

# San Benito County Fair - Entry Form

# CUTTING HORSE SHOW

Open to the State of California

**FRIDAY, SEPTEMBER 27, 2019 - 2:00 PM**

Please Print - Deadline for entries September 18, 2019

Post Entries accepted from 9/19/2019 until 9/25/2019 at 5:00 p.m. with \$20.00 fee

| Department | Division | Class | Horse Name | Rider (if not the owner) | Entry Fee |
|------------|----------|-------|------------|--------------------------|-----------|
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |
| 60         | 100      |       |            |                          |           |

**Make Checks Payable to; 33rd District Ag Association      PO Box 780, Tres Pinos, CA 95075**

|              |  |                          |
|--------------|--|--------------------------|
| Owner:       | Receipt:   | Ground Fee:      \$6.00  |
| P.O./Street: | Check:   | Process Fee:      \$6.00 |
| City & Zip:  | Cash:  | Drug Fee(s):             |
| Phone #:     | Credit Card:   | Total Fees:              |
| E-Mail:      | <b>The \$5.00 Drug Fee is paid once for each horse entered</b> |                          |

**HOLD HARMLESS STATEMENT - READ AND SIGN**

The exhibitor agrees to defend, indemnify and hold harmless the 33rd District Agricultural Association (fair), the County of San Benito and State of California from and against any liability, claim loss or expense (including reasonable attorneys fees) arising out of any injury or damage which is caused by, arises from or is any way connected with participation in this program or event, excepting only that caused by the sole act of negligence of the fair. The fair management shall not be responsible or accidents or losses that may occur to any exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from exhibitors participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

X \_\_\_\_\_  
Signature of Contestant

\_\_\_\_\_  
Date

X \_\_\_\_\_  
Parent or Legal Guardian (Sign and Print Name)

\_\_\_\_\_  
Date

**For more information call (831) 628-3421 or on the web at [www.SanBenitoCountyFair.com](http://www.SanBenitoCountyFair.com)**