may be in any medium.
- The youth group, leader, member name and age **MUST** be attached to each entry.
- All exhibits left after 7:00 p.m. on Monday, October 2<sup>nd</sup> will be left in the department at the owner's risk. If you are not able to pick up your exhibits notify the department Chair ahead of time.

## **DIVISION - 876 YOUTH GROUP INDIVIDUAL PROJECTS**

**Entry Fees: Per group member ..... \$1.00**

**Class:**

1. Any craft item. Under 4 years old
2. Any craft item. 4 - 5 years old
3. Any craft item. 6 - 9 years old
4. Any craft item. 10 - 13 years old
5. Any craft item. 14 - 17 years old

# THE ARTS

## LITERARY ARTS

Chair: Volunteers Needed - please call the Fair office or submit form at back of this Exhibitor Handbook. (831) 628-3421



Entry Deadline: August 24th

Entries accepted online only  
until 11:59 p.m.

### Entries Received:

- See Receiving Schedule. Page 8

### Location:

- Youth Hall Building / Youth Ambassadors

### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

American System of Judging

### Rules and Regulations:

- Open to San Benito County Residents Only
- **Limit one (1) entry per class unless otherwise stated**
- Entries can be English, Spanish, or ASL (ASL must submit a video entry)
- Written entries should be 12-point font singles spacing.
- Title, grade (if applicable) and theme on the left upper corner of the front and name on the upper left corner of back.
- ASL – Title to be spoken at start of video, name submitted on submission form.

## JUNIOR POETRY

### DIVISION - 400 JUNIOR POETRY

**Entry Fees:** Per entry, per class ..... \$1.00

**Theme:** The Wild

### Rules and Regulations:

- Open to 4 - 10 years of age only. As of January 1<sup>st</sup>, current year.
- Entry must be contestant's original work.
- Entry should be printed in 24-point font on 8.5 x 11 paper, with minimum of 1" to 1.5" margin. Write the name of poet, age, and name of school name (if applicable) on the back.
- Students may also include an artistic rendering on an 8-1/2 x 11 sheet of paper. Write the name

of poet, age, and name of school (if applicable) on the back.

- Grant funds may be available to cover cost of fees of students in public schools.

**Awards in each class: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & two honorable mentions consisting of ribbons and poetry books**

### Class:

1. Grades K-2. Poem (up to 10 lines) & Picture
2. Grades 3 – 6. Poem up to 35 lines
3. Grades 7 – 9. Poem up to 35 lines
4. Grades 10 – 12. Poem up to 40 lines

## JUNIOR CREATIVE WRITING

### DIVISION - 401 FLASH FICTION

**Entry Fees:** Per entry, per class ..... \$2.00

**Theme:** Life After COVID-19

### Rules and Regulations:

- Open to 12 - 18 years of age only. As of January 1<sup>st</sup>, current year.
- Entry must consist of a single piece of prose, fiction, or non-fiction
- Entries must be up to 300 words and creatively address the theme.
- Entry must be "original" and previously unpublished.
- Entry should be printed in 12-point font on white 8-1/2 x 11 paper, with 1.5" margins and name written on the back.

**Awards in each class: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>  
Two Honorable Mentions consisting of ribbons and books.**

### Class:

1. Fiction
2. Non-Fiction



# **ADULT CREATIVE WRITING**

## **DIVISION - 402 FLASH FICTION AND NONFICTION**

**Entry Fees: Per entry, per class ..... \$2.00**

- Theme:  
Write the First page of your Memoire  
How COVID-19 changed your life  
Into the Wild

Rules and Regulations:

- Open to 19 years old and older. As of January 1<sup>st</sup>, current year.
- Entry must consist of a single piece of prose, fiction, or non-fiction
- Entries must be up to 400 words and creatively address the theme.
- Entry must be “original” and previously unpublished.
- Entry should be printed in 12-point font on white 8.5 x 11 paper, with 1.5” margins and name written on the back.

**Awards in each class: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>**

**Two Honorable Mentions consisting of ribbons  
and books.**

Class:

1. Fiction
2. Non-Fiction



### **DIVISION - 420 THREE-DIMENSIONAL WORK**

**Entry Fees: Per entry, per class ..... \$1.75**

- Junior Amateur - 12 Years & younger
- Original Ceramic hand built or wheel created art projects (no kits or molds)

**Class:**

1. Pottery
2. Sculpture
3. Animals

### **DIVISION - 421 THREE-DIMENSIONAL WORK**

**Entry Fees: Per entry per class ..... \$2.00**

- Junior Amateur - 13 through 18 years of age
- Original Ceramic hand built or wheel created art projects (no kits or molds)

**Class:**

1. Pottery
2. Sculpture
3. Animals

### **DIVISION - 422 THREE-DIMENSIONAL WORK**

**Entry Fees: Per entry, per class ..... \$3.00**

- Amateur & Professional – 19 years old and older
- Pottery, Sculpture, Plaster, Metal, Wood, Paper Mache

**Class:**

1. Pottery
2. Sculpture, Plaster, Metal, Wood, Paper Mache

### **DIVISION - 423 PAINTINGS & DRAWINGS**

**Entry Fees: Per entry, per class ..... \$3.00**

- Amateur & Advanced – 19 years old and older

**Class:**

1. Oil / Acrylics. Any subject
2. Watercolors. Any subject
3. Drawings & Printmaking. Any subject
4. Pastel. Any subject
5. Mixed Medium. Any subject

### **DIVISION - 424 PAINTINGS & DRAWING**

**Entry Fees: Per entry, per class ..... \$3.00**

- Semi-Professional & Professional – 19 years and older

**Class:**

1. Oil / Acrylics. Any subject
2. Watercolors. Any subject
3. Drawings & Printmaking. Any subject
4. Pastel. Any subject
5. Mixed Medium, Any subject

### **DIVISION - 425 SPECIAL, ANY MEDIUM**

**Entry Fees: Per entry, per class ..... \$3.00**

- 19 Years old and older

**Class:**

1. San Benito County Scenery - Plein Air Painting
2. Floral

### **DIVISION - 426 FAIR THEME:**

#### **“100 Fairs of Fun”**

**Entry Fees: Per entry, per class ..... \$2.00**

- An exhibitor may enter a maximum of three (3) entries. These do NOT count toward the departmental six (6) entry maximum.

- Any medium

**Class:**

1. 18 years old and younger
2. 19 years old and older

### **DIVISION - 427 PINNACLES NATIONAL PARK**

**Entry Fees: Per entry, per class ..... \$2.00**

- An exhibitor may enter a maximum of three (3) entries. These do NOT count toward the departmental six (6) entry maximum.

- Any medium

**Class:**

1. 18 years old and younger
2. 19 years old and older

### **DIVISION - 428 JUNIOR ART /**

#### **PAINTING / DRAWING / PRINTMAKING**

**Entry Fees: Per entry, per class ..... \$2.00**

- See Art Department Rules for hanging requirements

**Class:**

1. Any subjects. Any medium (ages 5 through 6)
2. Any subjects. Any medium (ages 7 through 9)
3. Any subjects. Any medium (ages 10 through 13)
4. Any subjects. Any medium (ages 14 through 18)
5. Landscapes. Any medium (ages 14 through 18)
6. Portrait / Animal. Any medium (ages 14 through 18)
7. Portrait / People. Any medium (ages 14 through 18)
8. Manga and Fantasy. Any medium (ages 14 through 18)

### **OPEN JUNIOR UNFRAMED ART**

**Rules and Regulations:**

- Age Limit: 1 - 13 years of age. All San Benito County Juniors are eligible to enter.
- **Entries will be limited to one (1) entry per person.**
- Entries may be in any medium and must be properly matted. All entries will be mounted on construction paper only and no larger than 9" x 12" including matting.
- Exhibitor's name, age, address, name of work and type of medium, MUST be printed on the back of each entry.
- NOTE: All exhibits left after 6:00 p.m. on Monday, October 2<sup>nd</sup> will be taken to the Fair Office. If you are not able to pick up your exhibits notify the department Chair ahead of

time.

- This division is for individual entries. It is NOT for art submitted by classroom teachers on behalf of their students.

**DIVISION - 429 OPEN JUNIOR  
UNFRAMED ART**

**Entry Fees: Per entry, per class ..... \$1.00**

- Not judged. Participation ribbons only
- Note: Entries for 5 years old and older that wish to frame their entry may enter Division 428 above

Class:

1. Paintings or Drawings. Any medium.  
1 – 4 years old
2. Paintings or Drawings. Any medium.  
5 – 6 years old
3. Paintings or Drawings. Any medium.  
7 – 8 years old
4. Paintings or Drawings. Any medium.  
9 – 10 years old
5. Paintings or Drawings. Any medium.  
11 – 13 years old

# **THE ARTS**

## **SCHOOL CLASSROOM**

### **UNFRAMED ART**

Chair: Stephanie Skow

Email: stephanie.skow9@gmail.com



Entry Deadline: August 24th

Entries accepted online only  
until 11:59 p.m.

#### Entries Received:

- See Receiving Schedule. Page 8

#### Location:

- Youth Hall Building / Youth Ambassadors

#### Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

#### Rules and Regulations:

- Grade Limit: Preschool through 8<sup>th</sup> grade.
- All San Benito County Classroom Teachers are eligible to enter their student's artwork. One (1) piece per student. Please state grade on entry form. Teacher's Name must be entered as the Exhibitor for classroom.
- Teachers: Be prepared to attach the Fair Tags to the individual pieces of the student's artwork
- The exhibitor is the school classroom teacher. Please provide a list of the students in your class by grade level
- Entries will be limited to forty (40) entries per classroom teacher
- Entries may be in any medium and must be properly matted
- All entries will be mounted on construction paper only and no larger than 9" x 12" including matting.
- The student's school, teacher, grade, name, name of work and type of medium, MUST be printed on the back of each entry.
- NOTE: All exhibits left after 6:00 p.m. on Monday, October 2<sup>nd</sup> will be taken to the Fair Office. If you are not able to pick up your exhibits notify the department Chair ahead of time.
- This department is NOT for individual entries.

#### **DIVISION - 435 SCHOOL CLASSROOM ART**

**Entry Fees: Per student ..... \$1.00**

- Not judged. Participation ribbons only

Class:

1. Paintings or Drawings. Any medium.  
Grades: Pre-school & T-Kinder
2. Paintings or Drawings. Any medium.  
Grades: Kindergarten & 1<sup>st</sup>
3. Paintings or Drawings. Any medium.  
Grades: 2<sup>nd</sup> & 3<sup>rd</sup>
4. Paintings or Drawings. Any medium.  
Grades: 4<sup>th</sup> & 5<sup>th</sup>
5. Paintings or Drawings. Any medium.  
Grades: 6<sup>th</sup> – 8<sup>th</sup>



# PHOTOGRAPHY

Chair: Volunteers Needed - please call the Fair office or submit form at back of this Exhibitor Handbook. (831) 628-3421

↓ **NEW** ↓

Entry Deadline: August 24th  
Entries accepted online only  
until 11:59 p.m.

## Entries Received:

- See Receiving Schedule. Page 8

## Location:

- Youth Hall Building / Youth Ambassadors

## Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

American System of Judging

**Photography Chair  
(People's Choice Vote)  
Best in Show**

**Awards in each class.  
Divisions 1000 through 1004**

**1<sup>st</sup> - 3<sup>rd</sup> Place  
Honorable Mention**



## Rules and Regulations:

- **Exhibitors are limited to eight (8) entries only. All must be entered in the same division. For example: Joe in the Intermediate division cannot enter in the Novice or Advanced division. No refunds.**
- No more than two (2) photos per class.
- **Entry Labeling. No labeling / titles or names on the front of the photo or mat.** Entries must be labeled on the BACK of mounting board in the upper left-hand corner as follows
  - Name:  
Address:  
Phone No.:  
Division:  
Class:  
For Sale or NFS (Not for sale)
- **No Frames, or Glass, or Acrylic.** No framing or pictures under glass or acrylic will be accepted. Only matted photos of certain sizes mounted on mat board or foam core (see instructions).
- **Size for Mats:** See size guidelines for each division. Flush mounting, printing on aluminum, or canvas allowed in Advanced
- **Participation:** Open to **San Benito, Monterey, Santa Cruz, Santa Clara, and Merced counties.**
- Photos must have been taken within the last two (2) years and not previously exhibited in the San Benito County Fair. Photos must be the work of the exhibitor.
- **Computer changes to photos:** Minimal digital adjustments (contrast, color shifting, black and white, or sepia toned images) are accepted in all divisions and classes. Major Photoshop work including special Photoshop filters only in Photo Art Class. For example: a filter or special effect that transforms a photo to look like a watercolor painting should only be entered in the photo art class (class 5). For Photo Art entries, tape an envelope on the back with 3" x 5"s or 4" x 6"s of the original photo(s). They will be posted beside the entry.
- **Pricing:** No prices should be displayed on the photo entries. Those who wish to purchase photos must contact photographer via Photography Department message list.
- **Questionable photos:** The Photography Department reserves the right to decline to display any entry found to violate these listed rules and regulations or found to be unsuitable for the family audience the fair attracts. Photos may be declined at Receiving or during Judging.
- **Damage:** The San Benito County Fair is not responsible for any loss and/or damage to an exhibit; refer to LOCAL RULES.
- **Note - Photo Sizes:** This year feel free to enter photos that are wider than the standard. Store

bought mats tend to be 8" x 10", 11" x 14", etc. Why not experiment with a wider or narrower photo and mat based on your artistic intuition. Look at the size constraints in your division.

- Photo may be re-classed once received.
- **Pinnacles National Park Award** (must include some recognizable feature of the park):

### **DIVISION - 1000 NOVICE**

**Entry Fees: Per entry, per class ..... \$1.00**

- Beginner Photographers
- Minimum Photo size - 5" x 7"  
Max Photo Height - 10"  
Max Mat Height - 14"  
Must be matted

### **DIVISION - 1001 INTERMEDIATE**

**Entry Fees: Per entry, per class ..... \$2.00**

- Taken photography classes in high school or college
- Minimum Photo size - 6" x 8"  
Max Photo Height - 10"  
Max Mat Height - 14"  
Must be matted

### **DIVISION - 1002 ADVANCED**

**Entry Fees: Per entry, per class ..... \$2.50**

- Semi-Professionals
- Minimum Photo size - 8" x 10"  
Max Photo Height - 20"  
Max Mat Height - 20"
- Flush mounting, aluminum prints and canvas prints allowed

### **DIVISION - 1003 ELEMENTARY**

**Entry Fees: Per entry, per class ..... \$1.00**

- 13 years old & younger
- Minimum Photo size - 5" x 7"  
Max Photo Height - 10"  
Max Mat Height - 14"  
Must be matted

### **DIVISION - 1004 HIGH SCHOOL**

**Entry Fees: Per entry, per class ..... \$1.50**

- 14 – 18 years old
- Minimum Photo size - 5" x 7"  
Max Photo Height - 10"  
Max Mat Height - 14"  
Must be matted

## **FOR DIVISION 1000 - 1004**

- Please choose the class that best describes your

photo entry. All classes include: Color, black and white, digital, and film.

- Special instructions for Photo Art, Humorous, Flashback and videos further down.
- See limits per Class

Class:

1. People: Limit 2
2. Sports photos, Action photography: Limit 2
3. Animals: Limit 2
4. Still Life: Flowers, Plants, Buildings: Limit 2
5. Landscapes: Land, Sea, Night: Limit 2
6. Photo Art: Photo Collage, Panorama, Flashback, Humorous: Limit 2
7. Video for fun and promotion: Limit exempt
8. Drone/Aerial – images taken via drone or from airplane
9. Fair Theme "100 Fairs of Fun", Pinnacles National Park (must include a recognizable feature of the park)

## **Matting Guidelines:**

- **Matting using a windowed mat:**
  - Windowed mats can be purchased at Aaron Brothers, Michaels, and online. Typically, an 11" x 14" inch size mat will have a window for an 8" x 10" photo, and a 16" x 20" inch mat will have a window for an 11" x 14" inch photo. Position the photo face up behind the window part of the mat.
  - Once you settle on how the photo looks through the window, tape the photo to the back of the window part of the mat.
  - Now use double-sided tape to adhere the window part to the back part of the mat or leave the back of the mat back off.
  - Label your photo on the upper left corner when facing the back of the mat.
- **Matting with art-board or foam core. (Difficult to get right):**
  - Cut the foam core to 11" x 14" inches or 16" x 20" inches depending on your division. Use a stiff plastic or metal straight edge (T-Square or metal ruler) and sharp hobby knife or similar on a nice flat cutting board instead of a paper cutter or scissors. Watch your fingers! Try to be as neat as possible. The border of mat can be 1 - 2 inches on all sides.
  - Position the photo on the cut foam core or art-board, making sure that it is in the center of the board both top to bottom and left to right. Mark the edges of the photo on the foam core lightly with a lightly penciled rectangle or dots at the 4 corners of the photo.
  - Place the photo on a scrap of cardboard

face down and spray the back of the photo with spray glue. You could use Elmer's non-wrinkle rubber cement/or double-sided tape. There are two types of spray glue (permanent and repositionable). If permanent, you only need to spray the back of the photo. If repositionable, spray the foam core or art board as well. To do this lightly tape paper to four sides of the foam core creating a masked window to spray the glue right where the photo will be placed. Exact alignment is important.

- Place the photo carefully on the art board starting at one edge. Wax paper can also be used to help position the photo; then can be pulled away to allow the photo to adhere to the mat.
- Carefully erase any pencil marks.
- Label your photo on the upper left corner of the back.

- **Concerns about hanging**

- Velcro or special hanging hooks do not need to be attached to the back when matted. Photos on aluminum or canvas should have a method for hanging suitable for the size and weight of the photo.

### Special Instructions:

- **Photo Art**

- Tape an envelope to back of photo containing either a 3 x 5 or 4 x 6 of original photo or photos you used before it was altered. The photos will be displayed beside the photo art piece.

- **Panorama Photos**

- Try to maintain a photo height of 6 inches or more; width can vary. Mount on art board or foam core.

- **Humorous**

- Attach 3" x 5" card with an optional humorous caption.

- **Flashback**

- Two photos same size side by side (early photo on left, current photo on right) or a composite of both side by side.

- **Movie / Video**

- Needs a title screen that gives the title, author, actor's names, etc. No more than two minutes in length; Mp4 Codec H264 preferred. If you do not know about formats send them anyway. Email videos to or put the video on an SD or USB stick, place in an envelope that is clearly labeled with your name, address, phone, email, division, and class. Must be

received on or before the receiving dates.  
No late entries.

- **Drone / Aerial photography**

- Minimum size 8" x 10". Maximum size 20" on longest side

# 4-H STILL EXHIBITS

Co-Chair: Dolores Lashley, (831) 673-2297

Co-Chair: Jenny Gomer, (831) 801-8042



**Entry Deadline:** August 24th  
Entries accepted online only  
until 11:59 p.m.

## Entries Received:

- See Receiving Schedule. Page 8

## Location:

- Youth Hall Building

## Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

Danish System of judging

## **\*LIVESTOCK EXHIBITORS\* MUST ENTER A STILL EXHIBIT**

**Each Club & Chapter are required to host building as listed. Schedule will rotate every year.  
Host Club Building Assignments for 2023**

### **Friday, September 29<sup>th</sup>**

10:00 a.m. - 1:00 p.m.	San Juan / Paicines
1:00 p.m. - 4:00 p.m.	Fairview
4:00 p.m. - 7:00 p.m.	Ausaymas
7:00 p.m. - 9:00 p.m.	Santa Ana

### **Saturday, September 30<sup>th</sup>**

10:00 a.m. - 3:00 p.m.	OPEN Crafts Dept
3:00 p.m. - 6:00 p.m.	FFA
6:00 p.m. - 9:00 p.m.	Cienega

### **Sunday, October 1<sup>st</sup>**

10:00 a.m. - 1:00 p.m.	Sunnyslope
1:00 p.m. - 4:00 p.m.	Bitterwater / Union
4:00 p.m. - 6:00 p.m.	Pacheco / Lone Tree



**“Best of Show” Award in each Group except**

**when noted  
“Best of Class” Sticker**

## **All Junior Department Rules Apply**

- Open to all San Benito County 4-H members. Open to Monterey & Santa Cruz County 4-H members exhibiting market livestock, poultry, or rabbits.
- High Point & Reserve High Point Awards will be awarded to exhibitors displaying projects in the Youth Exhibits Hall.
- All entries in the following divisions must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in a 4-H youth programs within one year of the opening date of Fair, except as otherwise noted. You may enter in any division even if you are not enrolled in that project.
- No article can be entered in more than one class.

## **4-H FEATURE EXHIBIT BOOTH**

### Receive Feature Booth:

- Complete by: Sunday, September 24<sup>th</sup>  
5:00 p.m.

### Rules and Regulations:

- No “Best of Show” in this Division
- The feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club programs. The booth can show what they have learned, the activities in which they have participated or the contributions of their club to the community. Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive, and well-lighted.
- Booths must be designed, constructed, and installed by club members.
- Exhibitors must plan to replace all fruits and vegetables which deteriorate during the Fair.
- Selling products through or advertising specific commodities in a 4-H booth is NOT ACCEPTABLE.
- Booths will not contain items exhibited by individuals in other divisions.
- Feature Exhibit Booths shall be limited to one entry by a 4-H Club.
- Exhibitor name must be the 4-H Club name.

## **DIVISION - 500 4-H FEATURE EXHIBIT BOOTH**

**Entry Fees: Per entry, per class ..... \$1.00**

**\*ENTER IN CLUB NAME ONLY\***

Class:

1. Project Theme
2. Leadership Theme
3. Another 4-H Theme
4. Citizenship Theme
5. Fair Theme

## 4-H CLOTHING

### Rules and Regulations:

- Each entry to be listed separately and identified by name (dress, blouse, etc.). Different means unlike in material used, pattern or style. An exhibit may consist of an item judged individually, a two-piece outfit or a coordinated exhibit or from three to five items not judged elsewhere. All items must be wearable.
- All clothing and textiles exhibit to be clean, pressed.
- **WIRE HANGERS ONLY!!! All entries covered with plastic and hung on a wire hanger before entering.**
- Needlework - Wearable Knit or Crochet, specify

### DIVISION - 501 JUNIOR 9 - 10 YEARS

### DIVISION - 502 INTERMEDIATE 11 - 13 YEARS

### DIVISION - 503 SENIOR 14 YEARS & OLDER

**Entry Fees: Per entry, per class ..... \$1.00**

#### Class:

1. Single Item. Specify type
2. Two Piece Outfit. Specify type
3. Coordinated Outfit, 3 - 5 garments. Not entered above. Specify type

### DIVISION - 504 JUNIOR 9 - 10 YEARS

### DIVISION - 505 INTERMEDIATE 11 - 13 YEARS

### DIVISION - 506 SENIOR 14 YEARS & OLDER

**Entry Fees: Per entry, per class ..... \$1.00**

#### Class:

1. Needlework. Example - wearable knit, crochet, embroidery or no sew fleece. Coordinated outfit. 3 - 5 garments. Not entered above. Specify type
2. Clothing Accessory. Specify type

## 4-H DRESS YOUR BUDDY SEWN OUTFIT

- Limit: One entry per exhibitor.
- Member may make or purchase a bear, doll, or stuffed item.
- **Member must sew the entire outfit for the bear, doll, or stuffed item.**
- Theme must be specified on the entry.

