

# **REGULAR MEETING NOTICE**

33<sup>RD</sup> DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS MEETING TUESDAY February 12, 2019 – 6:00PM Board Room – Administration Building www.sanbenitocountyfair.com Bolado Park Event Center 9000 Airline Hwy, Tres Pinos, CA 831-628-3421 Notice to Public Friday February 1, 2019



Directors: Jennifer Coile - President Anne Hall Nick Peters – Vice President Stan Pura Nicole Shelton Paul Rovella

Vacant Pending Appointment Vacant Pending Appointment Vacant Pending Appointment

# **Mission Statement**

The 33<sup>rd</sup> District Agricultural Association organizes and presents a family oriented annual County Fair which is entertaining, educational and affordable to all members of its community. It manages its facility to provide safe and attractive year-round environment for its community.

# **Notes**

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda.<sup>123</sup>

# **MEETING AGENDA**

# <u>6:00 pm</u>

CALL TO ORDER - President Jennifer Coile

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

PLEDGE OF ALLEGIANCE - Led by Director Paul Rovella

**ROLL CALL/DIRECTORS ABSENT** – Directors Present, Directors Excused.

**INTRODUCTION OF GUESTS AND STAFF -**

# PRESENTATIONS

# **PUBLIC COMMENT**

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to three (3) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly placed on the agenda at a future meeting.

<sup>&</sup>lt;sup>1</sup> Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO's office at 831-628-3421

<sup>&</sup>lt;sup>2</sup> The 33<sup>rd</sup> DAA agendas can also be accessed on the web at http://www.sanbenitocountyfair.com

<sup>&</sup>lt;sup>3</sup> Questions regarding agenda items should be directed to the CEO's office at 831-628-3421

#### **CONSENT AGENDA** (Discussion and Action by Board)

- 1. Review and Approval of Minutes of the January 8, 2019 Meeting.
- 2. Review and Approval Interim Event Contracts for January.
- 3. Review and Approval of 2019 Fair Contract Twinkle Time and Friends
- 4. Review and Approval of 2019 Fair Contract Michael Mesmer
- 5. Review and Approval of 2019 Fair Contract Alaskan Racers
- 6. Review and Approval of 2019 Fair Contract WGas Motorsports
- 7. Review and Approval of 2019 Fair Contract Desert Chickens and Fables
- 8. Review and Approval of 2019 Fair Contract Other Fair Contracts as Available
- 9. Review and Approval of 2019 4<sup>th</sup> of July event Contract

#### **REPORTS AND INFORMATION** (All Reports are informational)

#### **CEO REPORT**

- 1. Informational Report Regarding Bolado Park Event Center provided in board packet prior to meeting includes:
  - a. Update on Facility Maintenance Repairs
  - b. Information on Interim Rentals
  - c. General Overview of Facility Operations
  - d. Administrative matters
  - e. Board and Volunteer Recruitment
  - f. WFA Convention Highlights
  - g. Community/Government Relations
- 2. Discussion and direction on items on Manager's Report

#### **COMMITTEE REPORTS**

- 1. Finance Committee Director Rovella
  - a. Receive Finance Committee Report for December 2018
  - b. Update on progress 2017 Audit.
- 2. Vision/Buildings and Grounds Directors Hall and Pura
  - a. Report on Grounds committee meeting
  - b. Update on former Golf Course Property progress
  - c. Update on progress of maintenance projects
- 3. Marketing Directors Coile
  - a. Sponsor Coordinator report on 2019 Fair Sponsorship timelines attached
  - b. Update on committee meeting summary notes attached
  - c. Update on Websites
- 4. Fair Program Directors Coile and Shelton
  - a. Report on committee meeting summary notes attached
  - b. 2019 Ideas for discussion and Board direction
  - c. Department chair vacancies
- 5. Livestock Director Peters
  - a. Report and discussion on January 22, 2019 meeting- summary notes attached
  - b. Next meeting Tuesday February 26, 2019
- 6. Heritage Foundation Directors Rovella and Pura
  - a. Committee to Provide update on Heritage Foundation Activities

- 7. Youth Ambassadors Director Peters
  - a. Will begin program late spring
- 8. Saddle Horse Show Contract Directors Hall and Rovella
  - a. Plan time for discussion for Food Concessions for 2019 and 2020 contract

# **OLD BUSINESS** (Discussion and Action by Board)

1. Approve December 2018 Financial Statements

# **NEW BUSINESS** (Discussion and Action by Board)

- 1. Discuss and approve estimate for repair and painting of animal Barns A-G.
- 2. Response to invitation from San Benito Heritage Foundation Board members to participate on their committee to oversee lease of former Golf Course Property at 7999 Airline Highway.
- 3. Discuss potential terms of future lease agreement with San Benito County Heritage Foundation and 33<sup>rd</sup> DAA for Golf Course Property.
- 4. Review and approve Introduction, Definitions, By Laws and Board meetings sections of the Policy Manual.

# **RETIRE TO CLOSED SESSION**

# CLOSED SESSION:

A. Personnel: Review and discuss annual evaluations of CEO Dara Tobias. Personnel Matters § 11126(a)(1)

**RESUME OPEN SESSION:** Report on any action taken during closed session

<u>MATTERS OF INFORMATION</u> (Informational) No discussion/debate on topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an agenda item.

- A. Director Comments
- B. Manager Comments
- C. Correspondence:
- D. Important Dates to Remember:
  - a. Heritage Foundation Meeting February 19, 2019 at 6:00pm
  - b. Livestock Committee Meeting February 26, 2019 at 6:30pm
  - c. Dara out March 4-7 for Institute of Fair Managers Summit classes
  - d. Farm Day March 19, 2019 9:00am to 12:00pm
  - e. Stills Department Chairs Meeting March 20, 2019 6:00pm
  - f. Form 700 Due to office by Friday March 29, 2019
- E. Next Board Meeting Information Tuesday March 12, 2019 at 6:00pm Board Room
  - a. Agenda Items: Items for discussion and/or action to be listed on the next regularly scheduled board meeting agenda
    - i.
    - ii.

#### ADJOURNMENT