

San Benito County Fair - Entry Form

4-H / FFA and OPEN HORSE SHOW

Open is open to the everyone, 4-H / FFA is limited to San Benito, Monterey, Santa Cruz & Santa Clara counties

SUNDAY, SEPTEMBER 29, 2019 - 9:00 AM

Please Print - Entry Deadline is September 6, 2019 - NO Post Entries accepted.

| Dept. | Division | Class | Class Description | Horse Name | Age | Owner (if not rider) | Entry Fee |
|-------|----------|-------|-------------------|------------|-----|----------------------|-----------|
|-------|----------|-------|-------------------|------------|-----|----------------------|-----------|

Open Classes (4-H/FFA can participate while wearing their official 4-H/FFA uniforms)

Age Group for High Point Awards: 10 & Under: 13 & Under: 14 - 17: 18 & Over:

| | | | | | | | |
|----|-----|--|--------------------------|--------|--|-------|--------|
| 64 | 140 | | Halter (Classes 1 - 3) | | | | \$9.00 |
| | | | | Breed: | | Reg#: | |
| 64 | 140 | | Halter (Classes 4 - 6) | | | | \$9.00 |
| | | | | Color: | | | |
| 64 | 142 | | Showmanship | | | | \$9.00 |
| 64 | 143 | | Western/English Trail | | | | \$9.00 |
| 64 | 144 | | English/Western Leadline | | | | \$6.00 |
| 64 | 145 | | English Pleasure | | | | \$9.00 |
| 64 | 146 | | English Equitation | | | | \$9.00 |
| 64 | 148 | | Western Equitation | | | | \$9.00 |
| 64 | 149 | | Western Pleasure | | | | \$9.00 |
| 64 | 150 | | Reining | | | | \$9.00 |

4-H / FFA Classes

4-H FFA Club/Chapter Name: _____ Leader Signature: _____

| | | | | | | | |
|----|-----|--|---------------------------------|--|--|--|--------|
| 64 | 141 | | 4-H / FFA Showmanship | | | | \$5.00 |
| 64 | 143 | | 4-H / FFA Western/English Trail | | | | \$4.00 |
| 64 | 146 | | 4-H / FFA English Equitation | | | | \$4.00 |
| 64 | 147 | | 4-H / FFA Horsemanship | | | | \$4.00 |
| 64 | 148 | | 4-H / FFA Western Equitation | | | | \$4.00 |
| 64 | 149 | | 4-H / FFA Western Pleasure | | | | \$4.00 |

Make Checks Payable to; 33rd District Ag Assn., PO Box 780, Tres Pinos, CA 95075

| | | |
|--------------|--------------------------------|---------------------|
| Rider: | Receipt: | Total Entry Fees: |
| P.O./Street: | Check: | Ground Fee: \$6.00 |
| City & Zip: | Cash: | Process Fee: \$6.00 |
| Phone #: | Credit Card: | \$5.00 Drug Fee(s): |
| E-Mail: | \$5.00 Drug Fee for each horse | Total Fees |

Please provide Date of Birth _____ and Age _____ as of January 1, 2109

For more information call (831) 628-3421 or on the web at www.SanBenitoCountyFair.com

San Benito County Fair 4-H / FFA and Open Horse Show

RELEASE & WAIVER OF LIABILITY AGREEMENT

I, who have entered on the reverse of this Entry Form as "Exhibitor", acknowledge that I have voluntarily applied to participate in those activities indicated on the reverse at the San Benito County Fair.

I AM AWARE THAT THE ACTIVITIES WHICH I HAVE ENTERED ON THE REVERSE ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: _____

PARENT OR GUARDIAN'S INITIALS (IF UNDER 18): _____

The exhibitor agrees to defend, indemnify and hold harmless the 33rd District Agricultural Association (fair), the County of San Benito and State of California from and against any liability, claim loss or expense (including reasonable attorneys fees) arising out of any injury or damage which is caused by, arises from or is any way connected with participation in this program or event, excepting only that caused by the sole act of negligence of the fair. The fair management shall not be responsible or accidents or losses that may occur to any exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from exhibitors participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE 33rd DISTRICT AGRICULTURAL ASSOCIATION (FAIR), THE COUNTY OF SAN BENITO AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Executed at _____, California on _____

PARTICIPANT

PARENT/GUARDIAN

Address

Address

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THE FORM ABOVE WHERE INDICATED.