### DIVISION - 507 JUNIOR 9 - 10 YEARS

### DIVISION - 508 INTERMEDIATE 11 - 13 YEARS

### DIVISION - 509 SENIOR 14 YEARS & OLDER

**Entry Fees: Per entry, per ..... \$1.00**

### Class:

1. Dress Your Buddy – Holiday Theme (Santa Clause, Halloween, etc.)
2. Dress Your Buddy – Book Theme (Little Red Riding Hood, Peter Rabbit, etc.)
3. Dress Your Buddy – Occupation Theme (Gardener, Farmer, Doctor, etc.)
4. Dress Your Buddy – Fair Theme
5. Dress Your Buddy – Any other. (Rodeo Queen, Rope'n Billy, etc.)

## 4-H COLLECTION DISPLAY

### Rules and Regulations:

- **Collection Display shall be limited to one entry per exhibitor**
- Display items must all belong to the individual entering the display. All collections must be appropriate for public display and in good taste.
- Specify on the entry (i.e., thimbles, cookie cutters, animals, bumper stickers, hats, nails, records, buttons, matches, etc.). Use your imagination!
- **Bring a 3x5 card with a written description of why you put this collection together.**

### DIVISION - 513 JUNIOR 9 - 10 YEARS

### DIVISION - 514 INTERMEDIATE 11 - 13 YEARS

### DIVISION - 515 SENIOR 14 YEARS & OLDER

**Entry Fees: Per entry, per class ..... \$2.00**

#### Class:

1. Any collection. Specify

## 4-H CREATIVE ARTS CRAFTS & HOBBIES

### Rules and Regulations:

- If a member is entering an item that is pre-cut or pre-stamped, **the member must attach a note stating which portion of the item the member completed.** Members should select articles to do within their ability and will be judged on the neatness and artistry of the exhibit.
- Hand stamped leather craft items will be judged separately from hand tooled items.
- Artwork should be mounted on foam board or a mat and ready to display. NO GLASS. Plexi-glass ok.

### DIVISION - 516 JUNIOR 9 - 10 YEARS

### DIVISION - 517 INTERMEDIATE 11 - 13 YEARS

### DIVISION - 518 SENIOR 14 YEARS & OLDER

**Entry Fees: Per entry, per class ..... \$1.00**

#### Class:

1. Leather Craft
2. Picture Frame or Photo Album
3. Jewelry
4. Painted Clothing – Stencil or Hand Painted
5. Holiday / Seasonal Decorations

6. Drawings & Printmaking. All Subjects. Mount on foam board
7. Painting
8. Any other not listed above. Specify
9. String Art

## **4-H EDUCATIONAL POSTERS**

Rules and Regulations:

- **4-H Education Posters DO NOT satisfy the Still Exhibit Rule.**  
**See LOCAL RULES & REGULATIONS, Pages 11 - 12**
  - **Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor.**
- Posters or Trifold.
- No advertising allowed.
- Poultry & Rabbit educational posters inform the public about Poultry or Rabbits. Subject material limited to animal husbandry, health, feeds, breeding and breed types.
- Livestock educational posters informs the public about Beef, Dairy, Goats, Sheep or Swine. Subject material limited to animal husbandry, health, feeds, breeding, and breed types. They are to be displayed in the barn area after judging.

### **DIVISION - 519 JUNIOR 9 - 10 YEARS**

### **DIVISION - 520 INTERMEDIATE 11 - 13 YEARS**

### **DIVISION - 521 SENIOR 14 YEARS & OLDER**

**Entry Fees: Per entry, per class ..... \$1.00**

Class:

1. 4-H Events or Projects
2. Promotion of 4-H
3. Livestock
4. Poultry or Rabbits

## **4-H FOOD & NUTRITION**

### **Special Awards**

#### **“Best Decorated Cake”**

#### **“Best Use of Apricots” in a Baked Good**

#### **“Best Use of Chocolate” in a Baked Good**

Rules and Regulations:

- **Entry must specify type of foods** by name (i.e., Bar Cookie, Drop Cookie, etc.).
- Food that needs refrigeration may be entered
- Deliver each exhibit displayed on a **disposable paper plate in a plastic ZIPLOCK bag.** Deliver two plates, one for display and one for tasting (including Recipe in a Jar)
- **Minimum quantities:**
  - Muffins, Biscuits, Rolls, Cookies and

Candies - 4 each. (3 display, 1 tasting)

- Cakes - 1/4 cake plus one slice.
- Breads - half loaf plus one slice.
- Pies - one standard 6” or larger.
- Identify with a note if baked goods are cooked in a way other than conventional, (i.e., microwave, low salt, fat, or sugar free, low cholesterol).
- For Decorated “Cakes” Only: A Styrofoam or cardboard form **MUST** be used provided the shape is one which could be reasonably achieved through baking. **NO REAL CAKES.** Royal icing is recommended.
- No food will be returned.

### **DIVISION - 522 JUNIOR 9 - 10 YEARS**

### **DIVISION - 523 INTERMEDIATE 11 - 13 YEARS**

### **DIVISION - 524 SENIOR 14 YEARS & OLDER**

**Entry Fees: Per entry, per class ..... \$1.00**

Class:

1. Bread
2. Cakes
3. Candy
4. Cookies
5. Decorated “Cakes”
6. Cupcakes
7. Muffins
8. Pies
9. Recipe In A Jar – Layers of dry ingredients in a jar. Remember to include recipe, display and tasting samples)
10. Tricks With A Mix (Remember to include display and tasting samples)
11. Any Other

## **4-H FOOD PRESERVATION**

Rules and Regulations:

- Entry must list type of product
- All entries in this division must be home prepared and canned by the exhibitor within one year of the opening date of the Fair. Items which have been shown at any previous Fair are not eligible.
- **Low acid food must be canned under pressure.** Dried products should be wrapped in clear plastic of sealed jars.  
**All food preservation MUST be labeled as follows:**
  - **Front of jar: method and process used.**
  - **Bottom of jar: Name**
- NEW screw rings must be used, no rust.
- Fruits, Tomatoes, Juices, Vegetables, Jellies, Jams, Pickles etc.  
Each entry to consist of two jars:
  - 1 jar to be judged
  - 1 jar for display
- Jerky: 6 Strips

- Dried Fruit: 6 - 8 sections
- **Jam:** May contain crushed, uniformly chopped or very small fruit or pulp depending on the kind of jam.
- **Jelly:** Natural for fruit. Bright, not faded or discolored. Free from sediment, cloudiness, crystals or fruit or foreign particles. Anything with vinegar solution is a pickled fruit or vegetable.
- No paraffin or refrigerated products are allowed.
- Open "Judged" canned goods **MUST** be picked up on Friday, September 29<sup>th</sup> from 4:00 p.m. - 7:00 p.m.

**DIVISION - 525 JUNIOR 9 - 10 YEARS**  
**DIVISION - 526 INTERMEDIATE 11 - 13 YEARS**  
**DIVISION - 527 SENIOR 14 YEARS & OLDER**  
**Entry Fees: Per entry, per class ..... \$1.00**  
**Class:**

### **CLASS 1 - CANNED FRUIT**

1. Apples
2. Applesauce
3. Apricots
4. Any other Fruit. Specify.  
Two (2) entries allowed. Label each variety.

### **CLASS 2 - CANNED VEGETABLES**

1. Any Vegetables. Specify. Two (2) entries allowed. Label each variety

### **CLASS 3 - PICKLES AND RELISHES**

1. Beans: Green
2. Cucumbers: Dill
3. Relish: Specify
4. Any other Pickles. Specify. Two (2) entries allowed. Label each variety.
5. Any other Vegetables. Specify. Two (2) entries allowed. Label each variety.

### **CLASS 4 - SAUCES**

1. Salsa: Mild
2. Salsa: Hot
3. Spaghetti Sauce
4. Any other Salsa. Specify. Two (2) entries allowed. Label each variety
5. Any other Sauce. Specify. Two (2) entries allowed. Label each variety

### **CLASS 5 - JAMS**

1. Apricot
2. Apricot & Pineapple
3. Strawberry
4. Low Sugar. Specify
5. Any Berry. Specify. Two (2) entries allowed. Label each variety
6. Any other Fruit. Specify. Two (2) entries

allowed. Label each variety

7. Any other combination. Specify. Two (2) entries allowed. Label each variety

### **CLASS 6 - JELLY**

1. Apple
2. Grape
3. Low Sugar. Specify
4. Any other Jelly. Specify. Two (2) entries allowed. Label each variety
5. Any other Jelly combination. Specify. Two (2) entries allowed. Label each variety

### **CLASS 7 - DRIED OR DEHYDRATED FOODS**

1. Jerky. Specify
2. Dried Apricots
3. Dried Fruits. Specify
4. Dried Vegetables. Specify
5. Granola. Homemade
6. Trail Mix. Homemade
7. Any other items. Specify. Two (2) entries allowed. Label each variety

### **4-H HOME ARTS**

Rules and Regulations:

- **Each entry to be listed separately and identified by name.** An exhibit may consist of an item judged individually or a coordinated exhibit consisting of from three to five items not entered elsewhere.
- **WEARABLE** needlework item classes including no-sew fleece. Please enter under 4-H Clothing Divisions 504 - 506.
- Items in this division are **NONE-WEARABLE** or not an article of clothing. There may be knitted or crocheted, machine stitched, hand stitched, quilted, refinished, framed, drawn, or woven, etc.
- All pictures and plaques must be equipped for hanging. **NO GLASS.** Plexi-glass ok.

**DIVISION - 528 JUNIOR 9-10 YRS**  
**DIVISION - 529 INTERMEDIATE 11-13 YRS**  
**DIVISION - 530 SENIOR 14 YRS & OLDER**  
**Entry Fees: Per entry, per class ..... \$1.00**  
**Class:**

1. Crochet Item – Blanket, Pillow, etc.
2. Cross Stitch – Non-wearable item
3. Embroidery – Non-wearable item
4. Rug – Braided, Crocheted, etc.
5. Holiday / Seasonal Item
6. Kitchen Item – Pot Holder, etc.
7. Pillows
8. Quilted Accessory
9. Any other item not listed. Specify

**DIVISION - 531 JUNIOR 9 - 10 YEARS**  
**DIVISION - 532 INTERMEDIATE 11 - 13 YEARS**  
**DIVISION - 533 SENIOR 14 YEARS & OLDER**

**Entry Fees: Per entry, per class ..... \$1.00**

**Class:**

1. Comforter Tied
2. Wall Hanging
3. Quilt – Hand
4. Quilt – Machine
5. My First Quilt

## **4-H PHOTOGRAPHY**

**Rules and Regulations:**

- **Limit: two entries per exhibitor per class**
- Needs to be display ready
- Deliver entries to the Youth Exhibits Hall
- Photo size must be 4" x 6" or 5" x 7"
- **Matting and Mounting Instructions:**
  - All photo entries must be secured on a mount board, foam core or in a mat using glue, mounting tissue, spray, or tape.
  - Only one photo on one mount board or matting per entry. Warning: Photos mounted (adhered) on foam core may come loose and be damaged.
  - Mounted photographs require an 8" x 10" mount
  - Matted photographs require an 8" x 10" mat - mats have a hole for the photograph. If there is mount board behind the matt, securely bond both pieces together.
- No frames of any kind with glass. Plexi-glass is ok
- Label the back of each photo with exhibitor name, division, and class.

**DIVISION - 534 JUNIOR 9-10 YRS**  
**DIVISION - 535 INTERMEDIATE 11-13 YRS**  
**DIVISION - 536 SENIOR 14 YRS & OLDER**

**Entry Fees: Per entry, per class ..... \$1.00**

**Class:**

1. Digital – Black and White. Single Photo
2. Digital - Color, Single Photo
3. Digital – Set / Series of 5 on one foam board
4. Collection Brook (any group of 6 or more photos. Include description of the theme)
5. Film - Black and White. Shingle Photo
6. Film - Color. Single Photo
7. Film - Set / Series of 5 on one foam board

## **4-H PLANT SCIENCE**

## **Special Awards:**

**Best Produce**

**Best Monstrosity**

**“Best of Show” -**

**Succulent / Cactus of a single plant**  
**“Best of Show” Terrarium or Dish**  
**Garden**

**Rules and Regulations:**

- The type of entry desired for exhibit will be the uniform commercial grade
- Each exhibit must be labeled as a species and type
- Vegetable Entries: Class 1 - 4 must be entered as a plate display.  
Plate Display: Limit – 5 samples on a plate.
- All exhibits must be adequately and correctly labeled with common and botanical name and variety. Dead and damaged leaves on plants and bugs will be graded down
- Each member is responsible for his / her exhibit, watering, etc.

**DIVISION - 537 JUNIOR 9-10 YRS**  
**DIVISION - 538 INTERMEDIATE 11-13 YRS**  
**DIVISION - 539 SENIOR 14 YRS & OLDER**  
**Entry Fees: Per entry, per class ..... \$1.00**  
**Class:**

1. Fruit and Pod Vegetables
2. Leafy and Stem Vegetables
3. Roots, Bulbs, Tubers
4. Vine Crops
5. Succulent / Cactus. Single plant in a clay or plastic container. 8" maximum.
6. Terrarium or Dish Garden.  
Three (3) or more plants in a single container. Maximum 18" square.
7. Well established plant in a decorated 6" or 8" pot.
8. Dried Arrangement
9. Fresh Flower Arrangement
10. Any other not listed above. Specify
11. Monstrosities. Will be judged on weight and size. Pumpkins must be a shade of orange.

## **4-H SCRAPBOOKING**

**DIVISION - 540 JUNIOR 9-10 YRS**  
**DIVISION - 541 INTERMEDIATE 11-13 YRS**  
**DIVISION - 542 SENIOR 14 YRS & OLDER**  
**Entry Fees: Per entry, per class ..... \$2.00**  
**Class:**

1. 4-H Historian Book for Year 2022-2023.  
**ENTER IN CLUB NAME ONLY**

- Minimum 20 pages.
- 2. Personal Scrapbook. No minimum on pages.
- 3. 4-H Project or 4-H Event Scrapbook. No minimum on pages
- 4. Card Making. Enter a group of 3 - 5 cards.
- 5. Records Book

## **4-H SUMMER CAMP PROJECTS**

### **Rules and Regulations:**

- One entry per exhibitor per class.
- Items **MUST** have been completed most recent year 4-H summer camp.
- No Best of Show Award.

### **DIVISION - 543 JUNIOR 9-10 YRS**

### **DIVISION - 544 INTERMEDIATE 11-13 YRS**

### **DIVISION - 545 SENIOR 14 YRS & OLDER**

**Entry Fees: Per entry, per class ..... \$1.00**

### **Class:**

1. Any item made at Summer Camp.

## **4-H TABLE SETTING**

### **Rules and Regulations:**

- **Exhibitor limited to one entry.**
- Exhibitor must furnish his own STANDARD CARD TABLE, 30" x 36" inch size, table covering, dishes, glassware, flatware and centerpiece or table decoration. NO monograms allowed. Flatware will be removed after the judging. The Fair will not be responsible for any loss.
- Written menu on table
- NO PAPER PRODUCTS can be used as part of the place setting except centerpiece.
- Unattractive card tables can be covered with paper fastened to the underside.
  - Tables are to be set on Receiving Day: See Receiving Schedule
- 2-person minimum setting required

### **DIVISION - 546 JUNIOR 9 - 10 YEARS**

### **DIVISION - 547 INTERMEDIATE 11 - 13 YEARS**

### **DIVISION - 548 SENIOR 14 YEARS & OLDER**

**Entry Fees: Per entry, per class ..... \$1.50**

### **Class:**

1. Fair Theme
2. Formal
3. Informal
4. Holiday: Christmas, Thanksgiving, Easter, etc.

## **4-H MISCELLANEOUS PROJECTS**

### **Rules and Regulations:**

- This Division is set up for those not provided for

in other Divisions

- These projects should be a learning experience for you and educational for fair goers.
- **Each exhibitor is limited to one entry per class.** Each entry to be listed by name.

### **DIVISION - 549 JUNIOR 9 - 10 YEARS**

### **DIVISION - 550 INTERMEDIATE 11 - 13 YEARS**

### **DIVISION - 551 SENIOR 14 YEARS & OLDER**

**Entry Fees: Per entry, per class ..... \$1.00**

### **Class:**

1. Aerospace, Rocketry and Aviation. Specify kit or non-kit.
2. Camping & Outdoor Adventure. Example: fly fishing, fishing lures and campsite
3. Community Service / Citizenship
4. Shooting Sports / Archery
5. Veterinary Science

## **4-H AGRICULTURE MECHANICS**

### **Special Awards:**

**"Best of Show" Welding**

**"Best of Show" Woodworking**

### **DIVISION - 552 JUNIOR 9 - 10 YEARS**

### **DIVISION - 553 INTERMEDIATE 11 - 13 YEARS**

### **DIVISION - 554 SENIOR 14 YEARS & OLDER**

**Entry Fees: Per entry, per class ..... \$1.00**

### **Class:**

1. Welding
2. Small Engine
3. Woodworking

## **4-H PRIMARY MEMBERS**

- This division is only open to Primary 4-H members. (Under 9 years of age as of January 1<sup>st</sup>, current year)
- PARTICIPATION RIBBONS ONLY
- Each entry to be specified by name.

### **DIVISION - 555 4-H PRIMARY MEMBERS**

**Entry Fees: Per entry, per class ..... \$1.00**

Class:

1. Vegetables
2. Herb and Plant Gardens
3. Pumpkins / Monstrosities
4. Clothing (Single Item)
5. Table Setting
6. Home Arts & Furnishing Item
7. Any Baked Goods
8. Preserves. Any.
9. Recipe in a Jar / Tricks with a Mix
10. Summer Camp Project
11. Craft Item
12. Art Item
13. Dress Your Teddy Bear
14. Collection
15. Photography
16. Woodwork
17. Scrapbook
18. Educational Display
19. Miscellaneous

# FFA STILL EXHIBITS

Chair: Joe Martin, (209)201-5856

Co-Chair: Emily Herzog, [ehertzog@sbhds.k12.ca.us](mailto:ehertzog@sbhds.k12.ca.us)



**Entry Deadline:** August 24th  
Entries accepted online only  
until 11:59 p.m.

## Entries Received:

- See Receiving Schedule. Page 8

## Location:

- Youth Hall Building

## Exhibits Released:

- Monday, October 2<sup>nd</sup>  
4:00 p.m. – 6:00 p.m.

Danish System of Judging unless otherwise stated

## **BEST OF SHOW RIBBONS** **All Divisions, except Division 600**

## Rules and Regulations:

- All Junior Department Rules Apply
- **One Entry per Class**
- Students competing in these divisions must be regularly enrolled in the high school Agriculture Program and must meet the requirements, rules and regulations set up by the C.A.T.A. and the State Association of FFA
- All entries in these divisions must be from projects carried as a part of the regular high school Agricultural Program and must be owned by the student. **All entries in the following divisions must have been made, collected, grown or prepared within one year of the opening date of Fair. YOU MAY ENTER IN ANY DIVISION even if you are not enrolled in that project.**
- Open to all San Benito County FFA members. Open to Monterey & Santa Cruz County FFA members exhibiting market livestock, poultry, or rabbits.



# FFA FEATURE BOOTH EXHIBITS

American System of Judging

## Receive Feature Booth:

- **Complete by: Sunday, September 24<sup>th</sup> 5:00 p.m.**

## Departmental Rules and Regulations:

- Ribbons Only - 1st - 3rd Place
- The feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their chapter program. The booth can show what they have learned, the activities in which they have participated or the contributions of their organization to the community. Judges will insist upon a high quality of products and materials used in the exhibit.
- Feature Exhibit Booths shall be limited to one entry by a chapter. A high scoring exhibit will be artistically arranged, colorful, attractive, and well lighted.
- Booths must be designed, constructed, and installed by organization members. The Chapter President, Vice-President or Secretary must sign the entry form.
- Exhibitors must plan to replace all fruits and vegetables that deteriorate during the Fair.

## **DIVISION - 600 FEATURE EXHIBIT BOOTHS**

**Entry Fees: Per entry, per class ..... \$1.00**  
**ENTER IN CLUB NAME ONLY**

## Class:

1. Any FFA Activity Theme

## FFA FLORICULTURE

### **DIVISION - 601 FLORICULTURE**

**Entry Fees: Per entry, per class ..... \$1.00**

## Class:

1. Fresh Flower Arrangements
2. Dry Arrangements
3. Wreaths
4. Vine Crops
5. Succulent / Cactus. Single or Dish Garden
6. Well established in decorated pot / containers
7. Any Other. Specify

## FFA FOOD & NUTRITION

## Rules and Regulations:

- **Entry must specify type of foods** by name (i.e., Bar Cookie, Drop Cookie, etc.).
- Food that needs refrigeration may be entered
- Deliver each exhibit displayed on a **disposable plate in a plastic bag**. A zippered bag is

preferred. Deliver one plate for display and one for tasting (including Recipe in a Jar)

- Minimum quantities:
  - Muffins, Biscuits, Rolls, Cookies, and Candies - 4 each
  - Cakes - 1/4 cake plus one slice
  - Breads - half loaf plus one slice
  - Pies - one standard 6" or larger.
- Identify with a note if baked goods are cooked in a way other than conventional, (i.e., microwave, low salt, fat or sugar free, low cholesterol).
- For Decorated Cakes Only: A Styrofoam or cardboard form MUST be used provided the shape is one which could be reasonably achieved through baking. NO REAL CAKES. Royal icing is recommended.
- No food will be returned.

### **DIVISION - 602 FOOD & NUTRITION**

**Entry Fees: Per entry, per class ..... \$1.00**

Class:

1. Bread
2. Cakes
3. Candy
4. Cookies
5. Decorated Cakes
6. Cupcakes
7. Muffin
8. Pies
9. Recipe in a Jar
10. Tricks with a Mix
11. Trail Mix / Granola

### **FFA FOOD PRESERVATION**

Rules and Regulations:

- **Entry must list type of product**
- All food preservation, packaging, and labeling must list the method of process used. Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars. New screw rings must be used. Jar labels should list type of product and process. Label with Canning date on bottom of jar
- Fruits, Tomatoes, Juices, Vegetables, Jellies, Jams, Pickles etc.  
Each entry to consist of two jars:
  - 1 jar to be judged
  - 1 jar for display
- Jerky: 6 Strips
- Dried Fruit: 6 - 8 sections
- **Jam:** May contain crushed, uniformly chopped or very small fruit or pulp depending on the kind of jam.
- **Jelly:** Natural for fruit. Bright, not faded or discolored. Free from sediment, cloudiness, crystals, fruit, or foreign particles. Anything

with vinegar solution is a pickled fruit or vegetable.

