San Benito County Fair - Entry Form

JUNIOR & ADULT

USE A SEPARATE FORM FOR EACH DIFFERENT DEPARTMENT

Check one: |__| Adult |__| Junior | **Exhibitor's Age ___ as of Jan. 1, 2019. and Date of Birth _____**

NOT TO BE USED FOR 4-H STILLS, FFA STILLS, RABBITS, POULTRY OR LIVESTOCK

Dept.	Division	Class	Name, Kind, Variety, Brief Description	Entry Fee

Name:	**Total Fees:**	
P.O./Street:	Receipt:	
City & Zip:	Check:	
Phone #:	Cash:	
E-Mail:	Credit Card:	

Please Print - Make Checks Payable to; 33rd DAA PO Box 780, Tres Pinos, CA 95075

HOLD HARMLESS STATEMENT - READ AND SIGN

The exhibitor agrees to defend, indemnify and hold harmless the 33rd District Agricultural Association (fair), the County of San Benito and State of California from and against any liability, claim loss or expense (including reasonable attorneys fees) arising out of any injury or damage which is caused by, arises from or is any way connected with participation in this program or event, excepting only that caused by the sole act of negligence of the fair. The fair management shall not be responsible or accidents or losses that may occur to any exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from exhibitors participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

X _____ _____

Signature of Contestant Date

X _____ _____

Parent or Legal Guardian (Sign and Print Name) Date

BOOTH EXHIBITS ONLY- READ AND SIGN: I hereby certify that the products exhibited by our organization were produced by members of the community or organization within the community represented.

X _____ _____

Signature / Sign And Print Date