- No paraffin.
- Open "Judged" canned goods MUST be picked up on Tuesday, September 26<sup>th</sup> 4:00 p.m. - 7:00 p.m.
- Gift packs must be done by exhibitor consisting of homemade jams, jellies, or other homemade preserved items. May include other items to carry out the theme of the gift pack

### **DIVISION - 603 FOOD PRESERVATION**

**Entry Fees: Per entry, per class ..... \$1.00**

Class:

1. Canned Fruits or Vegetables
2. Jam
3. Jelly
4. Pickled Fruit, Vegetable or Relish
5. Jerky

### **FFA HOME ARTS**

Rules and Regulations:

- Wearable needlework item classes including no-sew fleece. Please see FFA Clothing Divisions 604 through 606.
- **Each entry to be listed separately and identified by name.** An exhibit may consist of an item judged individually or a coordinated exhibit consisting of from three to five items not entered elsewhere. Emphasis to be on the coordination of colors, textures, patterns, and shapes.
- Items in this division are NON-WEARABLE or not an article of clothing. Can be knitted or crocheted, machine stitched, hand stitched, quilted, refinished, framed, drawn, or woven, etc.
- All pictures and plaques must be equipped for hanging.

### **DIVISION - 604 HOME ARTS**

**Entry Fees: Per entry, per class ..... \$1.00**

Class:

1. Crochet Item – Blanket, pillow, etc.
2. Cross Stitch – Non-Wearable item
3. Embroidery – Non-Wearable item
4. Rug – Braided, Crocheted, etc.
5. Kitchen Item – Pot Holder, etc.
6. Pillows
7. Quilted Accessory
8. Comforter, Tied
9. Wall Hanging
10. Quilt – Hand
11. Quilt – Machine
12. My First Quilt
13. Any Other. Specify

## **FFA ARTS & CRAFTS**

### **Rules and Regulations:**

- If a member is entering an item that is pre-cut or pre-stamped, the member must attach a note stating which portion of the item completed. Members should select articles to do within their ability and will be judged on the neatness and artistry of the exhibit.
- Hand stamped leather craft items will be judged separately from hand tooled items.
- Artwork should be mounted on foam board or a mat and ready to display.

### **DIVISION - 605 ARTS & CRAFTS**

**Entry Fees: Per entry, per class ..... \$1.00**

#### **Class:**

1. Leather Craft
2. Decorated Picture Frame
3. Jewelry
4. Holiday Decoration
5. Drawings & Printmaking. All subjects.
6. Any other not listed above. Specify.

## **FFA AGRICULTURAL MECHANICS**

### **Rules and Regulations:**

- Students entering exhibits in agricultural Mechanics must be regularly enrolled in a high school that is following the California State Plan for vocational agriculture.
- All exhibits must be the products of students that are FFA members in good standing. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit. An article may not be entered in more than one class. Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a summary of the student exhibitor's project.

## **FFA CENTER EQUIPMENT CONSTRUCTED - SMALL PROJECTS**

### **DIVISION - 606 MASONRY**

**Entry Fees: Per entry, per class ..... \$1.00**

#### **Class:**

1. Stepping Stone
2. Planter
3. Any other like item. Specify.

### **DIVISION - 607 COLD METAL**

**Entry Fees: Per entry, per class ..... \$1.00**

#### **Class:**

1. Dustpan

2. Clipboard
3. Feed Scoop
4. Any other like item. Specify.

### **DIVISION - 608 ELECTRICAL**

**Entry Fees: Per entry, per ..... \$1.00**

#### **Class:**

1. Electric Boards
2. Any other like item. Specify.

### **DIVISION - 609 PLUMBING**

**Entry Fees: Per entry, per ..... \$1.00**

#### **Class:**

1. Any item, metal. Specify.
2. Any item, plastic. Specify.
3. Sprinkler

### **DIVISION - 610 ROPE WORK**

**Entry Fees: Per entry, per class ..... \$1.00**

#### **Class:**

1. Adjustable Rope Halter
2. Knot Board
3. Any other like item, if knot, type must be labeled. Specify.

### **DIVISION - 611 YARD ART**

**Entry Fees: Per entry, per class ..... \$1.00**

#### **Class:**

1. Horseshoe Cross
2. Planter
3. Any other like item. Specify.

### **DIVISION - 612 WELDING**

**Entry Fees: Per entry, per class ..... \$1.00**

#### **Class:**

1. Hay Hooks
2. Jack Stands
3. Fireplace Tool
4. BBQ Tools
5. Shoe Scraper
6. Any other like item. Specify.

### **DIVISION - 613 WOOD WORKING**

**Entry Fees: Per entry, per class ..... \$1.00**

#### **Class:**

1. Cabinet (measuring up to 36" tall)
2. Footstool
3. Hanging Planter
4. Tool Box
5. Cutting Board
6. Small Wine Barrel Project (candle holder, bottle holder, etc.)
7. Picture Frame
8. Any other like item. Specify.

## **FFA CENTER EQUIPMENT CONSTRUCTED – MEDIUM / LARGE**

## **PROJECTS**

### **DIVISION - 614 WELDING**

**Entry Fees: Per entry, per class ..... \$1.00**

**Class:**

1. Barbecue
2. Engine Stand
3. Fireplace Tool Set
4. Truck Pumper
5. Welding Dolly
6. Trailer
7. Any other like item. Specify.

### **DIVISION - 615 WOODWORK**

**Entry Fees: Per entry, per class ..... \$1.00**

**Class:**

1. Gate
2. Saw Horse
3. Signs Bench
4. Patio Table
5. Cabinet (measuring over 36 inches)
6. Chest
7. Wine Barrel Project (half barrel planter, cooler, table, chair, etc.)
8. Planter
9. Any other like item. Specify.

## **FFA BASIC WELDING**

### **DIVISION - 616 ACETYLENE WELDING**

**Entry Fees: Per entry, per class ..... \$1.00**

- Rule: Each pass must be 4" long. All pads must be 2 beads and 4" long.

**Class:**

1. Butt Weld
2. Corner Weld
3. Fillet Weld
4. Lap Weld
5. Pipe to Flat
6. Stinger Beads with Rod

### **DIVISION - 617 ARC (ELECTRIC) WELDING**

**Entry Fees: Per entry, per class ..... \$1.00**

- Rule: Each pass must be 4" long. All pads must be 2 beads and 4" long.

**Class:**

1. Bean Pod
2. Butt Weld
3. Corner Weld
4. Fillet Weld
5. Lap Weld
6. Pipe to Flat

### **DIVISION - 618 MIG/TIG WELDING**

**Entry Fees: Per entry, per class ..... \$1.00**

- Rule: Pads must include 2 beads that are 6" long.

**Class:**

1. MIG Butt Weld
2. MIG Corner Weld
3. MIG Fillet Weld
4. MIG Weld
5. TIG Butt Weld
6. TIG Corner Weld
7. TIG Fillet Weld
8. TIG Weld

## **FFA EDUCATIONAL POSTERS**

**Rules and Regulations:**

- **FFA Education Posters DO NOT satisfy the Still Exhibit Rule.**  
**See LOCAL RULES & REGULATIONS, Pages 11-12**
- **Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor**
- Posters or Trifold
- No advertising allowed
- Livestock educational posters informs the public about Beef, Dairy, Goats, Sheep or Swine. Subject material limited to animal husbandry, health, feeds, breeding and breed types. They are to be displayed in the barn area after judging
- Poultry & Rabbit educational posters inform the public about Poultry or Rabbits. Subject material limited to animal husbandry, health, feeds, breeding, and breed types. They are to be displayed in the Poultry Building after judging.

### **DIVISION - 619 EDUCATIONAL POSTER**

**Entry Fees: Per entry, per class ..... \$1.00**

**Class:**

1. FFA Events or Project
2. Promotion of FFA
3. Livestock
4. Poultry or Rabbits
5. Any other. Specify

## **FFA PHOTOGRAPHY**

**Rules and Regulations:**

- **Limit: two entries per exhibitor per class**
- Needs to be display ready
- Deliver entries to the Youth Exhibits Hall
- Photo size must be 4" x 6" or 5" x 7"
- **Matting and Mounting Instructions:**
  - All photo entries must be secured on a mount board, foam core or in a mat using glue, mounting tissue, spray, or tape with 1" – 2" border.
  - Only one photo on one mount board or

matting per entry. Warning: Photos mounted (adhered) on foam core may come loose and be damaged.

- Mounted photographs require an 8" x 10" mount
- Matted photographs require an 8" x 10" mat - mats have a hole for the photograph. If there is mount board behind the matt, securely bond both pieces together.
- No frames of any kind with glass. Plexiglass is ok
- Label the back of each photo with exhibitor name, division, and class.

### **DIVISION - 620 PHOTOGRAPHY**

**Entry Fees: Per entry, per class ..... \$1.00**

**Class:**

1. Digital - Black and White. Single Photo
2. Digital - Color. Single Photo
3. Digital - Set / Series of 3
4. Film - Black and White. Single Photo
5. Film - Color. Single Photo
6. Collection Book (any grouping of 6 or more photos. Include description of theme.

### **FFA SCRAPBOOKING**

#### **DIVISION - 621 SCRAPBOOKS**

**Entry Fees: Per entry, per class ..... \$1.00**

**Class:**

1. FFA Chapter Book (current year).  
Minimum 20 pages  
ENTER IN CLUB NAME ONLY
2. Personal Scrapbook - No minimum pages
3. FFA Project (SAR) Scrapbook - No minimum pages
4. FFA Event Scrapbook - no minimum pages

# HORSE SHOW DEPARTMENT

**Entry Deadline: September 15<sup>th</sup>**  
**Entries accepted online ONLY until 11:59 p.m.**  
**NO Late Entries Accepted**

## **Cutting Show**

Friday, September 22<sup>nd</sup>

Start Time: 4:00 p.m.

## **Stock Horse Show**

Friday, September 22<sup>nd</sup>

Start Time: 5:00 p.m.

## **4-H • FFA • Open • Horse Show**

Saturday, September 23<sup>rd</sup>

Start Time: 9:00 a.m.

## **Junior Rodeo / Ranch Rodeo**

For Details Contact:

Sheanna DeForest (831) 809-5641

Blaire Taliaferro (831) 235-3618

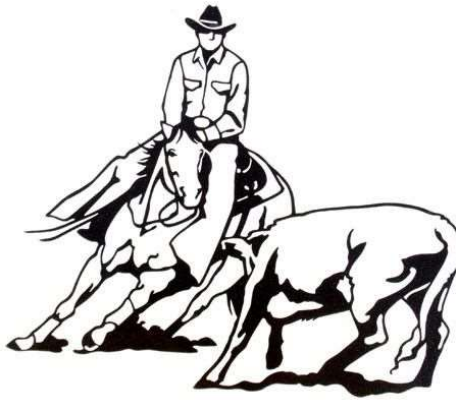
## **Horse Show Local Rules**

- Horse Drug Fee: \$14.00 will be charged for each horse that will be competing in an event is covered by the California Horse Drugging Act. See Division 900.
- Rules and definitions for conducting each class as contained in the rule book of USEF will apply provided, they do not conflict with any of the rules and regulations prescribed by the Division of Fairs and Expositions of the California Department of Food and Agriculture or unless other rules are specified.
- Contestant's age as of January 1<sup>st</sup> of current year will be maintained throughout the entire year for Junior classes (see California State Rules, Section XI, rule 1).
- Three (3) entries by two (2) or more exhibitors will constitute a minimum class. Where entries are less than for a minimum class at the close of entry, the class may be cancelled or combined. This decision will be made by management and department chairs. An exhibitor in a cancelled or combined class, will be notified one (1) week prior to the class. Cancelled class entry fees will be refunded. NOTE: Lead Line and Walk Trot classes will be held with less than five (5) entries.
- Leather curb straps or flat chain curb straps: Horses in a Western bridle classes in judged events, except walk / trot and cutting classes, must be shown in leather curb (1/2) strap. 4-H & FFA Junior Exhibitors may show in flat chain curb straps.
- Each exhibitor will have one number that must be worn when showing.
- No show or contest official or member of the immediate family shall enter or exhibit horses in any class or contest at which he / she is officiating. Nor may any horse owned by such person be entered or exhibited. A show contest official shall be defined as any such person performing the duties of a show manager, judge steward, Ring Steward or show secretary. Immediate family

means married persons and any children or other relatives living in the same household of either or both married persons.

- 
- Exhibitors of horses are warned that any subject of discourtesy or disobedience to officials on the part of the owner, exhibitor, trainer, groom or rider will disqualify horse / exhibitor combination and the owner forfeits his / her winnings. The San Benito County Fair and the Horse Show Department reserves the power to remove any owner, exhibitor, trainer, groom, horse / rider, or horse / exhibitor combination from the horse show without being liable for compensation.
- Payout to winners will be made by check within two (2) weeks of the event. Checks will be mailed to the address on the entry.
- Substitutions can only be made within a division. Substitutions must be made when the entry arrives at the fairgrounds. A substitution is considered the horse, not each class in which it is entered. A \$5.00 penalty per horse must be paid prior to judging for each substitution made by the exhibitor.
- An exhibitor will be disqualified from his / her class, if he / she fails to be present and ready to perform within three (3) minutes from the time his / her class or number is called.
- NO post entries allowed.

# CUTTING SHOW



Chair: Bob Branco, (408) 804-3743

**Entry Deadline: September 15<sup>th</sup>**  
**Entries accepted online ONLY until 11:59 p.m.**  
**NO Late Entries Accepted**

**Show Date:** Friday, September 22<sup>nd</sup>  
**Start Time:** 4:00 p.m.

**Rules and Regulations:**

- N.C.H.A. Rules and Payout to apply
- Open to the State of California
- Please enter under the OWNER'S name with RIDER information
- Show limited to 60 total works
- Order of events may be changed due to class size.
- Buckles to first place in all classes
- Complementary Admission – trucks hauling horse trailers and occupants.
- \$15.00 Office / Ground Fee will apply.
- \$14.00 MANDATORY Drug Fee per horse will apply.

**DIVISION - 901 CUTTING**

**Entry Fees with \$75 Stock Fee: ..... \$135.00**

**Classes:**

1. Open
2. Non-Pro
3. 35,000 Non-Pro
4. 250 Non-Pro
5. 5000 Novice
6. 2000 AHAR (Any Horse, Any Rider)
7. Ranch Cutting – open to any horse and any rider except previous winner horse / rider combination.
8. Youth

# STOCK HORSE SHOW



Chair: Ken Griffin, (928) 968-3007

**Entry Deadline: September 15<sup>th</sup>**  
**Entries accepted online ONLY until 11:59 p.m.**  
**NO Late Entries Accepted**

**Show Date:** Friday, September 22<sup>nd</sup>  
**Start Time:** 5:00 p.m.

## **Horse Eligibility for All Divisions**

Age 3 - 4- Snaffle Bit

Age 4 - 5-Hackmore

Age 6 & over - Bridle Straight up

Age 6 - 7 Two-Rein

## **Rules and Regulations:**

- N.R.C.H.A. Rules and payout to apply
- Enter under the OWNER'S name
- Show limited to 60 total works
- Classes may be combined or split
- \$15.00 Office / Ground Fee will apply
- Complementary Admission for trucks hauling horse trailers and occupants.
- Open to the State of California
- List RIDER information
- Order of Events subject to change
- Buckles to first place in all classes
- \$14.00 MANDATORY Drug Fee per horse

## **DIVISION - 902 STOCK HORSE**

**Entry Fees: (\$30.00 stock fee / \$45.00 payback) ..... \$75.00**

**Class:**

1. Sr. Limited Boxing with Pattern. 18 & Over
2. Jr. Limited Boxing with Pattern. 17 & Under
3. Sr. Box Drive - Box. 18 & Over
4. Jr. Box Drive - Box. 17 & Under
5. Open Stock Horse
6. Sr. Ranch Cow Horse & Rope. 18 & Over
7. Jr. Horse. Open
8. Sr. 1500 Any Horse Any Rider – 18 & Over

## **DIVISION - 903 STOCK HORSE - DRY WORK**

**Entry Fees: ..... \$50.00**

**Class:**

1. Sr. Stock Horse – Dry Work. 18 & Over
2. Jr. Stock Horse – Dry Work. 17 & Under

# 4-H ~ FFA ~ OPEN ~ HORSE SHOW



Chair: Volunteer Needed, 831-628-3421

**Entry Deadline: September 15<sup>th</sup>**  
**Entries accepted online ONLY until 11:59 p.m.**  
**NO Late Entries Accepted**

**Show Date:** Saturday, September 23<sup>rd</sup>  
**Start Time:** 9:00 a.m.

Rules and Regulations: 4-H and FFA Specific (Please read carefully)

- Open to San Benito, Monterey, Santa Clara, and Santa Cruz Counties. State Qualifying Show
- Exhibitor must be a member in good standing within a 4-H or FFA Horse Project. Entry must be confirmed by project leader
- The official 4-H and FFA show uniform must be worn by all exhibitors while showing at the Horse Show. Uniform consists of hard hat or helmet, white shirt, or blouse (long or short sleeve), and white or black pants which are to the ankles. FFA uniform to include the FFA Jacket. Only exception: English classes may wear English attire if pants are white or black in color. If pants have belt loops, belt must be worn. No other equipment necessary except appropriate clean saddle and bridle
- First and Second Place in Division 1600 & 1601 may advance to next Showmanship level
- First Place in Division 1600 & 1601 are eligible to participate in Round Robin on Sunday, October 1<sup>st</sup>. Winners MUST sign up immediately at the Sign in Desk. Should First place winner decide NOT to participate, second place will be given the opportunity
- While at the Fair, 4-H and FFA members are expected to groom their animals themselves. Adult help in handling, preparing, or caring for the animal, except for safety reasons, may cause the member and / or animal to be disqualified. Disqualification consists of withholding ribbons, elimination from further competition, and / or removal from the grounds
- Showmanship is MANDATORY
- Stallions are not eligible for any 4-H / FFA class.

Rules and Regulations – Applies to 4-H, FFA & Open Horse Show (Please read carefully)

- Exhibitor's age as of January 1<sup>st</sup> of current year

- \$15.00 Office / Ground fee will apply.
- \$14.00 MANDATORY Drug Fee per horse will apply.
- State Rules I through V, State Horse Show Rules X1 through 26, Equine Health Rules and All Local Rules apply to this Department
- Exhibitor must have required releases signed before participation
- Show MANAGER reserves the right to combine or cancel classes
- Show Manager reserves the right to disqualify or excuse any exhibitor, rider, groom or horse
- showing discourtesy, disobedience or dangerous actions without being liable for compensation. Disqualification forfeits all awards. This rule includes junior entries exhibiting unsafe or incompetent actions. Show manager and judge's decision is final.
- Vet certificate required if substituting any horse for any class
- Protests – refer to State Rules.
- Number MUST be worn on exhibitor's back
- Show to follow USEF RULES unless otherwise stated
- No stallions to be handled or shown by anyone under the age of 18
- Helmets are encouraged to be worn by all participants, required for 4-H / FFA participants
- Lead-line entries may NOT show in any other riding class. 8 & under exhibitor must be led by a competent adult. Safety is a priority
- 9 and under entrants may NOT enter any 13 and under events or any riding classes that requires a CANTER or LOPE. ANY class for 14 and over MAY BE required to Lope or Canter
- Exhibitors MUST be at the gate when their class is called. Judge will not hold the gate for a participant who is not there. Please be ready
- Warm-up area will be available
- No Dogs except Service Dogs allowed on the fairgrounds. No exceptions
- Awards to 1st Place. Ribbons to 1st – 5th places.
- High Point Awards. Ranch Horse High Point Award (Ranch Riding, Ranch Trail, Ranch Pleasure, Ranch Reining).
- Per Exhibitor combination calculated: 1<sup>st</sup>-points, 2<sup>nd</sup>-4 points, 3<sup>rd</sup>-3 points, 4<sup>th</sup>-2 points, 5<sup>th</sup>-1 point. Ties are broken by 1<sup>st</sup> place points, if necessary, 2<sup>nds</sup>, then 3<sup>rds</sup>.
- Complementary Admission for trucks hauling horse trailers and occupants.

#### **4-H / FFA SHOWMANSHIP: See Page 93 - 94**

## **DIVISION - 904 OPEN HORSE SHOW**

- Individual tests may be required
- Patterns to be posted in required classes
- Trail will start at 1:00 open card

Class:

### **SHOWMANSHIP**

1. 9 & under - Exhibitor may NOT enter any 13 & under class
2. 17 & under - Exhibitor may NOT enter any 10 & under class
3. 18 & over

### **WESTERN / ENGLISH LEAD-LINE**

4. 8 & Under - Contestant may not enter any other riding class

### **ENGLISH PLEASURE**

5. 9 & under – Walk / Trot - Contestant not to enter any Walk/Trot/Canter class
6. 17 & under – Walk / Trot / Canter
7. 18 & over – Walk / Trot / Canter

### **ENGLISH EQUITATION**

8. 9 & under – Walk / Trot - Contestant not to enter any Walk/Trot/Canter class
9. 17 & under – Walk / Trot / Canter
10. 18 & over – Walk / Trot / Canter

### **HORSEMANSHIP / RANCH RIDING**

11. 9 & Under – Walk / Jog - Contestant not to enter any other Walk/Jog/Lope class
12. 17 & Under – Walk / Jog / Lope
13. 18 & Over – Walk / Jog / Lope
14. Ranch Horse Riding – Open

### **WESTERN / ENGLISH / RANCH TRAIL**

15. 9 & under – Walk / Jog - Contestant not to enter any other Walk/Jog/Lope class
16. 17 & under – Walk / Jog / Lope
17. 18 & over – Walk / Jog / Lope
18. In Hand Ranch Trail – Open
19. Ranch Trail – Open

### **WESTERN EQUITATION**

20. 9 & under – Walk / Jog - Contestant not to enter any other Walk/Jog/Lope class
21. 17 & under – Walk / Jog / Lope
22. 18 & over – Walk / Jog / Lope

### **WESTERN PLEASURE / RANCH PLEASURE**

23. 9 & under – Walk / Jog - Contestant not to enter any other Walk/Jog/Lope class
24. 17 & under – Walk / Jog / Lope
25. 18 & over – Walk / Jog / Lope
26. Ranch Horse Pleasure – Open

### **RANCH REINING**

27. Ranch Horse Reining – Open

## **DIVISION - 905 4-H HORSE SHOW**

Class:

### **ENGLISH PLEASURE**

1. 4-H Exhibitors 9-12 years – Walk / Trot / Canter
2. 4-H Exhibitors 13-19 years – Walk / Trot / Canter

### **ENGLISH EQUITATION**

3. 4-H Exhibitors 9-12 years – Walk / Trot / Canter
4. 4-H Exhibitors 13-19 years – Walk / Trot / Canter

### **HORSEMANSHIP / RANCH RIDING**

5. 4-H Exhibitors 9-12 years – Walk / Trot / Lope
6. 4-H Exhibitors 13-19 years – Walk / Trot / Lope

### **WESTERN / ENGLISH / RANCH TRAIL**

7. 4-H Exhibitors 9-12 years – Walk / Trot / Lope
8. 4-H Exhibitors 13-19 years – Walk / Trot / Lope

### **WESTERN EQUITATION**

9. 4-H Exhibitors 9-12 years – Walk / Trot / Lope
10. 4-H Exhibitors 13-19 years – Walk / Trot / Lope

### **WESTERN PLEASURE / RANCH PLEASURE**

11. 4-H Exhibitors 9-12 years – Walk / Trot / Lope
12. 4-H Exhibitors 13-19 years – Walk / Trot / Lope

## **DIVISION - 906 FFA HORSE SHOW**

Class:

### **ENGLISH PLEASURE**

1. FFA Exhibitors 13-19 years – Walk / Trot / Canter

### **ENGLISH EQUITATION**

2. FFA Exhibitors 13-19 years – Walk / Trot / Canter

### **HORSEMANSHIP / RANCH RIDING**

3. FFA Exhibitors 13-19 years – Walk / Trot / Lope

### **WESTERN / ENGLISH / RANCH TRAIL**

4. FFA Exhibitors 13-19 years – Walk / Trot / Lope

### **WESTERN EQUITATION**

5. FFA Exhibitors 13-19 years – Walk / Trot / Lope

### **WESTERN PLEASURE / RANCH PLEASURE**

6. FFA Exhibitors 13-19 years – Walk / Trot / Lope

# JUNIOR LIVESTOCK DEPARTMENT



↓ **NEW** ↓

Entry Deadline: August 24th  
Entries accepted online only until 11:59 p.m.

**All Junior Department Rules & Instructions Apply**

## Livestock Local Rules

- **OPEN TO:** 4-H, FFA, Grange Members and Independent Juniors residing in San Benito, Santa Cruz, and Monterey Counties
- **BILL OF SALE:**
  - Must be made out to individual exhibitor for Beef entries ONLY
- **SWINE PROP 12 - Please use Official Form at back of Guidebook**  
**For more information, please visit**  
**<https://www.cdfa.ca.gov/AHFSS/AnimalCare/docs/AnimalCareFairsExhibitions.pdf>**
- **LOSS OF EAR TAG:**
  - In case of lost required ear tag exhibitor **MUST** notify Entry Office within 24 hours. Species Chairperson will be notified, and arrangements made to retag animal. Failure to report will result in disqualification of entry.
- **NO PAINT OR GLITTER ON ANY ANIMAL:**
  - Writing of any kind on any animal will result in forfeiture of awards and or monies.
- **WEIGHING OF LIVESTOCK:**
  - All market livestock (Beef, Goats, Sheep, and Swine) will be allowed on grounds in assigned stalls, starting at 8:00 a.m. and **MUST** be in place by 6:00 p.m. Tuesday, September 26<sup>th</sup>. Animals go to their stalls on arrival and wait in line from their stalls when scales open. Animals will **NOT** be weighed off trailer!! Exhibitor must be present when their animal is weighed or designate a fellow youth exhibitor, in writing to the office by 5:00 p.m. Monday, September 25<sup>th</sup>
  - Hogs weigh-in from 2:00 p.m. - 6:00 p.m.
  - Beef, Sheep, and Goats weigh-in from 3:00 p.m. - 6:00 p.m.

**SCALES CLOSE AT 6:00 p.m. - NO EXCEPTIONS!**

**STALLS AND PENS MUST BE NEATLY KEPT:**

- Exhibitors must provide own bedding. Pathways, approaches, and aisles between barns MUST be kept clean for the convenience of spectators. This work must be completed by 7:30 a.m. each day. NO EXCEPTIONS.

• **RECEIVING TIME FOR JUNIOR BREEDING ANIMALS:**

- Tuesday, September 26<sup>th</sup> for Swine, Sheep, Dairy Goats and Commercial Meat Does, Beef, and Dairy Cattle by 6:00 p.m.
- Livestock arriving at the Fair will be inspected by Specie's Chair by 6:00 p.m. prior to weigh-in. Livestock will be thoroughly checked for fungus and any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately.

• **BREEDING ANIMALS:**

- Beef Cattle, Dairy Cattle, Sheep and Goats in the Junior Divisions are open to Monterey, San Benito, and Santa Cruz County residents, on a LIMITED SPACE AVAILABLE BASIS.

• **ENTRIES RELEASED:**

- Breeding animals and feeders are released after their show. They can be loaded out before 8:00 a.m. any day after they show and MUST be removed from the grounds by 3:00 p.m. Friday, September 29<sup>th</sup>. Animals may not be removed after 8:00 a.m. unless deemed necessary by Chairperson and Veterinarian for health reasons. Excess tack may be WALKED all the way out any day before 8:00 a.m. or after 10:00 p.m. and may be driven out Sunday October 1<sup>st</sup> between 4:30 p.m. - 5:30 p.m.
- Fair closes on Sunday October 1<sup>st</sup> at 6:00 p.m. Please stage items to be loaded and observe a 5-MINUTE loading time limit. EDUCATIONAL MATERIALS MUST BE LEFT IN PLACE UNTIL 4:30 p.m. Sunday October 1<sup>st</sup>.

• **SAN BENITO COUNTY MARKET EXHIBITORS WILL BE LIMITED TO:**

- ONE (1) LARGE and ONE (1) SMALL ANIMAL ENTRY PER EXHIBITOR.
- Small Animals defined as: Rabbit Meat Pen, Meat Chickens and Turkeys
- Large Animals defined as: Sheep, Goat, Swine and Beef

• **SANTA CRUZ AND MONTEREY COUNTY MARKET EXHIBITORS ARE LIMITED TO:**

- ONE (1) ENTRY PER EXHIBITOR.
- Market Beef, Goat, Sheep, Swine, Poultry Meat Pen, and Rabbit Meat Pen

• **NO MORE THAN ONE OWNERSHIP PER ENTRY:**

- Livestock must be solely owned by and under exhibitor's care and management. Project must be under supervision of 4-H / FFA or Independent parent / leader to be eligible to show. Exception - horses and can be leased

• **PROTEST:**

- Refer to State Rule V, rules 1 - 15. Decision of Livestock Superintendent cannot be protested and is final. All protests must be presented to the management of the Fair within 24 hours of the alleged violation or 24 hours after the results are available to the public of exhibits judged pre-fair. Protest must be accompanied by a \$500.00 deposit (cash, money order or certified check) which will be returned only if the protest is determined valid. Protest and appropriate action are decided by the Fair's Board of Directors or designees in a timely manner

• **EXHIBITOR WILL BE DISQUALIFIED:**

- From his / her class, if he / she fails to be present and ready to perform within three (3) minutes from the time his / her class or number is called
- **CHAMPION AND RESERVE CHAMPION:**
  - All market species will return for Overall Grand Champion.
- **BEDDING STRAW:**
  - May be used for Dairy Cattle ONLY. SHAVINGS ONLY for all other livestock.  
NO PELLET BEDDING
  - NO BEDDING WILL BE FURNISHED BY THE FAIR
- **NO HANDS-ON POLICY:**
  - All Junior Livestock Exhibitors and all projects must be under the exhibitor's care and management. Junior Exhibitors (the owner of the exhibit) are required to groom their own animals, however they may be assisted in grooming, clipping, or blocking by another junior livestock exhibitor of the San Benito County Fair. Anyone who is determined by management to require help from an adult, shall be granted such, in writing prior to the Fair. The use of professional groomers will be cause for disqualification of the exhibitor and / or animal. Disqualification consists of the withholding of premium money and ribbons, elimination from further competition and / or removal from the auction.
- **LIVESTOCK SHOW RING CODE OF ETHICS:**
  - The member fairs of the Western Fairs Association are uniting to support ethical and humane treatment of all animals exhibited at our fairs and expositions, as well as reinforcing the educational emphasis of competitive programs for animals and maintaining the highest integrity standard of all participants. Henceforth, the member fairs of the Western Fairs Association have adopted drafts of the National Show Ring Code of Ethics as proposed by the American Livestock Show and Rodeo Managers Association in June 1995 and the Code for Show Ring Ethics drafted by the International Association of Fairs and Expositions as working guidelines for member fairs. The Show Ring code of ethics expresses the belief that we should exhibit animals on their own merits and each animal should be handled properly with attention towards its needs.
- **ANIMAL OWNERSHIP:**
  - SBCF minimum ownership requirements for 2023:  
-Beef, a minimum of 120 consecutive days and must be tagged on or before May 25<sup>th</sup> -  
Lambs, Goats and Hog ownership requirement is a minimum of 60 consecutive days and must be tagged on or before July 28<sup>th</sup>
- **STILL EXHIBITS:**
  - See LOCAL RULES & REGULATIONS, Page 11 - 12, concerning requirements. Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor
- **PARKING:**
  - ALL VEHICLES MUST BE PARKED IN DESIGNATED AREAS.  
Vehicles parked out of designated areas of the Fairgrounds will be towed away at the owner's expense
  - If removing breeding animals, trailers may be brought in, animal loaded and then removed at designated times
  - NO TRAILER PARKING ON THE FAIRGROUNDS DURING THE FAIR
- **AWARD THANK YOU LETTERS:**  
Thank You Buyer letters, by club, are due to the Awards Chair, April Mistretta Sunday, October

1<sup>st</sup> between 12:00 p.m. – 2:00 p.m. in the main arena. Envelope must be addressed, stamped, and unsealed.

- **WATER CONSERVATION RULES:**

- All hoses at wash racks will be required to use a shut-off nozzle. Non-use of nozzle will ban member from washing animal on the fairgrounds. In addition, an exhibitor may be subject to a \$50.00 fine for non-compliance. The San Benito County Fair appreciates your assistance in conserving water. Thank you.

- **PARTNER FOR A SAFE FAIR:**

- The goal of the Fair Board is to present a fair that is not only fun, but safe for exhibitors and other guests. We ask that all fair livestock exhibitors and their families observe safe practices in the barns. For the protection of our exhibitors and the preservation of the pens, there is to be no climbing on the bars of the pens. Only proper electrical outlets should be used with no overloading or hazardous placement of cords. Reducing the risk of food contamination is critical. Observing the 'no food or beverage' policy in the barns is REQUIRED. Signage will be posted to remind both exhibitors and fair guests that food consumption is PROHIBITED in barns. Additionally, signage will stress the policy of guests not touching livestock. Hand washing is an essential protective practice for our exhibitors and guests alike. Postings will also be placed in and around the barns and hand washing stations. We thank our livestock exhibitors for their partnership in reducing potential risks.

- **REST AREAS:**

- All club rest areas will be in the U-Barn. First come first choice of ONE (1) stall and area in front of it. Tables and any more than two (2) chairs in the barns will be asked to move to rest area.

- **ICE CHESTS:**

- Ice Chests are ONLY allowed in rest areas. ONLY non-alcoholic beverages allowed. Subject to search by Security.

- **SECURITY FEE:**

- A \$5.00 Security Fee is included in the Entry Fee for large animals.

## **\*2023 REQUIREMENTS\***

### **All Market Livestock Exhibitors**

- **MUST COMPLETE YQCA Program online**
- **Still Exhibits REQUIRED for ALL 2023 Market Exhibitors**

# 2023 JUNIOR LIVESTOCK EXHIBITOR CODE OF CONDUCT



Entry Deadline: August 24th

Entries accepted online only until 11:59 p.m.

The following Code of Conduct has been developed by the Board of the 33<sup>rd</sup> DAA, management, staff, and volunteers to ensure a safe and comfortable environment for our exhibitors, families, and guests at the San Benito County Fair.

By submitting an entry to the Fair in the Livestock Department or any other Youth department, both the youth exhibitor and their parents / guardians and leaders who sign their forms, agree to these rules and the consequences should they be broken.

We are working to provide a place for young people to learn from their successes as well as their challenges. We understand that competition and working with animals in a new environment sometimes creates frustration. We feel that managing that frustration professionally and positively is a vital part of the learning experience. We require everyone on our grounds to always heed the following Code of Conduct during our event.

## **POLICY FOR EXHIBITOR CONDUCT**

- Exhibitors must feed and care for their animals twice daily. Animals must be provided fresh water daily and their pens must be cleaned daily. Shavings should appear fresh and not be soaked with waste.
- Minors in possession of or being under the influence of alcohol on the Fairgrounds is prohibited and illegal. If this is suspected at any time during the Fair events, law enforcement will be contacted and the exhibitor risks removal from the grounds for the remainder of the events. Illegal drugs are NEVER allowed on the Fairgrounds.
- Smoking or vaping is not allowed in the Barns at any time or on the Fairgrounds for any exhibitor under 18 years of age.
- Any exhibitor acting violently, brandishing a weapon or item used as a weapon, fighting, or risking the safety of another exhibitor in any way, will be contacted by security / law enforcement, and removed from the grounds for the remainder of the events.
- Exhibitors must always remember they are representing their industry, their families and themselves to the public while they are at the Fair. Poor care of animals, hitting them hard enough to leave marks, excessive mess in the public areas of the barns, foul language, and loud boisterous behavior or fighting is against the code of conduct.
- Judges' decisions are final. Exhibitor will not talk back or argue with the judge or judges' decision.
- Posts on social media will be respectful to all and considerate of the Agriculture and Fair industries we are part of. Disparaging posts about Judges, staff, volunteers, or other exhibitors is against the code of conduct.

## **POLICY FOR ADULT LEADER / ADULT ADVISOR / PARENT / GUARDIAN**

### **CODE OF CONDUCT**

Adults have a responsibility to guide youth exhibitors by teaching,  
Encouraging and setting good examples.

- Respect and courtesy for other adults, leaders, staff, and volunteers is required at all times. Verbal or physical arguments between adults are not acceptable. We can teach our young people how to handle successes and frustrations with maturity and dignity. Fighting or loud arguments between adults is a violation of the code of conduct. If security or law enforcement is needed to intervene, the participating adults will be asked to leave the Fairgrounds immediately.
- Adults responsible for youth exhibitors will not carry, consume, or store alcohol in the barn area during the youth livestock show, sale and exhibit. Alcohol may be purchased from Fair vendors and / or at the JLA Auction hospitality area and enjoyed responsibly outside of the barn area. Carrying outside alcohol and / or leaving it where it is available to a minor is against the code of conduct.
- Judges' decisions are final. Parents and adults will not argue with the judge or judges' decision.
- Posts on social media will be respectful to all and considerate of the Agriculture and Fair industries we are part of. Disparaging posts about Judges, staff, volunteers, or other exhibitors is against the code of conduct.

Violation of the Code of Conduct could result in the expulsion of the exhibitor, parents, club or chapter and their animals from the Fairgrounds. This includes forfeiture of awards, auction sales and possible suspension for future Fair activities. Please be kind, be safe and represent yourself, your family, and your community in an excellent way!

# **JUNIOR LIVESTOCK** **SPECIFIC RULES**



Entry Deadline: August 24th  
Entries accepted online only until 11:59 p.m.

## **4-H CLUB RULES AND REGULATIONS**

- All eligibility and age limitations as per county 4-H participation Requirements (See Local Rules).
- The 4-H show uniform to be worn by all 4-H exhibitors and by helpers in individual and club groups while showing at the horse show and livestock shows shall consist of: 4-H cap (must be worn on head or be visible tucked in belt loop or pocket), white shirt or blouse (short or long sleeve). Absolutely no midriffs or sleeveless shirts are to be worn. Pants may be white or black (no acid wash) must be long enough to cover the ankles. If pants have belt loops, belt must be worn.

## **FFA CHAPTER RULES**

- The official FFA Show Uniform to be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing at fairs and livestock shows shall consist of white trousers, white dress shirt (short or long sleeves) with FFA emblem attached to the left pocket and the official FFA four-in-hand necktie. The official FFA jacket is **REQUIRED**; Judges will make the call for heat making jackets not required. Hats or headgear (except if showing in light horse classes) of any kind shall not be worn with the official show uniform while showing.
- Students competing in this division must be regularly enrolled in the high school vocational agriculture program and must meet the requirements, rules and regulations set up by the C.A.T.A. and the State Association of FFA.
- All entries in this division must be from projects carried as a part of the regular high school agricultural program and must be owned by the student

## **INDEPENDENT AND GRANGE JUNIOR EXHIBITOR RULES**

- Exhibitors not affiliated with any organization can enter appropriate 4-H classes, if they meet the following requirements: Independent exhibitors must be at least 9 years old or in the 4<sup>th</sup> Grade by January 1<sup>st</sup> of current year. Exhibitors are eligible to compete / exhibit through December 31<sup>st</sup> of the year in which they turn 19 years of age
- Independent Juniors must not have been in a junior organization within one (1) year of the Fair to be eligible to participate.
- Dress code for Independent Juniors for showing livestock:
  - White or solid black jeans – No acid wash
  - White shirt, long or short sleeves
  - Belt
  - Clean & polished boots or shoes – No pant legs tucked in boots
  - **ABSOLUTELY** no midriffs or sleeveless shirts
  - All independent exhibitors will show in 4-H division

## **FAILURE TO FOLLOW RULES AND REGULATIONS BELOW WILL RESULT IN FORFEITURE OF AWARDS AND/OR MONIES**

- **Leader / Advisor Signature Procedure:**
  - Due to the online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows: after entry closing date a list of all entries (livestock and non-livestock) for each club and chapter will be emailed to the 4-H Community Leader / FFA Advisor / Grange Leader. There will be a one-page sheet for each leader / advisor to certify that all entries are valid projects and eligible to exhibit at the 2023 fair. This signed sheet **MUST** be emailed, faxed, or mailed back to the fair by September 16<sup>th</sup>
- **Tag Id and Scrapie Tag Numbers:**
  - Tag Id Number(s) and Scrapie Tag Number(s) **MUST** be listed correctly on Entry Form. Animal will not be permitted to enter the Fair if number does not match entry form. **NO EXCEPTIONS**
  - All Sheep and Goats **MUST** have a Scrapie Tag. Tag will be verified.
- All Livestock must arrive clean and in show condition
- Certificate of Drug Medication **MUST** be filled out, properly signed, and turned in at Receiving
- If a market animal is considered not market ready by the judge, the animal is not eligible for sale
- The exhibitor of any animal considered wild by the livestock committee will be asked to remove the animal from the fair.
- All animals must be able to be led by the exhibitor while at the fair.
- All exhibitors are responsible for cleaning, feeding, and watering their livestock until release on Sunday, October 1<sup>st</sup>.
  - Exhibitors not feeding or watering their animals will forfeit all awards and auction monies
- All market animals must be pre-tagged on specified dates. Parent and Exhibitor must be present day of tagging. In the event exhibitor and parent cannot be present, a leader or designated representative may fill in providing this change is approved by Fair management in writing two weeks prior to the tagging date.  
**Pre-tagging of an animal is NOT an automatic entry in the San Benito County Fair.** Exhibitors must enter pre-tagged animals and pay all fees by the entry deadline to be eligible to participate in the fair.
- Three (3) entries will constitute a minimum class. Where entries are less than for a minimum class at the close of entry, the class may be cancelled or combined. This decision will be made by management and department chairs.
- Animals not sold through the auction, (breeding and feeders) **MUST** be removed from the grounds by 3:00 p.m. Friday, September 29<sup>th</sup>. All show birds **MUST** be removed from the grounds by 4:00 p.m. Sunday, October 1<sup>st</sup>.
- No practice roping or bicycles in livestock area, or anywhere during Fair.

## **POSTMORTEM EXAMINATIONS**

- The San Benito County Fair reserves the right to perform a postmortem examination of any animal which dies at the San Benito County Fair. If required, this must be performed by an official veterinarian at the expense of the exhibitor.

# **JUNIOR LIVESTOCK**

## **AUCTION RULES**

Chair: Kevin Wilkinson

### **San Benito County Fair Junior Livestock Auction is a Terminal Sale No Live Pickups**

- The San Benito County Fair, to encourage the boys and girls of San Benito, Monterey, and Santa Cruz Counties in their livestock projects, will hold a terminal auction sale of market livestock starting at 9:30 a.m. Saturday, September 30<sup>th</sup>
- All Beef, Sheep, Swine and Market Goats that are market ready will be sold at auction. Grand Champion & Reserve Champion, Third, Fourth and Fifth place meat pens of Rabbits and Poultry, if market ready, will be sold.
- When an entry is made in the market divisions, it is automatically consigned to the San Benito County Fair Junior Livestock Auction. This pertains to market ready animals only.
- Exhibitors and their leader / advisor MUST be present at the time of sale. If owner is not present, the animal will not be sold in auction, but it will be sold at market price established for resale animals. Owner must be in official uniform per Junior Livestock Special Rules. Owners / Exhibitors may have help from another exhibitor if needed, but MUST be present
- All livestock will be weighed Tuesday, September 26<sup>th</sup> between. Each entry will be weighed only once. Substitutions will not be permitted.
- A Sales Fee of 8% will be charged by the Auction Committee on all animals sold, this includes Add-On's, to cover hauling and other expenses, including condemnation by Federal inspection.

The following will be deducted from auction check:

- \$1.00 from all Market Beef for Beef Promotion
  - \$0.40 per \$100.00 gross market value (0.4%) Selling Charge from all Swine for Pork Promotion
  - \$.007 per pound on lambs for sheep promotion.
  - A \$13.00 charge will be withheld from each auction check for all market animals to cover cost of two (2) 4" x 6" color pictures taken of each exhibitor and animal.
- Livestock will be sold in the order determined by the auction committee.
  - The order for the 2023 San Benito County Fair Junior Livestock auction is as follows:

RABBITS  
POULTRY  
SHEEP  
BEEF  
GOATS  
SWINE

AUCTION START TIME: 9:30 a.m.  
HERITAGE ANIMAL WILL BE SOLD AT THE CONCLUSION OF THE SALE

- Thank You Letters: Exhibitors are responsible for providing their own stamps, stationary, and envelopes. They must be complete with buyer's name, address and include information on the animal purchased. Half sheet of Fair logo stationary will be available upon request.
- Thank you cards for awards are due on the same day as buyer letters. Specific award won should be on the outside of the envelope.
- Buyer Thank you letters must be turned in on Sunday, October 1<sup>st</sup> at the Livestock Office between 12:00 p.m. - 2:00 p.m. from the Club / Chapter leaders only.  
ONLY COMPLETE PACKETS WILL BE ACCEPTED.
- Add-On's will be accepted through October 6<sup>th</sup>. A report of Add-Ons per Exhibitor will be email to all Club and Chapters for Thank You's to be written.
- Animal Ownership: See Livestock Local Rules, Page 79.
- Junior Livestock Auction at the San Benito County Fair we will be accepting credit cards. Payment must be made the day of the Auction by check, cash, or credit card.
- Animals must be sold through the Junior Livestock Auction to be eligible to receive any Add-On payments. Add-On minimum is \$50.00 per exhibitor.

**Livestock check will be released Friday, November 17<sup>th</sup> between 9:00 a.m. and 4:30 p.m.**

- Sellers will be paid by check and released to 4-H Leaders, FFA Advisors, Grange Leaders and / or their designated representative at the San Benito County Fair Entry Office. Formal Proxy letters will be required. Independent Juniors can pick up their checks at that time. If checks need to be reissued for loss or stale date, a \$30.00 fee will be required to re-issue the check. Banks will not cash checks more than 6 months old.

# 4-H & FFA SHOWMANSHIP

↓ NEW ↓

Entry Deadline: August 24th

Entries accepted online only until 11:59 p.m.

## **Department Chairs:**

Poultry – Donald Barger

Rabbits – Charla Allen

Market Goats – Bryan Colman / Justin Wilkinson

Dairy Goats – Erik Ehn

4-H / FFA Horse Show – Volunteers Needed

Swine – John Garner

Beef – Becky Doty & Kayla Mulch

Dairy Cattle – Becky Doty

Sheep – Maryann Robinson

American System of Judging

**Entry Fee includes Showmanship**

**Enter Separately**

**No refunds for non-participation**

## **Rules & Regulations:**

- Exhibitor must show their own market animal. Exhibitor can only show a breeding animal if this is the only animal they are exhibiting.
- All 4-H and FFA Horse Show exhibitors need to SEPARATELY enter Horse Showmanship.
- Exhibitors shall be on hand and ready to exhibit at the time called for judging. After one call if exhibitor is not present then he / she will be dismissed from the class. No exceptions.
- First and second class winners of 4-H Novice, 4-H Junior and FFA Novice are eligible to advance to the next level of showmanship.
- All exhibitors are required to wear the show uniform of the organization they represent. (Girls may wear slacks instead of skirts.) See uniform regulations under Junior Livestock Special Rules.
- Only animals owned, fitted, and shown by the exhibitor in the Junior Livestock Department divisions are eligible. Horses in the Horse Show are also eligible.
- Rabbit Showmanship participants must wear long sleeve shirts or blouses.
- Showmanship classes are based on age as of January 1<sup>st</sup> of current year.

## **4-H PRIMARY SHOWMANSHIP (Poultry, Rabbits, Pygmy and Nigerian Dwarf Goats):**

Open to 4-H member from 5 years old to 9 years old and can show in the class every year until they become official 4-H age of 9 years old and in the 4th grade.

## **4-H NOVICE SHOWMANSHIP:**

Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair. Note: First and second place winners may advance to 4-H Junior Showmanship. Any member who has shown in Novice Showmanship at any fair will advance to Junior Showmanship.

## **4-H JUNIOR SHOWMANSHIP:**

Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair. First and second place winners may advance to 4-H Senior Showmanship.

#### **4-H SENIOR SHOWMANSHIP:**

Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

#### **FFA NOVICE SHOWMANSHIP:**

Exhibitors showing this species for the first time and that have never shown this species previously in this or any other organization. Note: First and second place winners may advance to FFA Advanced Showmanship.

#### **FFA ADVANCED SHOWMANSHIP:**

Open to any FFA member regardless of the number of years showing.

### **4-H SHOWMANSHIP**

DIVISION - 1600 4-H HORSE  
DIVISION - 1602 4-H PRIMARY POULTRY  
DIVISION - 1603 4-H POULTRY  
DIVISION - 1605 4-H PRIMARY RABBIT  
DIVISION - 1606 4-H RABBIT  
DIVISION - 1608 4-H GOAT & MEAT DOE  
DIVISION - 1610 4-H DAIRY GOAT  
DIVISION - 1612 4-H SHEEP  
DIVISION - 1614 4-H SWINE  
DIVISION - 1616 4-H BEEF  
DIVISION - 1618 4-H DAIRY CATTLE

Enter Separately – Showmanship Fee Included

Class:

1. 4-H Primary:
  - Poultry
  - Rabbits
  - Nigerian Dwarf Goats
  - Pygmy Goats
2. 4-H Novice
3. 4-H Junior
4. 4-H Senior

### **FFA SHOWMANSHIP**

DIVISION - 1601 FFA HORSE  
DIVISION - 1604 FFA POULTRY  
DIVISION - 1607 FFA RABBIT  
DIVISION - 1609 FFA GOAT & MEAT GOAT  
DIVISION - 1611 FFA DAIRY GOAT  
DIVISION - 1613 FFA SHEEP  
DIVISION - 1615 FFA SWINE  
DIVISION - 1617 FFA BEEF  
DIVISION - 1619 FFA DAIRY CATTLE

Enter Separately - Showmanship Fee Included

Class:

1. FFA Novice
2. FFA Advanced

# ADULT ~ PEE WEE ~ CHALLENGER SHOWMANSHIP

↓ NEW ↓

Entry Deadline: August 24th  
Entries accepted online only until 11:59 p.m.

## **DIVISION - 1620 ADULT SHOWMANSHIP**

**Entry Fees: Per Specie ..... \$15.00**

- Exhibitor provides their animal

Class:

1. Goats
2. Sheep
3. Swine
4. Beef

## **DIVISION - 1630 PEE WEE SHOWMANSHIP**

**Entry Fees: Per Specie..... \$5.00**

Class:

1. Goats: Ages 3 – 4 Years Old
2. Goats: Ages 5 – 6 Years Old
3. Goats: Ages 7 – 8 Years Old
4. Sheep: Ages 3 – 4 Years Old
5. Sheep: Ages 5 – 6 Years Old
6. Sheep: Ages 7 – 8 Years Old
7. Swine: Ages 3 – 4 Years Old
8. Swine: Ages 5 – 6 Years Old
9. Swine: Ages 7 – 8 Years Old

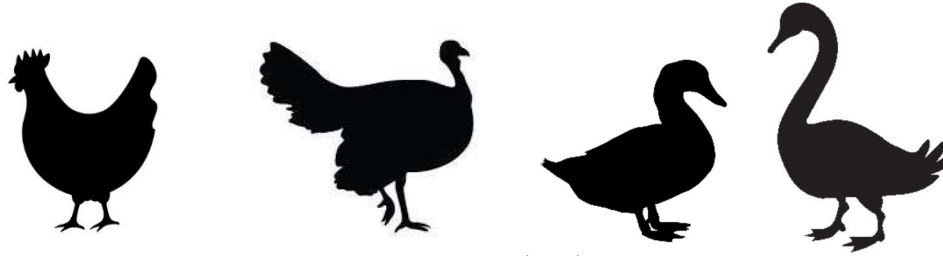
## **DIVISION - 1640 CHALLENGER SHOWMANSHIP**

**Entry Fees: (Enter Online) ..... \$0.00**

Class:

1. Goats: Any Age
2. Sheep: Any Age
3. Swine: Any Age

# ADULT POULTRY



Chair: Donald Barger, (831) 915-8918

↓ **NEW** ↓

Entry Deadline: August 24th

Entries accepted online only until 11:59 p.m.

## Receiving • Judging

See Receiving and Judging Schedule. Page 9

## Location:

Poultry Building

\*Exhibits MUST be in place by 4:00 p.m.\*

## Release:

Sunday, October 1<sup>st</sup>

4:00 p.m.

\*MUST be picked up by 5:30 p.m.

## Rules and Regulations:

- Open to San Benito, Santa Cruz, and Monterey counties
- Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair poultry shows, except in such instances where they conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- Livestock arriving at the Fair will be inspected at a designated check point prior to check-in / weigh-in. Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Poultry Health Inspector.
- **The exhibitor will be responsible for feeding, watering, and cleaning their pens for the duration of the Fair.**
- Birds MUST be show ready. Birds will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no class is offered, no awards may be made. Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry.
- For all classes of Standard Bred chickens, ducks, geese and turkeys, all birds must be identified by leg bands with a number and conforming to the entry form on arrival at the show.
- Birds with wing feathers or any other feathers that have been clipped or trimmed will be disqualified.

- It is not mandatory that a first-place award be given if there is no entry in the class or division worthy of such placing.
- All birds are entered at the owner's risk. The Fairgrounds and its management are not responsible for any thefts or injuries that may occur to the birds.
- **NOTE: After entries are closed, they will be screened down to the number the Fair can provide housing for.**
- Disqualifications: A) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the judge or the public. B) Any dying, plucking, trimming, or clipping to alter appearance.
- Definitions: A.O.S.: All Other Standard Breed Classifications
- **SHAVINGS ONLY. NO PELLET BEDDING.**

## **LARGE FOWL**

- **NOTE:** American, Asiatic, English, Mediterranean, Continental and All Other Standard Breeds are all division of Large Fowl.

### **DIVISION - 1500 AMERICAN**

- Specify – Plymouth Rock, Rhode Island Red, Rhode Island, White, Dominique, Wyandotte, Java, Buckeye, Jersey Giant, Chanticleer, Holland, New Hampshire, Delaware & Lamona

### **DIVISION - 1501 ASIATIC**

- Specify – Brahma, Cochin and Langshan

### **DIVISION - 1502 ENGLISH**

- Specify – Dorking, Redcap, Cornish, Orpington, Sussex and Australop

### **DIVISION - 1503 MEDITERRANEAN**

- Specify – Leghorn, Minorca, Spanish, Andalusian, Ancona, Sicilian, Buttercup and Catalana

### **DIVISION - 1504 CONTINENTAL**

- Specify – Hamburg, Campine, Lakenvelder, Polish, Houdan, Crevecœur, Le Fleche and Faverolle

### **DIVISION - 1505 ALL OTHER STANDARD BREEDS**

- Specify – Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Aseel, Shamo, Sultan, Frizzle, Naked Neck, Araucana and Ameraucana

### **DIVISION - 1506 UTILITY LARGE FOWL**

- Mixed Breeds & Pets

**Entry Fees: Per entry, per class ..... \$2.00**

Class:

1. Cock – 1 year of age and older
2. Hen – 1 year of age and older
3. Cockerel – Under 1 year of age
4. Pullet – Under 1 year of age

## **BANTAMS**

### **DIVISION - 1507 MODERN GAME**

### **DIVISION - 1508 OLD ENGLISH GAME**

### **DIVISION - 1509 SINGLE COMB CLEAN LEG**

- Specify – Ancona, Andalusian, Australop, Campine, Catalana, Delaware, Dorking, Frizzle, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, Spanish, Sussex & Leghorn

### **DIVISION - 1510 ROSE COMB CLEAN LEG**

- Specify – Sebright, Ancona, Belgian Bearded D'Anvers, Dominique, Dorking, Hamburg, Leghorn, Minorca, Redcap, Rhode Island Red, Rhode Island White, Rosecomb and Wyandotte

### **DIVISION - 1511 ALL OTHER COMB CLEAN LEG**

- Specify – Ameraucana, Araucana, Buckeye, Chanticleer, Cornish, Crevecoeur, Cubalaya, Houdan, Le Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra, and Yokohama

#### **DIVISION - 1512 FEATHER LEG**

- Specify – Brahma, Cochin, Faverolle, Frizzle, Sultan, Silkie, Booted, Belgian Bearded d’Uccle and Langshan

#### **DIVISION - 1513 UTILITY BANTAM**

- Mixed Breeds & Pets

**Entry Fees: Per entry, per class .....\$2.00**

Class:

1. Cock – 1 year of age and older
2. Hen – 1 year of age and older
3. Cockerel – Under 1 year of age
4. Pullet – Under 1 year of age

### **DUCKS**

#### **DIVISION - 1514 HEAVY WEIGHT**

- Specify – Pekin, Aylesbury, Rouen, and Muscovy

#### **DIVISION - 1515 MEDIUM WEIGHT**

- Specify – Cayuga, Crested, Swedish and Buff

#### **DIVISION - 1516 LIGHT WEIGHT**

- Specify – Runner, Campbell, and Magpie

#### **DIVISION - 1517 BANTAM**

- Specify – East Indie, Mallard, and Call

**Entry Fees: Per entry, per class ..... \$2.00**

Class:

1. Old Drake – 1 year & over
2. Old Duck – 1 year and over
3. Young Drake – Under 1 year
4. Young Duck – Under 1 year

### **GEESE**

#### **DIVISION - 1518 ALL STANDARD BREEDS**

- Specify variety and color

**Entry Fees: Per entry, per class ..... \$2.00**

Class:

1. Old Gander – 1 year & over
2. Old Goose – 1 year & over
3. Young Gander – Under 1 year
4. Young Goose – Under 1 year

### **TURKEYS**

#### **DIVISION - 1519 ANY STANDARD BREED**

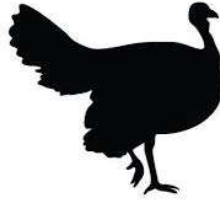
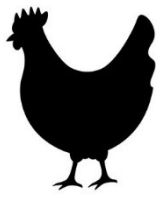
- Specify variety and color
- Note: After entries are closed, they will be screened down to the number the Fair can provide housing for

**Entry Fees: Per entry, per class ..... \$2.00**

Class:

1. Yearling Tom – 1 year & under 2 years old
2. Yearling Hen – 1 year & under 2 years old
3. Young Tom – Less than 1 year old
4. Young Hen – Less than 1 year old

# JUNIOR POULTRY



Chair: Donald Barger, (831) 915-8918

↓ **NEW** ↓

Entry Deadline: August 24th

Entries accepted online only until 11:59 p.m.

## Receiving • Judging

See Receiving and Judging Schedule. Page 9

## Location:

Poultry Building

\*Exhibits **MUST** be in place by 4:00 p.m.\*

## Release:

Sunday, October 1<sup>st</sup>

4:00 p.m.

\***MUST** be picked up by 5:30 p.m.

## Rules and Regulations:

- Open to San Benito, Santa Cruz, and Monterey County Residents. Open to ALL juniors 18 years old and younger as of January 1<sup>st</sup> of current year.
- All Exhibitors are Encouraged to be Present for Judging
- Rules, definitions and judging procedure as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair poultry shows, except in such instances where they conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- American System of Judging. Standard Bred Poultry.
- Livestock arriving at the Fair will be inspected at a designated check point prior to check-in / weigh-in. Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by the Poultry Health Inspector.
- The exhibitor will be responsible for feeding, watering, and cleaning their pens for the duration of the Fair.
- Birds **MUST** be show ready. Birds will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no class is offered, no awards may be made. Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry.
- For all classes of chickens, turkeys, ducks and geese, all birds must be identified by leg bands with

a number and conforming to the entry form on arrival at the show.

- Birds with wing feathers or any other feathers that have been clipped or trimmed will be disqualified.
- It is not mandatory that a first-place award be given if there is no entry in the class, or division, worthy of such placing.
- All birds are entered at the owner's risk. The Fairgrounds and its management are not responsible for any thefts or injuries that may occur to the birds.
- **NOTE: After entries are closed, they will be screened down to the number the Fair can provide housing for.**
- Disqualifications:
  - Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the Judge or the public.
  - Any dying, plucking, trimming, or clipping to alter appearance.
- Definitions: A.O.S. - Any Other Standard Breed Classifications
- **SHAVINGS ONLY are to be used. NO PELLET BEDDING**
- Showmanship entries must be entered in a class.

## **LARGE FOWL**

### **DIVISION - 1520 AMERICAN**

- Specify – Plymouth Rock, Rhode Island Red, Rhode Island White, Dominique, Wyandotte, Java, Buckeye, Jersey Giant, Chanticleer, Holland, New Hampshire, Delaware & Lamona

### **DIVISION -1521 ASIATIC**

- Specify – Brahma, Cochin and Langshan

### **DIVISION - 1522 ENGLISH**

- Specify - Dorking, Redcap, Cornish, Orpington, Sussex and Australop

### **DIVISION - 1523 MEDITERRANEAN**

- Specify – Leghorn, Minorca, Spanish, Andalusian, Ancona, Sicilian, Buttercup & Catalana

### **DIVISION - 1524 CONTINENTAL**

- Specify - Hamburg, Campine, Lakenvelder, Polish, Houdan, Crevecoeur, La Fleche & Faverolle

### **DIVISION - 1525 ALL OTHER STANDARD BREEDS**

- Specify - Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Aseel, Shamo, Sultan, Frizzle, Naked Neck, Araucana & Ameraucana

### **DIVISION - 1526 UTILITY LARGE FOWL - PETS**

- Large Fowl, Mixed Breeds & Pet

**Entry Fees: Per entry, per class ..... \$2.00**

Class:

1. Cock – 1 year of age & older
2. Hen – 1 year of age & older
3. Cockerel – Under 1 year of age
4. Pullet – Under 1 year of age

## **BANTAMS**

### **DIVISION - 1527 MODERN GAME**

### **DIVISION - 1528 OLD ENGLISH GAME**

### **DIVISION - 1529 SINGLE COMB CLEAN LEG**

- Specify – Ancona, Andalusian, Australop, Campine, Catalana, Delaware, Dorking, Frizzle, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, Spanish, Sussex & Leghorn

### **DIVISION - 1530 ROSE COMB CLEAN LEG**

- Specify – Sebright, Ancona, Belgian Bearded D’Anvers, Dominique, Dorking, Hamburg, Leghorn, Minorca, Redcap, Rhode Island Red, Rhode Island White, Rosecomb & Wyandotte

#### **DIVISION - 1531 ALL OTHER COMB CLEAN LEG**

- Specify – Ameraucana, Araucana, Buckeye, Chanticleer, Cornish, Crevecoeur, Cubalaya, Houdan, Le Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra & Yokohama

#### **DIVISION - 1532 FEATHER LEG**

- Specify – Brahma, Cochin, Faverolle, Frizzle, Sultan, Silkie, Booted, Belgian Bearded d’Uccle and Langshan

#### **DIVISION - 1533 UTILITY BANTAM- PETS**

- Mixed Breeds & Pets

**Entry Fees: Per entry, per class ..... \$2.00**

Class:

- Cock – 1 year of age and older
- Hen – 1 year of age and older
- Cockerel – Under 1 year of age
- Pullet – Under 1 year of age

### **DUCKS**

#### **DIVISION - 1534 HEAVY WEIGHT**

- Specify – Pekin, Aylesbury, Rouen, and Muscovy

#### **DIVISION - 1535 MEDIUM WEIGHT**

- Specify – Cayuga, Crested, Swedish and Buff

#### **DIVISION - 1536 LIGHT WEIGHT**

- Specify – Runner, Campbell, and Magpie

#### **DIVISION - 1537 BANTAM**

- Specify – East Indie, Mallard, and Call

**Entry Fees: Per entry, per class ..... \$2.00**

Class:

- Old Drake – 1 year & over
- Old Duck – 1 year & over
- Young Drake – Under 1 year
- Young Duck – Under 1 year

### **GEESE**

#### **DIVISION - 1538 ALL STANDARD BREEDS**

- Specify variety and color

**Entry Fees: Per entry, per class ..... \$2.00**

Class:

- Old Gander – 1 year & over
- Old Goose – 1 year & over
- Young Gander – Under 1 year
- Young Goose – Under 1 year

### **TURKEYS**

#### **DIVISION - 1539 ANY STANDARD BREED**

- Specify variety and color

**Entry Fees: Per entry, per class ..... \$2.00**

Class:

- Yearling Tom – 1 year & under 2 years
- Yearling Hen – 1 year & under 2 years

3. Young Tom – Less than 1 year old
4. Young Hen – Less than 1 year old

## EGGS

### Rules and Regulations:

1. Each entry will include six (6) eggs.
2. Entries will be judged on uniformity and size, weight, cleanliness, yolk color, consistency of white / albumen and overall appearance.
3. Egg cartons must have a 3" x 5" card taped to outside of lid with the following information: Exhibitor's Name, Club, Color, Size of Eggs, Division and Class.
4. Carton must be secured with a rubber band around the middle of the carton.

### **DIVISION - 1542 EGGS**

**Entry Fees: Per entry, per class ..... \$2.00**

#### Class:

1. White Eggs – Size: Medium, Large, Extra Large
2. Brown Eggs – Size: Medium, Large, Extra Large
3. Bantam Eggs
4. Araucana Eggs
5. Any other. Same variety.

# 4-H and FFA

## POULTRY MEAT PEN ~ MARKET TURKEYS

Market Poultry will be a ONE day carrying cage show. Top 5 Market Ready will be remain for display. Those birds not judged in the Top 5 will be taken home. Department Chair will be in touch with Poultry Market exhibitors.

See LOCAL RULES & REGULATIONS on Page 12 - 13, for Still Exhibit requirements.  
Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor.

### Rules and Regulations:

- All breeds judged together.
- Disqualifications: a) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the Judge or the public.
- You must be entered in Division and Class to be judged.
- Judging will take place on Thursday, September 28<sup>th</sup> at 4:00 p.m.
- **The leg band numbers must correspond with the number you listed on your entry form.**
- 4-H and FFA meat pens will show together.
- Fair will facilitate processing for animals sold in auction.
- ANIMAL OWNERSHIP – JUNIOR POULTRY, MEAT PEN AND BREED SHOW TURKEYS  
Must be owned for 30 consecutive days before the fair opening date. MARKET TURKEYS: Must be owned for 60 consecutive days before the fair opening date.

MUST be show ready

Grand Champion, Reserve Grand Champion, Third, Fourth, and Fifth places in Meat Pens and Market Turkeys will be sold at the auction IF MARKET READY. Livestock Auction Rules apply (See rules for Santa Cruz & Monterey County exhibitors). San Benito County Exhibitors will be allowed to ONLY auction two (2) animals (1 Large, 1 Small) at the Fair. Poultry Meat Pen or Market Turkey will count as ONE small animal. Exhibitor must be present for Auction.

**Delivery of meat pen chickens and turkeys that go through auction  
are the responsibility of the exhibitor.**

### DIVISION - 1161 4-H POULTRY MEAT PEN

Entry Fees: Per entry, per class .....\$25.00

- Includes Showmanship – Enter Separately – Division 1603
- 4-H members only. Not open to Primary 4-H members.

Class:

1. 4-H Meat Pen – 2 Birds, market ready.  
Weighing 4 – 9 pounds each

### DIVISION - 1162 FFA POULTRY MEAT PEN

Entry Fees: Per entry, per class ..... \$25.00

- Includes Showmanship – Enter Separately – Division 1604
- FFA members only

Class:

1. FFA Meat Pen – 2 Birds, market ready.  
Weighing 4 – 9 pounds each

## **DIVISION - 1166 4-H POULTRY MARKET TURKEY**

**Entry Fees: Per entry, per class ..... \$25.00**

- **Includes Showmanship – Enter Separately – Division 1603**
- 4-H members only. Not open to Primary 4-H members.

**Class:**

1. Young Tom – 16 weeks old max
2. Young Hen – 16 weeks old max

## **DIVISION - 1167 FFA POULTRY MARKET TURKEY**

**Entry Fees: Per entry, per class ..... \$25.00**

- **Includes Showmanship – Enter Separately – Division 1604**
- FFA members only.

**Class:**

3. Young Tom – 16 weeks old max
4. Young Hen – 16 weeks old max

**4-H / FFA SHOWMANSHIP: See Page 93 - 94**

# JUNIOR RABBITS



Chair: Charla Allen, (831) 206-3241  
Email: magicpawsrabbitry@yahoo.com

↓ **NEW** ↓

Entry Deadline: August 24th  
Entries accepted online only until 11:59 p.m.

## Receiving • Judging

See Receiving and Judging Schedule. Page 9

## Location:

Main Show Ring

## Release:

Sunday, September 24<sup>th</sup>  
At end of show

## OFFICIAL ARBA SANCTIONED SHOW

### Double Youth Rabbit Show

### Open to the State of California

#### A Show: VYA3967 – Required

#### B Show: VYA3698 - Optional

Official American Rabbit Breeders Association Sanctioned Show

PO Box 400

Knox, PA 16232

[www.arba.net](http://www.arba.net)

- Membership Dues:  
Adult \$20.00 or \$50.00 for 3 years  
Youth \$12.00 or \$30.00 for 3 years
- Combination:  
Husband / Wife \$30.00 or \$75.00 for 3 Years
- Single Adult Family:  
\$20.00 plus \$5.00 per youth per year, 3 years \$50.00 plus \$10.00 per youth
- Husband / Wife Family:  
\$30.00 plus \$5.00 per youth per year, 3 years \$75.00 plus \$10.00 per youth

#### Rules and Regulations:

- Open to ALL Juniors 18 years and younger as of September 24<sup>th</sup>, day of show.

- Showmanship and Meat Pens limited to San Benito, Monterey, and Santa Cruz County residents.
- Entries are NOT limited to two entries per class, per division.
- Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Association, Inc. shall apply to all District and County Fair rabbit shows, provided they do not conflict with any rules and regulations prescribed by the Department of Food and Agriculture.
- Rabbits must have a legible, permanent number, letter, or series of either, or both, tattooed in its left ear, which MUST correspond with those on the entry form. RABBITS NOT LEGIBLY EARMARKED ARE TO BE ELIMINATED FROM THE CLASS.
- Any duplication of ear markings, by one exhibitor in same Breed and Class will not be allowed. Entries with duplicate ear numbers will have one of those rabbits eliminated. The entry fee will not be returned.
- Animals will be shown and judged in show room divisions recognized by the ARBA. Divisions will be established by the number of rabbits entered in any given breed and any given variety with in that breed.
- The judge will eliminate from the show those animals which have disqualifications from competition. They will count when computing the number of rabbits shown in the class.
- It is the responsibility of the exhibitor to take the rabbit to the show table when the class is called for it to be judged. Those rabbits absent at the time of judging do not count when computing the number of rabbits in the class.
- Rabbits entered in a class that are the wrong sex, breed, or variety are to be eliminated from the class and the number in the class corrected accordingly.
- The exhibitor is to check the show cards at the beginning of the Rabbit Show and report any discrepancies to the Show Secretary immediately. NO CHANGES WILL BE ALLOWED DURING THE SHOW. Substitutions can only be made within the same division and breed. This must be received in writing five days prior to the show date.
- Pedigree papers or a Bill of Sale showing the required ownership period (30 days) may be used instead of a pedigree if ear number and other required entry information are shown on the Bill of Sale. This should be available upon request the day of the show.
- Rabbits are to be entered by age and weight requirements for that breed per the *Standard of Perfection*.
- Pre-entry for Showmanship is Mandatory. Animal used in showmanship MUST belong to exhibitor and be entered in one of the rabbit divisions. Exhibitor must enter online. No Late Sign Ups allowed. Highest placing. 4-H Junior, 4-H Senior and FFA Senior winners may advance to Round Robin competition. (Round Robin – only 4-H and FFA exhibitors are eligible)
- Primary 4-H members may show in the rabbit department if the exhibitor is in kindergarten or five years old by January 1<sup>st</sup> of current year and up to 8 years old. Ribbons only.
- Junior exhibitors are expected to groom and care for their animals when at the Fair. Adults should refrain from assisting the junior member. Local Fair rules will determine enforcement.
- No rabbits less than three months allowed in regular classes. No pregnant does or does with litters will be allowed, STANDARD OF PERFECTION SINGLE AND FUR ANIMALS

#### American System of Judging

### ALL RECOGNIZED LIGHTWEIGHT RABBITS

**DIVISION - 1400 LIGHTWEIGHT RABBITS – SHOW A**

**DIVISION - 1401 LIGHTWEIGHT RABBITS – SHOW B**

**Entry Fees: Per entry, per class ..... \$4.00**

**Class:**

1. Senior Buck – 6 months of age and older. Or over maximum junior weight.
2. Senior Doe – 6 months of age and older. Or over maximum junior weight.

3. Junior Buck – Under 6 months of age. And meet breeds junior minimum weight if applicable.
4. Junior Doe – Under 6 months of age. And meet breeds junior minimum weight if applicable.

## **ALL RECOGNIZED HEAVYWEIGHT RABBITS**

### **DIVISION - 1402 HEAVYWEIGHT RABBITS – SHOW A**

### **DIVISION - 1403 HEAVYWEIGHT RABBITS – SHOW B**

**Entry Fees: Per entry, per class .....\$4.00**

Class:

1. Senior Buck – 8 months of age and older. Or over maximum intermediate weight.
2. Senior Doe – 8 months of age and older. Or over maximum intermediate weight.
3. Intermediate Buck – 6 months of age and under 8 months. Or over maximum junior weight.
4. Intermediate Doe – 6 months and under 8 months. Or over maximum junior weight.
5. Junior Buck – Under 6 months of age. And meet breeds junior minimum weight if applicable.
6. Junior Doe – Under 6 months of age. And meet breeds junior minimum weight if applicable.

## **FUR ANIMALS**

### **DIVISIONS - 1404 FUR & WOOL ANIMALS – SHOW A**

### **DIVISIONS - 1405 FUR & WOOL ANIMALS – SHOW B**

#### **RULES AND REGULATIONS**

1. All fur and wool classes to be separate paid entries, and all rabbits entered in fur and wool classes must be entered, shown, and qualified in regular breed classes. If an animal is disqualified in the breed class, they cannot compete in fur class.
2. Be sure to enter breed variety and tattoo number.

**Entry Fees: Per entry, per class .....\$4.00**

Class:

1. Normal White
2. Normal Colors
3. Rex – All Colors
4. Satin Fur – All Colors
5. Angora Wool
6. Fuzzy Wool

## **4-H and FFA MEAT PEN RABBITS**

- Not open to Primary 4-H members
- American System of Judging
- Animals may not be entered in any other class.
- Limit: One entry per exhibitor
- Open to: San Benito, Monterey, and Santa Cruz County residents

## **A SHOW ONLY**

See **LOCAL RULES & REGULATIONS** for Still Exhibit requirements.

**Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor.**

1. **Grand Champion, Reserve Grand Champion, Third, Fourth and Fifth place Meat Pens shall remain on the fairgrounds and be sold at the auction IF MARKET READY.** Livestock Auction Rules apply (See rules for Santa Cruz & Monterey County exhibitors). San Benito County Exhibitors will be allowed to only auction two (2) animals (1 Large and 1 Small) at the Fair. Rabbit Meat Pen will count as ONE small animal. Exhibitor must be present for Auction sale. The fair will handle the processing of the animals. **It is the exhibitor's responsibility thereafter to**

**deliver the processed animal to the buyer. This is a terminal sale.**

2. The fair will supply pens for the market ready 1st – 5th place meat pens remaining on the grounds.
  - It will be the exhibitor's responsibility to care for and feed the rabbits during the remainder of the fair, unless prior arrangements are made with the Department Chair.
  - Exhibitors must be present Saturday at the Auction for sale.
3. 4-H and FFA meat pens will be judged together.
4. 4-H and FFA members only. The official 4-H and FFA show uniform must be worn by all exhibitors during the meat pen competition. Not open to Primary 4-H members.
5. **Minimum weight 3 1/2 lbs. each, maximum weight 5 1/2 lbs. each and born on or after July 16<sup>th</sup>, 2023. May not be older.** All breeds judged together. Each entry to be one breed and color. Rabbits must be owned for a minimum of 30 consecutive days prior to the fair – proof of ownership required (pedigree or bill of sale). At or before 30 days a pedigree or Bill of Sale must be turned into the Office.
6. Top 5 winners must have picture taken during one of the scheduled livestock show. Wednesday-Friday.

#### **DIVISION - 1171 4-H MEAT PEN & FFA MEAT PEN (Judged Together)**

**Entry Fees: Per entry, per class .....\$25.00**

- **Includes Showmanship – Enter Separately – Division 1606**

**Class:**

1. Three Rabbits

## Rabbit RHD Protocol

- The SBCF will be following the guidelines put forth by the ARBA regarding any RHD outbreaks. The guidelines are subject to change as ARBA sees fit and could possibly change after the publication of the 2023 Guidebook. We will follow any guidelines in place as of the date of the fair. We will make all attempts to notify exhibitors of any changes. If the breeding show is cancelled, all entries will be refunded.

- IF there is a RHD outbreak, the SBCF Market Rabbit Show will NOT be cancelled. The rules will change as follows to prevent any possible exposures. Emails will be sent to market exhibitors with any updates and further instructions.

1. ALL market pens will be terminal, all pens to be processed immediately. Places 1-5 will be sold through auction and exhibitor present for sale.

2. Rabbits NOT making the sale will be included in the processing. The exhibitor will have two options. 1) They can pick up the processed pen for their own consumption. 2) The exhibitor will be paid the rate of \$75.00 per processed pen from a private treaty buyer for the processed pen.

- Latest update, October 2022 the guidelines are as follows:

### ARBA Rabbit Hemorrhagic Disease Policy

ARBA members, judges, registrars, transporters, and vendors residing in or traveling by motor vehicle through an area of the country that is part of an active RHD outbreak are discouraged from attending ARBA sanctioned shows in other areas or having contact with other rabbit breeders for 30 days of the last RHD confirmed positive case. Clubs are encouraged to acknowledge the potential need to cancel contracts due to RHD concerns when soliciting contractors to officiate or vend at ARBA sanctioned shows.

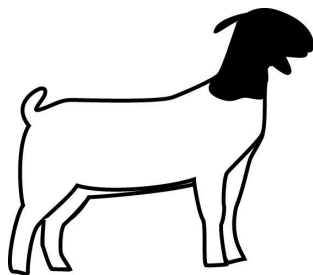
### ARBA Show Rule, SECTION 15.(D):

1 – Action taken by the ARBA Board will be evaluated on a case-by-case basis depending on the circumstances noted and in accordance with the ARBA Constitution and By-Laws.

2 – Please note the following recommendations:

- a) Exhibitors should follow ARBA recommended biosecurity guidelines.
- b) Exhibitors and show officials should wash the undercarriage and tires of all vehicles and trailers before going to and after departing a show.
- c) Exhibitors residing in a state with a confirmed case of RHDV in the past 30 days should have a health certificate (CVI) issued within fourteen (14) days of the show.
- d) Use an appropriate disinfectant that will inactivate RHDV.
- e) The ARBA club show committee has the right to refuse any entry for due cause.
- f) The ARBA recommends carrying cages be cleaned prior to going to a show. The ARBA recommends the following products: kitty litter, newspaper, puppy pads or other inert products used for bedding.
- g) State and county officials may impose additional stricter sanctions / requirements.
- h) Show officials can designate additional requirements to attend an ARBA sanctioned show.
- i) If you are not comfortable with the provisions in 15.(D), please continue to maintain biosecurity at your residence.

# JUNIOR MARKET GOATS



Chair: Bryan Colman, (209) 605-5046

Co-Chair: Justin Wilkinson

↓ **NEW** ↓

Entry Deadline: August 24th

Entries accepted online only until 11:59 p.m.

Receiving • Weigh-In • Judging

See Receiving and Judging Schedule. Page 9

Location:

Small Show Ring

See **LOCAL RULES & REGULATIONS** on Page 11 - 12, for Still Exhibit requirements.  
Failure to comply will result in **DISQUALIFICATION** of all Market Entries for an exhibitor.

All Market Goats are eligible to show.

All Junior Dept. & Junior Livestock Rules Apply

Danish System of Judging

## **WEIGHT LIMITS**

Minimum Weight: 65 POUNDS

Maximum Weight: 110 POUNDS

Exhibitors will ONLY be paid to 100 pounds.

**GOATS OVER 110 POUNDS WILL BE SENT HOME**

Rules and Regulations:

**\*NEW\*** - Leaders / Advisors: Tag Id's for all Market Goats must be requested prior to pick up.

Exhibitor and Tag Id form will be provided at pick up.

- Tagging **MUST** be done by specie Leader / Advisor for all Market Livestock. Tags are NOT to be given out for self-tagging.
- **\*NEW\*** - Market Exhibitors will be required to upload three (3) photos of their market animal with Tag Id in place.
  - Full front photo with ear notching, ear Tag Id, visible and legible.
  - Full back photo of animal's head.
  - Full side photo of animal.
  - Photos are due with tagging sheet by July 28<sup>th</sup> at 4:00 p.m.

1. Livestock arriving at the Fair will be inspected at a designated check point prior to weigh-in. Livestock will be thoroughly checked for fungus and any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
2. **WEIGH-IN: ALL MARKET GOATS MUST BE WEIGHED** between 3:00 p.m. - 6:00 p.m. Tuesday, September 26<sup>th</sup>.
3. **ALL ANIMALS MUST BE IN PLACE BY 6:00 p.m.** Exhibitors must be present when their animal is weighed in. No exceptions. After weighing, weight classes will be divided as desired by management for convenience in judging. Note: 4-H and FFA will be judged separately.
4. Market animals must be clipped and bathed and arrive in show condition.
5. After weighing, market goats may be divided into weight lots desired by management for convenience in judging.
6. No force feeding or watering.
7. No artificial coloring of body of animal will be allowed. Hooves are OK. Infraction of this rule will result in disqualification.
8. Wethers and does, any breed or crossbred goat less than 12 months of age showing milk teeth in order to participate in Market Division. All breeds judged together. Goats must be dehorned. Scurs will be allowed up to one inch.
9. **ANIMAL OWNERSHIP** – See Livestock Local Rules.
10. **ALL GOATS MUST HAVE SCRAPIE TAGS** and Tag Id's. Tags will be verified at weigh-in.
11. **SHAVINGS ONLY are to be used. NO PELLET BEDDING.**

## **MARKET GOATS**

**DIVISION - 1100 INDEPENDENT MARKET GOAT**

**DIVISION - 1101 4-H MARKET GOAT**

**DIVISION - 1102 FFA MARKET GOAT**

**Entry Fees: Per entry, per class .....\$25.00**

- **Includes Showmanship – Enter Separately – Division 1608 & 1609**

**Classes may be combined based upon number of entries.**

**Class:**

1. Market Goats. 65 – 110 pounds

## **FEEDER GOATS**

**Feeder Classes are only available for those not making weight day of weigh in.**

**DIVISION - 1103 4-H & FFA FEEDER MARKET GOAT**

**Class:**

1. Feeder Goats – Under 65 pounds.

## **4-H / FFA CLUB & CHAPTER GROUPS**

**DIVISION - 1107 4-H CLUB GROUPS**

**DIVISION - 1108 FFA CHAPTER GROUPS**

**Entry Fees: Per entry, per class .....Ring Side Entry Only**

- Each group must be owned by members of one club / chapter. No more than two animals may be owned by one exhibitor. Each club limited to one group. **ENTER IN CLUB NAME ONLY.**

**Award for 1st Place Group- Ribbons to 3rd place**

**Class:**

1. Three Market Goats. Previously shown as individuals.

## **SAN BENITO COUNTY BREEDER'S SHOWCASE MEAT GOAT**

- 4-H and FFA judged together

### **DIVISION – 1207 SBC BREEDER'S SHOWCASE**

**Entry Fees: Per entry, per class .....\$10.00**

Rules and Regulations:

1. Must be entered and shown in market, breeding or feeder class.
2. Goat must be bred and kidded in San Benito County. They must be raised by local meat goat producer prior to exhibitor purchase.
3. Bill of Sale must be from San Benito County Breeder.
4. Each goat owned by exhibitor must have individual entry.
5. Must enter breeder's name on entry form.
6. All State and Local Rules apply.
7. After judging of appropriate market classes, goats entered will be judged together and placing will be by section of judge.

Class:

1. Market Goat
2. Breeding Goat

### **DIVISION - 1208 COMMERCIAL MEAT DOES**

**Entry Fees: Per entry, per class .....\$25.00**

- Includes Showmanship – Enter Separately - Division 1608 & 1609

**Classes may be combined based upon number of entries**

Class:

#### **Females**

#### **Date of Kidding**

- |                               |   |
|-------------------------------|---|
| 1. Junior Kid                 | April 16 <sup>th</sup> - July 31 <sup>st</sup> , 2023   |
| 2. Senior Kid                 | January 1 <sup>st</sup> - April 15 <sup>th</sup> , 2023 |
| 3. Yearling Dry and Milker    | Born in 2022  |
| 4. Two years of age and older | Prior to January 1 <sup>st</sup> , 2021                 |

**4-H / FFA SHOWMANSHIP: See Page 93 - 94**

## DIVISION - 1110 GOAT FASHION SHOW

Awards For 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> place

NO FEE FOR ENTRY

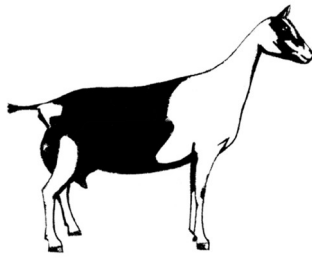
Rules & Regulations:

1. Open to 4-H and FFA, ages 9 - 19 years old.
2. Must enter by Tuesday, September 26<sup>th</sup>. Sign up by the small animal ring.
3. Costume for animal and participant can be homemade or store bought.
4. **NO PAINT, GLITTER OR SEQUINS ON COSTUME OR ANIMAL.**  
Minimum number of entries required to make the contest fair and fun.
5. Goat **MUST** be entered in the fair.

Class:

1. Goat

# JUNIOR DAIRY GOATS



Chair: Erik Ehn



Entry Deadline: August 24th  
Entries accepted online only until 11:59 p.m.

## Receiving • Judging

See Receiving and Judging Schedule. Page 9

## Location:

Small Show Ring

## Release:

Sunday, October 1<sup>st</sup>  
4:30 p.m.

Or designated time by the Livestock Department

American System of Judging

## **REGISTERED PUREBRED BREEDING ANIMALS**

All owned by one exhibitor, entered as individuals

### Rules and Regulations:

- Livestock arriving at the Fair will be inspected at a Registration Check-In point prior to weigh-in. Goats **MUST** be show ready. Exhibitors **MUST** have ALL required Registration Papers ready for inspection. Livestock will be thoroughly checked for fungus and any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately.  
Final decision will be based by Veterinarian on site.
- All animals must be clipped and bathed and arrive in show condition
- Muzzling of any animal is prohibited.
- Fair will not accept goats from “non-compliant” Scrapie flocks, or animals that are scrapie-positive or scrapie suspects.
- May enter more than one per class.
- The Junior / Adult shows are not separately sanctioned.
- Animals with a “Certificate of Registry” (Blue Border) issued by the American Dairy Goat Association are eligible.
- Animals with a “Certificate of Pedigree” (Brown Border) issued by the American Dairy Goat Association are **NOT** eligible.

- The American Dairy Goat Society issues registration certificates for purebred animals only.
- **SHAVINGS ONLY are to be used. NO PELLET BEDDING.**
- ALL ANIMALS MUST BE IN PLACE BY 6:00 p.m. Exhibitors must be present when their animal is checked in. No exceptions. After check-in, classes will be divided as desired by management for convenience in judging. Note: 4-H and FFA will be judged separately.

## DAIRY GOATS

### **DIVISION - 1200 ALPINES**

### **DIVISION - 1201 NUBIANS**

### **DIVISION - 1202 LA MANCHAS**

### **DIVISION - 1203 ALL OTHER PUREBREDS**

**Entry Fees: Per entry, per class .....\$25.00**

- Includes Showmanship – Enter Separately – Division 1610 & 1611

**Classes may be combined based upon number of entries.**

Class:

<u>Females</u>	<u>Date of Kidding</u>
1. Junior Kid	April 16 <sup>th</sup> – September 1 <sup>st</sup> , 2023
2. Intermediate Kid	March 1 <sup>st</sup> – April 15 <sup>th</sup> , 2023
3. Senior Kid	January 1 <sup>st</sup> – February 28 <sup>th</sup> , 2023
4. Dry Yearling	Born in 2022
5. Yearling Milker	Born in 2022
6. Two years & under three	Born in 2021
7. Three years and under five	Born in 2020 or 2019
8. Five years and over	Born prior to 2018

### **DIVISION – 1204 REGISTERED GROUPS**

**Entry Fees: Per entry, per class .....\$5.00**

**Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class.**

Class:

1. Dam & her Daughter
2. Get of Sire – Three Does. The Get of one Sire. Specify
3. Dairy Herd – Three Does in Milk

## GRADE OR UNREGISTERED PUREBRED ANIMALS BY REGISTERED OR PUREBRED SIRE

Rules and Regulations:

1. By his / her signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred.
2. All animals registered (Blue Border Certificate) or recorded (Brown Border Certificate) as Experimental must show in the Recorded Grade Class.
3. Animals with a “Certificate of Pedigree” (Brown Border) issued by the American Dairy Goat Association are eligible.
4. Must be owned by exhibitor.

### **DIVISION - 1205 RECORDED GRADE**

**Entry Fees: Per entry, per class .....\$25.00**

- Includes Showmanship – Enter Separately – Division 1610 & 1611

Class:

<u>Females</u>	<u>Date of Kidding</u>
1. Junior Kid	April 16 <sup>th</sup> – September 1 <sup>st</sup> , 2023
2. Intermediate Kid	March 1 <sup>st</sup> – April 15 <sup>th</sup> , 2023
3. Senior Kid	January 1 <sup>st</sup> – February 28 <sup>th</sup> , 2023

- |                               |                      |
|-------------------------------|----------------------|
| 4. Dry Yearling               | Born in 2022         |
| 5. Yearling Milker            | Born in 2022         |
| 6. Two years and under three  | Born in 2021         |
| 7. Three years and under five | Born in 2020 or 2019 |
| 8. Five years and over        | Born prior to 2018   |

#### **DIVISION – 1206 GRADE GROUPS**

**Entry Fees: Per entry, per class .....\$5.00**

**Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class**

Class:

1. Dam & her Daughter
2. Get of Sire – Three Does, the Get of one Sire. Sire to be named.
3. Dairy Herd – Three Doe's in milk.

### **PRIMARY**

#### **DIVISION – 1207 GOATS**

**Entry Fees: Per entry, per class .....\$20.00**

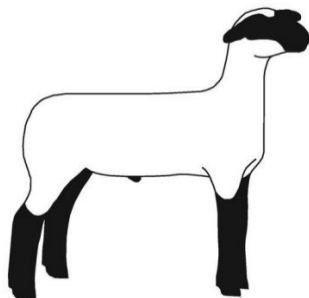
- Includes Showmanship – Enter Separately – Division 1610

Class:

1. Nigerian Dwarfs and Pygmy Goats (show together)

**4-H / FFA SHOWMANSHIP: See Page 93 - 94**

# JUNIOR MARKET SHEEP



Chair: Maryann Robinson, (831) 801-1212

↓ **NEW** ↓

Entry Deadline: August 24th  
Entries accepted online only until 11:59 p.m.

Receiving • Weigh-In • Judging  
See Receiving and Judging Schedule. Page 9  
Location:  
Main Show Ring

See **LOCAL RULES & REGULATIONS** on Page 11 - 12, for Still Exhibit requirements.  
Failure to comply will result in **DISQUALIFICATION** of all Market Entries for an exhibitor.

All Junior Department & Junior Livestock Rules Apply  
All Breeds Judged Together

## **WEIGHT LIMITS**

Minimum Weight: 110 POUNDS

Maximum Weight: 155 POUNDS

Exhibitors paid to 150 pounds.

**SHEEP OVER 155 POUNDS WILL BE SENT HOME**

Rules and Regulations:

**\*NEW\*** - Leaders / Advisors: Tag Id's for all Market Goats must be requested prior to pick up.  
Exhibitor and Tag Id form will be provided at pick up.

- Tagging **MUST** be done by specie Leader / Advisor for all Market Livestock. Tags are NOT to be given out for self-tagging.
- **\*NEW\*** - Market Exhibitors will be required to upload three (3) photos of their market animal with Tag Id in place.
  - Full front photo with ear notching, ear Tag Id, visible and legible.
  - Full back photo of animal's head.
  - Full side photo of animal.
  - Photos are due with tagging sheet by July 28<sup>th</sup> at 4:00 p.m.

- Livestock arriving at the Fair will be inspected at a designated check point prior to weigh-in. Livestock will be thoroughly checked for fungus and any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- Market animals must be clipped and bathed and arrive in show condition.
- **WEIGH-IN: ALL MARKET SHEEP MUST BE WEIGHED** between 3:00 p.m. - 6:00 p.m. Tuesday, September 26<sup>th</sup>.
- **ALL ANIMALS MUST BE IN PLACE BY 6:00 p.m.** Exhibitors must be present when their animal is weighed in. No exceptions. After weighing, weight classes will be divided as desired by management for convenience in judging. Note: 4-H and FFA will be judged separately.
- Lambs exhibiting Callipyge (Heavy Muscled) in their conformation will NOT be allowed in Market classes at the San Benito County Fair. Any lamb showing these traits (Callipyge) will be sifted by the judge and returned to the owner. These lambs will NOT be allowed to show in any class at the Fair. The judge's decision will be FINAL.
- **ANIMAL OWNERSHIP** – See Livestock Rules. Member must be in good standing with affiliated organizations.
- Market lambs may not carry more than one inch of stretched fleece at any point on their bodies.
- Market lambs may not be shown on halter or tether. Special accommodations need to be approved with Livestock Superintendent.
- Washing of sheep in designated wash racks ONLY.
- ALL Lambs **MUST** HAVE SCRAPIE TAGS and Tag Id's. Tags will be verified at weigh-in.
- **SHAVINGS ONLY** are to be used. **NO PELLET BEDDING.**

## **MARKET LAMBS**

**DIVISION - 1116 INDEPENDENT MARKET LAMB**

**DIVISION - 1117 4-H MARKET LAMB**

**DIVISION - 1118 FFA MARKET LAMB**

**Entry Fees: Per entry, per class ..... \$25.00**

- Includes Showmanship – Enter Separately – Division 1612 & 1613

Class:

1. Wether or Ewe Lambs. 110 pounds – 155 pounds.

## **FEEDER LAMBS**

Danish System of Judging

Feeder Classes are only available for those not making weight of weigh in

**DIVISION - 1119 4-H & FFA FEEDER LAMB**

Class:

1. Feeder Lambs. 75 pounds – 109 pounds

## **4-H / FFA CLUB & CHAPTER GROUPS**

**DIVISION - 1121 4-H CLUB GROUPS**

**DIVISION - 1122 FFA CHAPTER GROUPS**

**Entry Fees: Per entry, per class ..... Ring Side Entry Only**

- Each group must be owned by members of one club/chapter. No more than two animals may be owned by one exhibitor. Each club limited to one group.

Class:

1. Three Market Lambs. Previously shown as individuals.

## **SAN BENITO COUNTY BREEDER'S SHOWCASE SHEEP**

### **4-H & FFA Judged Together**

#### **Rules and Regulations:**

1. Must be entered and shown in market, breeding or feeder classes.
2. Lamb must be bred and lambled in San Benito County. They must be raised by a local sheep producer prior to exhibitor purchase.
3. Bill of Sale must be from a San Benito County Breeder **and must be presented at Weigh-In.**
4. Each lamb owned by exhibitor must have individual entry.
5. Must enter breeder's name on entry form.
6. All State and Local Rules apply.
7. After judging of appropriate market classes, lambs entered will all be judged together and placing will be by selection of judge.

### **DIVISION – 1220 SBC BREEDER'S SHOWCASE - SHEEP**

**Entry Fees: Per entry, per class ..... \$10.00**

#### **Class:**

1. Market Sheep
2. Breeding Sheep

**4-H / FFA SHOWMANSHIP: See Page 93 - 94**

## **DIVISION - 1123 SHEEP FASHION SHOW**

### **AWARDS FOR 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> PLACE**

#### **NO FEE FOR ENTRY**

##### **Rules & Regulations:**

1. Open to 4-H and FFA, ages 9 - 19 years old.
2. Must enter by Wednesday, September 28th, 2022. One hour prior to show. Sign up by the Livestock Office.
3. Costume for animal and participant can be homemade or store bought.
4. **NO PAINT, GLITTER OR SEQUINS ON COSTUME OR ANIMAL.**
5. Sheep **MUST** be entered in the fair

##### **Class:**

1. Sheep

## **DIVISION 1124 – SHEEP CARCASS CONTEST RULES**

Results and Awards to be held on  
November 1<sup>st</sup>, - The Oaks Room

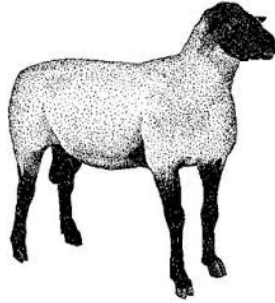
The purpose of this contest is to provide added incentive for the exhibitor to strive to raise better quality market sheep that will meet industry standards.  
This contest will provide the student with a carcass evaluation only.

**NOTE: THERE WILL BE NO ENTRY FOR THIS CONTEST.  
4-H AND FFA SHEEP WILL BE AUTOMATICALLY ENTERED.**

### **Cash awards through 10<sup>th</sup> place**

- All market sheep are entered in the Carcass Contest. No live pickups.
- All animals entered in the Carcass Contest must be shown in the market sheep classes of the exhibitor's respective division. 4-H and FFA will be judged together.
- The animals will be sold in the Junior Livestock Auction.
- Entry in the Carcass Contest will be automatic for all animals sold through the Junior Livestock Auction.
- All animals entered in this contest will be consigned to a packing house designated by the Fair.
- Carcasses will be graded at the packaging house by USDA graders and results compiled by department chairs and industry professional.
- All carcasses must grade USDA Top Select or higher to be eligible for cash awards. Results will be calculated for all market sheep entered.
- Placing will be based on grid placing; ties will be broken by yield grade and quality grade.
- The Carcass Evaluations / Awards Presentation will be held on November 1<sup>st</sup> at 6:00 p.m. in the Oaks Room.

# JUNIOR BREEDING SHEEP



Chair: Maryann Robinson, (831) 801-1212

↓ **NEW** ↓

Entry Deadline: August 24th

Entries accepted online only until 11:59 p.m.

Receiving • Check-In • Judging

See Receiving and Judging Schedule. Page 9

Location:

Main Show Ring

Release:

Friday, September 29<sup>th</sup>

By 3:00 p.m. or 8:00 a.m. any day after show day

## **REGISTERED PUREBRED BREEDING ANIMALS**

American System of Judging

Rules and Regulations:

- Livestock arriving at the Fair will be inspected at a designated check point prior to weighing. Livestock will be thoroughly checked for fungus and any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- Muzzling of any animal is prohibited.
- All animals and breeding lambs must be docked such that the tail (dock) can be lifted. Lambs that have been re-docked or have complete tail removal will not be eligible.
- Scrapie numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear.
- Lambs must show lambs teeth.
- Market animals are not eligible for breeding show.
- ALL ANIMALS MUST BE IN PLACE BY 6:00 p.m. Exhibitors must be present when their animal is checked in. No exceptions. After check in, classes will be divided as desired by management for convenience in judging. Note: 4-H and FFA will be judged separately.
- **SHAVINGS ONLY are to be used. NO PELLET BEDDING.**

## **DIVISION - 1216 ALL REGISTERED BREEDS**

**Entry Fees:** Per entry, per class .....\$15.00

Classes may be combined based upon number of entries.

Class:

### **Ewes**

### **Date of Lambing**

- |                |                                |
|----------------|--------------------------------|
| 1. Yearlings   | September 2021 – August 2022   |
| 2. Fall Lamb   | September 2022 – December 2022 |
| 3. Spring Lamb | January 2023 – June 2023       |

## **DIVISION - 1217 ALL REGISTERED BREED GROUPS**

**Groups:** All owned by one exhibitor and entered as individuals. One entry per exhibitor per class.

**Entry Fees:** Per entry, per class ..... \$5.00

Class:

1. Flock: One yearling or lamb ram. Two yearling ewes and two ewe lambs.
2. Pair of Ewe Lambs. Bred by exhibitor.
3. Pair of Yearling Lambs. Bred by exhibitor.

## **DIVISION - 1218 GRADE OR UNREGISTERED EWES**

**Entry Fees:** Per entry, per class .....\$15.00

Class:

### **Ewes**

### **Date of Lambing**

- |                |                                |
|----------------|--------------------------------|
| 1. Yearling    | September 2021 – August 2022   |
| 2. Fall Lamb   | September 2022 – December 2022 |
| 3. Spring Lamb | January 2023 – June 2023       |

## **DIVISION - 1219 GRADE / UNREGISTERED EWE GROUPS**

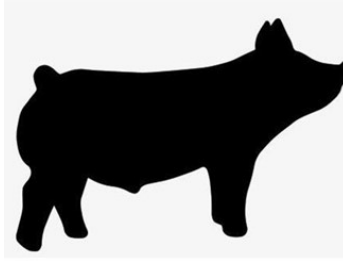
**Groups:** All owned by one exhibitor and entered as individuals. One entry per exhibitor per class.

**Entry Fees:** Per entry, per class .....\$5.00

Class:

1. Pair of Ewe Lambs. Bred by Exhibitor.
2. Pair of Yearling Ewes. Bred by Exhibitor.

# JUNIOR MARKET SWINE



Chair: John Garner  
Co-Chair: Jillian Rubbo

↓ **NEW** ↓

Entry Deadline: August 24th  
Entries accepted online only until 11:59 p.m.

**NEW:**

**Prop 12 Requirement**

**Please use Official Form at back of Guidebook**

**For more information, please visit**

**<https://www.cdfa.ca.gov/AHFSS/AnimalCare/docs/AnimalCareFairsExhibitions.pdf>**

**Receiving • Weigh-In • Check-In • Judging**

See Receiving and Judging Schedule. Page 9

**Location:**

Main Show Ring

**Breeding Swine Release:**

Friday, September 29<sup>th</sup>

By 3:00 p.m. or 8:00 a.m. any day after show day

See LOCAL RULES & REGULATIONS on Page 11 - 12, for Still Exhibit requirements.  
Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor.

## **WEIGHT LIMITS**

Minimum Weight: 215 POUNDS

Maximum Weight: 275 POUNDS

**HOGS OVER 275 POUNDS WILL BE SENT HOME**

Rules and Regulations:

**\*NEW\*** - Leaders / Advisors: Tag Id's for all Market Goats must be requested prior to pick up.  
Exhibitor and Tag Id form will be provided at pick up.

- Tagging **MUST** be done by specie Leader / Advisor for all Market Livestock. Tags are NOT to be given out for self-tagging.
- **\*NEW\*** - Market Exhibitors will be required to upload three (3) photos of their market animal with Tag Id in place.
  - Full front photo with ear notching, ear Tag Id, visible and legible.
  - Full back photo of animal's head.
  - Full side photo view of animal.
  - Photos are due with tagging sheet by July 28<sup>th</sup> at 4:00 p.m.
- Livestock arriving at the Fair will be inspected at a designated check point prior to weigh-in. Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- Market animals **MUST** be clipped and bathed and arrive in show condition.
 

**Pre Processor: Length of Hair: MUST be 1/2" or longer hair on all animals at time of weigh-in.**

Hair is more difficult to remove when shorter. Plucking hair is easier to grab longer hair than shorter hair. Hogs with hairs remaining on the carcass get skinned and the product becomes damaged.
- **WEIGH-IN: ALL ANIMALS MUST BE IN PLACE BY 6:00 p.m.** Exhibitors must be present when their animal is weighed in. No exceptions. After weighing, market hogs may be divided into weight classes as desired by management for convenience in judging. Note: 4-H and FFA will be judged separately.
- **ANIMAL OWNERSHIP** – See Livestock Rules. Member must be in good standing with affiliated organization.
- **SHAVINGS ONLY. NO PELLET BEDDING.**

## **MARKET HOGS**

**DIVISION - 1131 INDEPENDENT MARKET HOG**

**DIVISION - 1132 4-H MARKET HOG**

**DIVISION - 1133 FFA MARKET HOG**

**Entry Fees: Per entry, per class ..... \$25.00**

- **Includes Showmanship – Enter Separately – Division 1614 & 1615**

**Classes may be combined based upon number of entries.**

Class:

1. Market Hogs. 215 – 275 pounds. Barrows
2. Market Hogs. 215 – 275 pounds. Gilts

## **FEEDER HOGS**

Danish System of Judging

**Feeder Classes are only available for those not making weight on weigh in.**

**DIVISION - 1134 4-H & FFA SINGLE FEEDER HOG**

**Classes may be combined based upon number of entries.**

Class:

1. Feeder Pig. 60 – 214 pounds. Barrow & Gilts combined.

## **4-H / FFA CLUB & CHAPTER GROUPS**

**DIVISION - 1135 4-H CLUB GROUPS**

**DIVISION - 1136 FFA CHAPTER GROUPS**

**Entry Fees: Per entry, per class ..... Ring Side Entry Only**

- Each group must be owned by members of one club / chapter. No more than two animals may be owned by one exhibitor. Each club limited to one group. **ENTER IN CLUB NAME ONLY.**

Class:

1. Three Market Hogs. Previously shown as individuals

## **4-H / FFA SHOWMANSHIP: See Page 93 – 94**

### **SAN BENITO COUNTY BREEDER'S SHOWCASE SWINE**

#### Rules and Regulations

- Must be entered and shown in market, breeding or feeder class.
- Hog must be bred and farrowed in San Benito County. They must be raised by a local swine producer prior to exhibitor purchase.
- Bill of sale must be from San Benito County breeder.
- Each hog owned by exhibitor must have individual entry.
- Must enter breeder's name on entry form.
- All State and Local Rules apply.
- After judging of appropriate classes, 4-H & FFA hogs entered will all be judged together and placing will be by selection of judge.

#### **DIVISION - 1233 SBC BREEDER'S SHOWCASE SWINE**

**Entry Fees: Per entry per class .....\$10.00**

Class:

1. Market Swine
2. Breeding Swine

### **BREEDING SWINE**

#### American System of Judging

#### Rules and Regulations

1. 4-H and FFA will be judged together.
2. Gilts entered in market or feeder classes may not be entered in breeding classes or vice versa.
3. All swine pens must be bedded throughout the fair. No bare boards.
4. **SHAVINGS ONLY are to be used. NO PELLET BEDDING.**

### **REGISTERED PUREBRED BREEDING SWINE**

#### **DIVISION - 1231 4-H & FFA ALL BREEDS**

**Entry Fees: Per entry, per class .....\$15.00**

#### **Female Classes**

1. Spring Pigs  
January 1<sup>st</sup>, 2023 – April 30<sup>th</sup>, 2023
2. Fall Pig or Jr. Yearling  
January 1<sup>st</sup>, 2022 – December 31<sup>st</sup>, 2022
3. Aged Sow
4. Prior to January 1<sup>st</sup>, 2022

## **GRADE & UNREGISTERED BREEDING**

### **DIVISION - 1232 4-H & FFA ALL BREEDS**

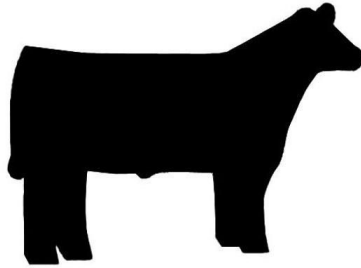
**Entry Fees: Per entry, per class .....\$15.00**

#### **Female Classes**

1. Spring Pigs  
January 1<sup>st</sup>, 2023 – April 30<sup>th</sup>, 2023
2. Fall Pig or Jr. Yearling
3. January 1<sup>st</sup>, 2022 to December 31<sup>st</sup>, 2022
4. Aged Sow
5. Prior to January 1<sup>st</sup>, 2022

**4-H / FFA SHOWMANSHIP: See Page 93 - 94**

# JUNIOR MARKET BEEF



Chair: Becky Doty, (831) 801-3891  
Co-Chair: Kayla Mulch, (408) 623-5029

↓ **NEW** ↓

Entry Deadline: August 24th  
Entries accepted online only until 11:59 p.m.

**Mandatory Pre-Tagging and Initial Weigh In:**  
May 25<sup>th</sup>, 2023  
5:00 p.m. – 7:00 p.m.

Location: 101 Livestock Market

**Receiving • Weigh-In • Check-In • Judging**  
See Receiving and Judging Schedule. Page 9

**Location:**

Main Show Ring

**Breeding Cattle Release:**

Friday, September 29<sup>th</sup>

By 3:00 p.m. or 8:00 a.m. any day after show day

See **LOCAL RULES & REGULATIONS** on Page 11 - 12 for Still Exhibit requirements.  
Failure to comply will result in **DISQUALIFICATION** of all Market Entries for an exhibitor.

## **WEIGHT LIMITS**

Minimum Weight: 1050 POUNDS

Maximum Weight: 1450 POUNDS

Exhibitor will **ONLY** be paid to 1300 pounds

**BEEF OVER 1450 POUNDS WILL BE SENT HOME**

## Rules and Regulations

- **\*NEW\*** - Market Beef photos will be taken by Beef Chair at tagging.
- Exhibitors will be required to upload three (3) photos of their market animal with Tag Id in place
  - Full front photo with ear notching, ear Tag Id, visible and legible.
  - Full back photo of animal's head.
  - Full side photo view of animal.
  - Photos are due with tagging sheet by July 28<sup>th</sup> at 4:00 p.m.

- Livestock arriving at the Fair will be inspected at a designated check point prior to weigh-in. Livestock will be thoroughly checked for fungus and any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- Market animals must be clipped and bathed and arrive in show condition
- WEIGH-IN: All Market Beef must be weighed in between 3:00 pm. and 6:00 p.m. Tuesday, September 26<sup>th</sup>.
- ALL ANIMALS MUST BE IN PLACE BY 6:00 p.m. Exhibitors must be present when their animal is weighed in. No exceptions. After weighing, weight classes will be divided as desired by management for convenience in judging. Note: 4-H and FFA will be judged separately.
- ANIMAL OWNERSHIP – See Livestock Rules.
- **SHAVINGS ONLY are to be used. NO PELLET or STRAW BEDDING.**
- If exhibitor wishes to purchase their entry hide, exhibitor must include \$150.00 payment to San Benito County Fair at time of entry.
- SLICK SHORN GUIDELINES: All slick shorn market steers must be slick shorn to within ¼” of growth (approximately 7 to 10 days before arrival at the fair). Entire steer must be shorn, excluding the leg area from knee and hock down, tail head, switch and poll. The tail head and leg hair can be fitted for the show.
- Non-Sale animals to be removed by Friday, September 29th. 3:00 p.m. Animals that choose to remain on fairgrounds until Sunday, October 1st, stay at their own risk.  
Please notify Department Chair
- All Breeds judged together
- **ATTENTION - 2024 MARKET BEEF CATTLE WILL BE SLICK SHORN ONLY.**

## MARKET BEEF (STEERS OR HEIFERS)

### DIVISION - 1146 INDEPENDENT MARKET BEEF - HAIRE

Entry Fees: Per entry, per class .....\$25.00

Includes Showmanship – Enter Separately – Division 1616 & 1617

Class:

1. Steer or Heifer

### DIVISION - 1147 INDEPENDENT MARKET BEEF – SLICK SHORN

Entry Fees: Per entry, per class .....\$25.00

Includes Showmanship – Enter Separately – Division 1616 & 1617

Class:

1. Steer or Heifer

### DIVISION - 1148 4-H MARKET BEEF – HAIRE

Entry Fees: Per entry, per class .....\$25.00

Includes Showmanship – Enter Separately – Division 1616 & 1617

Class:

1. Steer or Heifer

### DIVISION - 1149 4-H MARKET BEEF – SLICK SHORN

Entry Fees: Per entry, per class .....\$25.00

Includes Showmanship – Enter Separately – Division 1616 & 1617

Class:

1. Steer or Heifer

**DIVISION - 1150 FFA MARKET BEEF – HAIRE**

**Entry Fees: Per entry, per class .....\$25.00**

**Includes Showmanship – Enter Separately – Division 1616 & 1617**

**Class:**

1. Steer or Heifer

**DIVISION - 1151 FFA MARKET BEEF – SLICK SHORN**

**Entry Fees: Per entry, per class .....\$25.00**

**Includes Showmanship – Enter Separately – Division 1616 & 1617**

**Class:**

1. Steer or Heifer

**FEEDER BEEF (STEERS OR HEIFERS)**

**DIVISION - 1152 4-H & FFA FEEDER BEEF**

**Feeder Classes are available for those not making weight on weigh in.**

**Class:**

1. 4-H
2. FFA

**4-H / FFA CLUB & CHAPTER GROUPS**

**DIVISION - 1153 4-H CLUB GROUPS**

**DIVISION - 1154 FFA CHAPTER GROUPS**

**Entry Fees: Per entry, per class .....Ring Side Entry Only**

Each group must be owned by members of one club/chapter. No more than one animal may be owned by one exhibitor. Each club limited to one group. ENTER IN CLUB NAME ONLY.

**Class:**

1. Three Market Beef. Previously shown as individuals

**4-H / FFA SHOWMANSHIP: See Page 93 - 94**

## **DIVISION – 1155 BEEF CARCASS CONTEST RULES**

### **Results and Awards to be held on November 1<sup>st</sup> in The Oaks Room**

The purpose of this contest is to provide added incentive for the students to continually strive to raise better quality market beef that will meet industry standards. This contest will provide the student with a carcass evaluation only.

**NOTE: THERE WILL BE NO ENTRY FOR THIS CONTEST.  
4-H AND FFA BEEF WILL BE AUTOMATICALLY ENTERED**

**Cash award through 10<sup>th</sup> place.**

- All Market Beef will be entered in the Carcass Contest. No live pickups.
- All animals entered in the Carcass Contest must be shown in the market beef classes of the exhibitor's respective division. 4-H and FFA will be judged together.
- The animals will be sold in the Junior Livestock Auction.
- Entry in the Carcass Contest will be automatic for all animals sold through the Junior Livestock Auction.
- All animals entered in this contest will be consigned to a packing house designated by the Fair.
- Carcasses will be graded at the packing house by USDA graders and results compiled by department chairs and industry professional.
- All carcasses must grade USDA Top Select or higher to be eligible for cash awards. Results will be calculated for all market beef entered.
- Placing will be based on grid placing; ties will be broken by yield grade and quality grade.
- The Carcass Evaluations / Awards Presentation will be held on November 1<sup>st</sup>, 2022 at 6:00 p.m. in the Oak room.
- The Carcass Contest will include a "Rate of Gain." Rate of Gain will be calculated by using the following formula. All Rate of Gain Steers will be weighed at the same time. Fair scale weight minus starting weight (at weigh-in & tag) divided by the number of days on feed equals average weight gain. Rate of gain will be ranked by the animal that highest average daily gain to the lowest.

## **SAN BENITO COUNTY BREEDER'S SHOWCASE BEEF**

### **4-H & FFA Judged Together**

#### **Rules and Regulations**

1. Must be entered and shown in market, feeder, or breeding classes. Open to steers, heifers, and feeders.
2. Steers, heifers, and feeders must have been bred and calved in San Benito County. They must be raised by a local cattle producer prior to exhibitor purchase.
3. Bill of sale must be from San Benito County breeder.
4. Each steer or heifer owned by exhibitor must have individual entry.
5. Must enter breeder's name on entry form.
6. All State and Local Rules apply.

## **DIVISION - 1251 SBC BREEDER'S SHOWCASE BEEF**

**Entry Fees: Per entry, per class .....\$10.00**

#### **Class:**

1. Market Beef
2. Breeding Beef

## **JUNIOR BEEF CATTLE BREEDING** **REGISTERED PUREBRED BREEDING ANIMALS**

American System of Judging

Registered Breeding Animals must check ORIGINAL registration papers with Chair / Office by Tuesday, September 26<sup>th</sup> at 6:00 p.m. If papers are not checked in, those animals will not be allowed to exhibit in the breeding show on Friday, September 29<sup>th</sup>.

**NURSE COWS WILL NOT BE PERMITTED AT THE FAIR**

### **DIVISION - 1246 ENGLISH BREEDS**

### **DIVISION - 1247 ALL OTHER BREEDS**

**Entry Fees:** Per entry, per class .....\$15.00

Classes may be combined based upon number of entries.

Class:

#### **Females and Date of Calving**

1. Junior Calves. On or after January 1<sup>st</sup>, 2023
2. Senior Calves. September 1<sup>st</sup>, 2022 – December 31<sup>st</sup>, 2022
3. Summer Yearlings. May 1<sup>st</sup>, 2022 – August 31<sup>st</sup>, 2022
4. Junior Yearlings. January 1<sup>st</sup>, 2022 – April 30<sup>th</sup>, 2022
5. Senior Yearlings. March 1<sup>st</sup>, 2021 – December 31<sup>st</sup>, 2021
6. Ages Females. Prior to March 1<sup>st</sup>, 2021
7. Cow / Calf. Must have calf at side

### **DIVISION - 1248 REGISTERED PUREBRED ALL BREEDS**

**Entry Fees:** Per entry, per class ..... \$5.00

**Groups:** All owned by one exhibitor and entered as individuals. One entry per exhibitor per class.

Class:

1. Pair of Females

## **GRADE OR UNREGISTERED PUREBRED ANIMALS BY REGISTERED SIRE**

American System of Judging

By his signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following division for grade animals was registered

### **DIVISION - 1249 GRADE OR UNREGISTERED ALL BREEDS**

**Entry Fees:** Per entry, per class .....\$15.00

Classes may be combined based upon number of entries

Class:

#### **Females and Date of Calving**

1. Junior Calves. On or after January 1<sup>st</sup>, 2023
2. Senior Calves. September 1<sup>st</sup>, 2022 – December 31<sup>st</sup>, 2022
3. Summer Yearlings. May 1<sup>st</sup>, 2022 – August 31<sup>st</sup>, 2022
4. Junior Yearlings. January 1<sup>st</sup>, 2022 – April 30<sup>th</sup>, 2022
5. Senior Yearlings. March 1<sup>st</sup>, 2021 – December 31<sup>st</sup>, 2021
6. Aged Females. Prior to March 1<sup>st</sup>, 2021
7. Cow / Calf. Must have calf at side

### **DIVISION - 1250 GRADE OR UNREGISTERED ALL BREEDS**

**Entry Fees:** Per entry, per class .....\$15.00

**Groups:** Owned by one exhibitor and entered as individuals. One entry per exhibitor per class.

Class:

1. Pair of Females

**4-H / FFA SHOWMANSHIP: See Page 93 - 94**

# JUNIOR DAIRY CATTLE



Chair: Becky Doty, (831) 801-3891  
Co-Chair: Kayla Mulch, (408) 623-5029



Entry Deadline: August 24th  
Entries accepted online only until 11:59 p.m.

Receiving • Check-In • Judging  
See Receiving and Judging Schedule. Page 9

Location:

Main Show Ring

Release:

Sunday, October 1<sup>st</sup>  
3:00 p.m.

Or designated time by the Livestock Department

Rules and Regulations

- Dairy Cattle open to San Benito, Monterey, Santa Cruz, Merced counties.
- Exhibitors must show proof of ownership.
- Only fair exhibitors can milk dairy cows.
- Limited to 20 out of County animals
- Straw or Shaving bedding will be allowed for Dairy ONLY
- Exhibitors must own their entry 30 days prior to Dairy Show
- ALL ANIMALS MUST BE IN PLACE BY 6:00 p.m. Exhibitors must be present when their animal is checked in. No exceptions. After check in, classes will be divided as desired by management for convenience in judging. Note: 4-H and FFA will be judged separately.

American System of Judging

## REGISTERED PUREBRED BREEDING ANIMALS

DIVISION - 1218 HOLSTEIN

DIVISION - 1219 ALL OTHER BREEDS

Entry Fees: Per entry, per class .....\$25.00

Includes Showmanship – Enter Separately – Division 1618 & 1619

Classes may be combined based upon number of entries

Class:

Females

1. Junior Calf. March 1<sup>st</sup>, 2023 – August 31<sup>st</sup>, 2023

2. Senior Calf. September 1<sup>st</sup>, 2022 – February 28<sup>th</sup>, 2023
3. Junior Yearlings not in Milk. March 1<sup>st</sup>, 2022 – August 31<sup>st</sup>, 2022
4. Senior Yearlings not in Milk. September 1<sup>st</sup>, 2021 – February 28<sup>th</sup>, 2022
5. Two Years and under Three. September 1<sup>st</sup>, 2020 – August 31<sup>st</sup>, 2021
6. Three Years and under Four. September 1<sup>st</sup>, 2019 – August 31<sup>st</sup>, 2020
7. Four Years or over. Prior to September 1<sup>st</sup>, 2019

## **DIVISION – 1220 REGISTERED PUREBRED GROUPS**

**Entry Fees: Per entry, per class ..... \$5.00**

**Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class.**

**Class:**

1. Pair of Females
2. Produce of Dam. To consist of two animals, any age, either sex, the produce of one cow. The Dam must be identified by registration number.
3. Young Herd. One bull and two females. All senior years or younger

## **GRADE OR UNREGISTERED PUREBRED ANIMALS BY REGISTERED SIRE**

By his / her entry, the exhibitor certifies that the sire of each animal entered in the following division for grade animals was registered. Animals which have been registered by a purebred breed, association cannot be entered in this division.

## **DIVISION - 1221 GRADE OR UNREGISTERED ALL BREEDS**

**Entry Fees: Per entry, per class .....\$25.00**

**Includes Showmanship – Enter Separately – Division 1618 & 1619**

**Classes may be combined based upon number of entries.**

**Class:**

### **Females**

1. Junior Calf. March 1<sup>st</sup>, 2023 – August 31<sup>st</sup>, 2023
2. Senior Calf. September 1<sup>st</sup>, 2022 – February 28<sup>th</sup>, 2023
3. Junior Yearlings not in milk. March 1<sup>st</sup>, 2021 – August 31<sup>st</sup>, 2022
4. Senior Yearlings not in milk. September 1<sup>st</sup>, 2020 – February 28<sup>th</sup>, 2022
5. Two years and under three. September 1<sup>st</sup>, 2019 – August 31<sup>st</sup>, 2021
6. Three years and under four. September 1<sup>st</sup>, 2018 – August 31<sup>st</sup>, 2020
7. Four years or over. Prior to September 1<sup>st</sup>, 2019

## **DIVISION - 1222 GRADE OR UNREGISTERED GROUPS**

**Entry Fees: Per entry, per class .....\$20.00**

**Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class, unless combined.**

**Class:**

1. Pair of Females
2. Produce of Dam. To consist of two animals, any age, either sex, the produce of one cow.
3. The Dam must be identified by registration number.

## **4-H / FFA CLUB & CHAPTER GROUPS**

### **DIVISION - 1223 4-H / FFA DAIRY GROUP**

**Entry Fees: (per entry per class) .....Ring Side Entry Only**

Three animals shown as individuals in the Registered or Grade Divisions, owned by member of one club or chapter, not more than two to be owned by one member per group. Three entries per club or chapter.

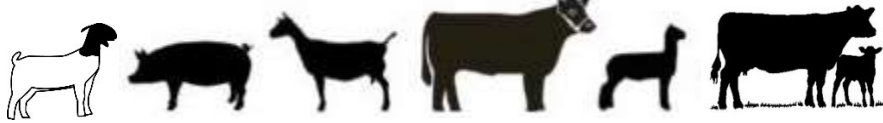
**ENTER IN CLUB NAME ONLY.**

**Class:**

1. Three Dairy Cattle

## **4-H / FFA SHOWMANSHIP: See Page 93 - 94**

# ROUND ROBIN



Chair: Kayla Mulch, (408) 623-5029

## Judging:

Sunday, October 1<sup>st</sup>

9:00 a.m.

## Location:

Main Show Ring

### Rules and Regulations

- Showmanship class winners of 4-H Junior, 4-H Senior and FFA Advanced Showmanship in each livestock division (Market Goats, Dairy Goats, Sheep, Swine, Beef, Dairy Cattle, Horses, Rabbit and Poultry) have the opportunity to show in the Round Robin Class in which they won.
- Exhibitors, who should win more than one species of Showmanship, must designate the species they will represent during Round Robin and notify the species Chair at that time:

**No later than Friday night at 5:00 p.m. in the Fair Livestock Office.**

The second-place winner of a class NOT CHOSEN BY THE WINNER will then be eligible to compete. If the second-place winner chooses not to show, we will contact the following placings in order until a designated delegate for that species is secured to ensure a full class for Round Robin.

- If an exhibitor wins both Junior and Senior 4-H Showmanship for the same species, they have the option to pick which Round Robin class to participate in. The next placed exhibitor in the class not chosen will have the opportunity to participate until the delegate for the class is secured.
- Animals to be shown for Round Robin will be chosen by the species Chair.
- Exhibitors will be assigned numbers for animals to be shown.
- Exhibitors CANNOT show their own animal.
- If a defect or injury is found by exhibitor on animal it must be mentioned to judge or Chair.
- Species shown will be Market Goats, Dairy Goats, Sheep, Swine, Beef and Dairy Cattle. No Horses, Rabbits or Poultry will be shown in the Round Robin competition; however, the winners of those species are still eligible to compete.

**Species may be eliminated from competition if number needed is not sufficient to complete a round.**

**The showmanship winner of that species is still eligible to compete in Round Robin.**

- If an exhibitor chooses not to show a species for any reason, that person can sit out of the class and receive the highest score relative to the number of exhibitors in the class. For example, nine exhibitors = 9 score for that species not shown.
- Judge's decision will be final.
- It will be at the Judges' discretion to have an animal removed if they deem necessary for any reason.
- Tie Breakers are decided with the most number of 1<sup>st</sup>'s, 2<sup>nd</sup>'s, etc. If a tie still exists, then the tie will be broken by the best score in knowledge.

### **DIVISION - 1625 4-H ROUND ROBIN**

### **DIVISION - 1626 FFA ROUND ROBIN**

Class:

1. Junior 4-H Round Robin
2. Senior 4-H Round Robin
3. Advanced FFA Round Robin

# HERITAGE ANIMAL



Entry Deadline: August 24th  
Entries accepted online only until 11:59 p.m.

Receiving • Weigh-In • Judging  
See Receiving and Judging Schedule. Page 9

Location:  
Main Show Ring

Auction:  
Saturday, September 30th  
9:30 a.m.

Heritage animals will be sold at the end of the auction

Entries will only be accepted by phone or in person at the Fair Entry Office.  
There are no forms to be filled out by Exhibitor.

**All animals must adhere to weight rules in their respective Market Divisions**

- When an entry is made in the Heritage Division, it is automatically consigned to the San Benito County Fair Junior Livestock Auction.
- Exhibitors must be present at the time of the sale. Exhibitors must be in official uniform per Junior Livestock Special Rules.
- All livestock will be weighed Tuesday, September 26<sup>th</sup>. Between 1:00 p.m. - 6:00 p.m. Each entry will be weighed only once. Substitutions will not be permitted.
- No fees will be charged by the Auction Committee on any Heritage animal sold.
- Heritage animals will be sold at the end of the sale.
- All payments will be made directly to the Heritage Foundation.

**DIVISION - 006 HERITAGE HOG**

Class:

1. Single Market Ready Hog



## VOLUNTEER FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

\_\_\_\_\_

Best time of day to reach you: \_\_\_ Morning \_\_\_ Afternoon \_\_\_ Evening

Email \_\_\_\_\_

Availability: Fair time: \_\_\_\_\_ Year-Round: \_\_\_\_\_

### **Please indicate interests and skills**

#### **Buildings and Grounds**

- ☐ Carpentry
- ☐ Landscaping
- ☐ Painting
- ☐ Cleaning
- ☐ Hauling
- ☐ Special Equipment:
- \_\_\_\_\_
- \_\_\_\_\_

#### **Office**

- ☐ Customer Service
- ☐ Bookkeeping
- ☐ Filing
- ☐ Mailings
- ☐ Special Projects
- ☐ Social media
- ☐ Graphic Design
- ☐ Fundraising support

#### **Special Events**

- ☐ Decorations
- ☐ Helper/ticket taker
- ☐ Alcohol server with  
State required training

#### **Fair Time**

- |   |  |
|---|--|
| <input type="checkbox"/> Art/Photography Pavilion | <input type="checkbox"/> Children's Area           |
| <input type="checkbox"/> Runner                   | <input type="checkbox"/> Taste of San Benito event |
| <input type="checkbox"/> Information Ambassador   | <input type="checkbox"/> Specific Department:      |

Comments / other Information about yourself you would like to share:

\_\_\_\_\_

Please return form to Fair Office or mail to PO BOX 780, Tres Pinos, CA 95075

# GUIDANCE FOR FAIRS AND EXHIBITIONS STAKEHOLDERS





# ANIMAL CARE PROGRAM

## ANIMAL CONFINEMENT

### Guidance: 4-H, FFA, Grange, Independent, or similar youth programs

#### What is the Animal Care Program?

The California Department of Food and Agriculture's (CDFA) Animal Care Program (ACP) implements and enforces Animal Confinement laws<sup>1</sup> related to covered animals<sup>2</sup> raised in the state and in-state sales of covered products<sup>3</sup> from covered animals. Animal Confinement laws established minimum confinement standards for California farms<sup>4</sup> raising egg-laying hens, breeding pigs, and veal calves and made it illegal to engage in a commercial sale<sup>5</sup> of covered product from covered animals if they were not raised according to those minimum standards of confinement. For pork meat, this includes meat from the immediate offspring of a covered animal (breeding pig).

Effective September 1, 2022, [Animal Confinement regulations outline](#) a regulatory framework of certification, registration, accreditation, and inspection for ACP to implement Health and Safety Code (HSC) sections 25990-25994, which was passed by California voters as the Proposition 12 initiative in 2018.

#### Which animals are included?

**Egg-laying hen<sup>6</sup>** means any female domesticated chicken, turkey, duck, goose, or guineafowl kept for the purpose of egg production. Kept for the purpose of egg production means a sexually mature female confined for the purpose of laying eggs which are intended for use as human food.

**Breeding pig<sup>7</sup>** means any female pig of the porcine species kept for the purpose of commercial breeding who is six (6) months or older, or pregnant. A breeding pig must be in a compliant enclosure for the duration of its production cycle<sup>8</sup>. "Production cycle" means the lifecycle of a commercial breeding pig for the generation of immediate offspring. A production cycle for gilts begins when they are 6 months or older and moved into an enclosure for breeding and ends when a litter of piglets is weaned. A new production cycle for sows begins when each litter of piglets is weaned.

**Veal calf<sup>9</sup>** means any calf of the bovine species kept for the purpose of producing<sup>10</sup> the food product described as veal. "Kept for the purpose of producing" means keeping a calf that is, or is intended to be, harvested at more than 21 days of age, or more than 150 pounds in liveweight for the production of food described, advertised, represented, identified, or labeled as veal.

#### What are the exceptions<sup>11</sup> to Animal Confinement minimum standards as related to 4-H, FFA, Grange, Independent, or similar youth program to Fairs and Exhibitions?

- During transportation.
- During temporary periods for animal husbandry purposes for no more than six (6) hours in any 24-hour period, and no more than 24 hours total in any 30-day period.
- During state or county fairs and similar exhibitions.
- During 4-H, FFA, Grange, Independent, or similar youth programs.

#### What is considered a "sale" under Animal Confinement?

Commercial sale of a covered product means to sell, exchange, barter, trade, transfer title or possession, or distribute, conditional or otherwise, in California commerce including, but not limited to, transactions by a retailer with a consumer and electronic transactions made using the internet.

The sale of a show pig which is then slaughtered at an establishment under mandatory inspection under the Federal Meat Inspection Act (FMIA) has several potential options for that pork meat which has been inspected by Food Safety and Inspection Service, United States Department of Agriculture:



# ANIMAL CARE PROGRAM ANIMAL CONFINEMENT

## Guidance: 4-H, FFA, Grange, Independent, or similar youth programs

1. Whole pork meat which is then “resold” into California commerce, such as a grocery store, is considered a “sale” under Animal Confinement. This includes whole pork meat from show pigs.
2. Whole pork meat which is then sold to another establishment under mandatory inspection under the FMIA, such as a food processing facility making sausage, is not considered a “sale” under Animal Confinement.
3. Donations<sup>12</sup> of whole pork meat are not considered a “sale” under Animal Confinement.

The sale of a live animal does not fall under Animal Confinement.

- For example, if a show pig is sold at a fair and then processed as custom slaughter<sup>13</sup> for pork meat to be consumed only by the buyer of the live pig, then there is no sale under Animal Confinement laws and regulations because there is no commercial sale of pork meat.

### **I am a 4-H, FFA, Grange, Independent, or similar youth program exhibitor, leader, or parent planning to purchase show pigs from an exhibition/show breeder for the 2023 fair season, what do I need to do?**

When purchasing a show pig from an exhibition/show breeder in California:

- As of January 1, 2022, all commercial breeding pigs in California are required to be raised in compliance with Animal Confinement minimum standards.
- To ensure pork meat from the show pig has access to a “resale” market, ask for self-certification or third-party certification confirming that the commercial breeding pig (dam of the show pig) was kept in compliance with Animal Confinement minimum standards.
  - Without written documentation that the show pig is an immediate offspring of a breeding pig kept in compliance with Animal Confinement, then pork meat from the show pig will not have access to the “resale” market after the fair.
  - The buyer of show pigs who processes the pigs as pork meat to be sold into the retail market in California will want this written documentation.

When purchasing a show pig from an exhibition/show breeder outside of California:

- To ensure pork meat from the show pig has access to a “resale” market, ask for self-certification or third-party certification confirming that the commercial breeding pig (dam of the show pig) was kept in compliance with Animal Confinement minimum standards.
  - Without written documentation that the show pig is an immediate offspring of a breeding pig kept in compliance with Animal Confinement, then pork meat from the show pig will not have access to the “resale” market after the fair.
  - The buyer of show pigs who processes the pigs as pork meat to be sold into the retail market in California will want this written documentation.

### **I am a commercial exhibition/show breeder housing breeding pigs and selling their immediate offspring to be shown in 2023 county and state fairs and similar exhibitions, what do I need to do?**

When the farm keeping breeding pigs is located in California:

- As of January 1, 2022, all commercial breeding pigs in California are required to be raised in compliance with Animal Confinement minimum standards.
- To ensure pork meat from the show pigs (which are an immediate offspring of breeding pigs) can be sold in California commerce, CDFA recommends providing a self-certification or third-party certification of compliance with Animal Confinement with all show pigs sold to 4-H, FFA, Grange, Independent, or similar youth programs for the 2023 fair season.
- A self-certification or third-party certification is written documentation that the show pig is an immediate offspring of a breeding pig kept in compliance with Animal Confinement.





# ANIMAL CARE PROGRAM ANIMAL CONFINEMENT

## Guidance: 4-H, FFA, Grange, Independent, or similar youth programs

When the farm keeping breeding pigs is located outside of California:

- As of January 1, 2022, the sale of pork meat in California is required to be from a breeding pig confined according to Animal Confinement minimum standards.
- Show pigs shown and sold at a fair or exhibition may be processed for “resale” and the pork meat sold in California commerce.
- To ensure pork meat from the show pigs (which are an immediate offspring of breeding pigs) can be sold in California commerce, CDFA recommends providing a self-certification or third-party certification of compliance with Animal Confinement with all show pigs sold to 4-H, FFA, Grange, Independent, or similar youth programs for the 2023 fair season.
- A self-certification or third-party certification is written documentation that the show pig is an immediate offspring of a breeding pig kept in compliance with Animal Confinement.

**I am a 4-H, FFA, Grange, Independent, or similar youth program exhibitor, leader, or parent planning to include breeding pig projects in the 2023 fair season, what do I need to do?**

- Breeding pigs which are kept as part of a 4-H, FFA, Grange, Independent, or similar youth program breeding project are exempt from Animal Confinement minimum standards.
- Therefore, the commercial sale of pork meat from the breeding pig and immediate offspring of the breeding pig while she is part of a 4-H, FFA, Grange, Independent, or similar youth program breeding project, are exempt from Animal Confinement minimum standards.

**I am a Fair CEO or Junior Livestock Auction Committee that manages a livestock auction, what do I need to do?**

- Consider the processing options for the show pigs offered by the fair, Jr. Livestock Auction, or similar exhibition after live animals are sold:
  1. If the only option for buyers of show pigs at the fair or auction is custom slaughter, then no additional action will need to be taken because pork meat produced from custom slaughter cannot be resold. Therefore, there is no sale under Animal Confinement.
  2. If show pigs sold at the fair have the possibility of being processed through a slaughter plant under mandatory inspection under the FMIA and then the pork meat entering California commerce, a recommended best practice is to communicate directly with the slaughter plant that will be performing this service for the fair.
    - Whole pork meat from a slaughter plant under mandatory inspection under the FMIA has several options, refer to definition of “sale” under Animal Confinement above.

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<sup>1</sup>Animal Confinement laws [HSC §§ 25990-25994](#) and [3 California Code of Regulations \(CCR\) §§ 1320-1327.3](#).

<sup>2</sup>Covered animal as defined in [3 CCR § 1326\(h\)](#).

<sup>3</sup>Covered product as defined in [3 CCR § 1326\(l\)](#).

<sup>4</sup>Farm as defined in [HSC § 25991\(l\)](#).

<sup>5</sup>Commercial sale as defined in 3 CCR §§ [1320\(e\)](#), [1321\(f\)](#), [1322\(f\)](#).

<sup>6</sup>Egg-laying hen as defined in [HSC § 25991\(g\)](#).

<sup>7</sup>Breeding pig as defined in [HSC § 25991\(a\)](#).

<sup>8</sup>Production cycle as defined in [3 CCR § 1322\(v\)](#).

<sup>9</sup>Calf as defined in [HSC § 25991\(e\)](#).

<sup>10</sup>Kept for the purposes of producing as defined in [3 CCR § 1321\(s\)](#).

<sup>11</sup>Exceptions as described in [3 CCR §§ 1324-1324.1](#).

<sup>12</sup>Donations to nonprofit organizations that have a tax exemption under section 501(c)(3) of the Internal Revenue Code (26 U.S.C.).

<sup>13</sup>Custom slaughter as exempted from the California Meat and Poultry Supplemental Inspection Act FAC § 19020.



## Fair Self-Certification Form Proposition 12

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**Breeder Name/Business Name**

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**Breeder Address, City, State, Zip**

**I hereby declare that the following pig(s), were raised at a facility in compliance with Proposition 12 – Animal Confinement Standards Healthy and Safety Code 25990-25994  
Title 3, Chapter 10 of the California Code of Regulations  
Sections 1320-1327.3**

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**Pig(s) Ear Notch/Identification Number or Attach Bill of Sale**

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**Breeder Signature**

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**Date**

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**Phone Number**

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**Exhibitor Name**

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**Club/Chapter**

**The pig(s) declared by this form will be exhibited at;  
The 33th District Agricultural Association, San Benito County Fair on  
September 26-October 1, 2023.**